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02/20/1941        Francis Henry Dugan, O.P.

Born in Zanesville, Ohio on November 25, 1875, professed on June 12, 1893, ordained
on July 6, 1899. Until 1930 he labored in parishes in Denver, Minneapolis, Newark,
Memphis and Providence. In 1932 he was elected prior of the Convent of St. Anthony,
Newark. Then in 1936 he was appointed pastor of the parish of the Most Holy Rosary,
Houston. Having patiently born sickness during his entire religious life, Rev. Fr. Dugan by
his effort and mental resolve supplied for his physical disabilities. He died in St. Francis
Hospital, Jersey City, on February 20, 1941.

07/03/1941        Edward Kevin Gallagher, O.P.

He was born on March 25, 1917, professed on August 16, 1938, and died on July 3, 1941,
in St. Mary Hospital, Rochester, Minnesota. He received his primary education at schools in
New York and studied at Fordham for two years. He then entered the novitiate at the
Convent of St. Rose, Three years later, not yet having made his profession, he contracted a
fatal illness. An outstanding example of charity and humility, patience and longsuffering,
this true disciple of our Holy Father St. Dominic will always have a place in the memory of
the Brethren.

04/03/1942        Paul Victor Flanagan, O.P.

Born on March 27, 1904, he was professed on August 27, 1924, and ordained on June 16,
1930. He died in Good Samaritan Hospital, Pottsville, Pennsylvania on April 3, 1942. With
a degree in Canon Law he taught this subject and pastoral theology in our Studia. Then as a
missionary, an elected as Head of the Mission Band, for six years he earnestly preached the
Word of God. Because of his solicitude for the young Fathers and Brothers, he always had
faithful care as a counselor. But, God willing, he was taken suddenly from this life; his
departure was mourned by all.

05/07/1942        Henry Joseph Schroeder, O.P.

Born on May 5, 1875, he made profession on December 25, 1903, and was ordained on
June 21, 1907. He died on May 7, 1942 at St. Mary of the Springs College, Columbus, Ohio.
He labored in his apostolate both in parish missions and in College and provincial studies.
Trained in musical, he was a zealous lover of choral observance of the Order. Eagerly he
worked to build up the library of our Studium of St. Thomas Aquinas in River Forest, he
was subprior of that convent and cantor at the time of his death. Tireless in the apostolate
of writing, he brought glory to the Order through his scholarly works, especially The
Disciplinary Decrees of the General Councils, and The Canons and Decrees of the Council of
Trent.
10/03/1942    William Peter McIntyre, O.P.

He was born November 20, 1864. He worked as a lawyer, but called by God to a higher vocation, he was professed on August 17, 1898, and ordained on October 10, 1901. He died on September 3, 1942, in Oak Park Hospital, Oak Park, Illinois. After his ordination he was editor of The Rosary Magazine for eleven years, during which he began The Holy Name Journal. Later, in the College of St. Thomas Aquinas, Columbus, Ohio, he devoted himself to teaching, and then he gave himself to the care of souls and to mission work. The last years of his life was spent as pastor of St. Vincent Ferrer parish, River Forest, which under his broad care he enriched with a new building. With outstanding skill and a joyful soul he was a great lover of common life.

12/01/1943    Dominic Glynn, O.P.

He was born on May 15, 1867; professed on April 8, 1900, and died on December 1, 1943, in New Orleans. Until the year of 1914 he labored greatly for the periodical, The Rosary Magazine. Then until 1940 he was assigned to the Convent of the Most Holy Rosary, Minneapolis, where among other he devotedly gave himself to the instruction of children and youths as altar servers. In 1940, weakened in body but still of clear mind, and beloved by all, he was assigned to the Convent of St. Anthony of Padua, New Orleans. An outstanding example for his whole religious life he in accomplishing his work he was a model of obedience and fidelity.

03/22/1943    James Benedict Hegarty, O.P.

Born on August 24, 1872, he was professed on August 15, 1892, ordained on March 12, 1897, and died on March 22, 1943, in St. Mary Hospital, Minneapolis, Minnesota. For his whole life he demonstrated a great zeal in obtaining the salvation of souls. His memory in blessing will be as a faithful missionary, an exemplary priest and true pastor in many places: Memphis, Springfield, Newark, Washington, Kansas City, Columbus and Minneapolis.

04/08/1943    Franklin Chrysostom Seery, O.P.

Born on January 10, 1915, he was professed on September 12, 1939, and died on April 8, 1943, in Loreto Hospital, Chicago. He was proficient in the art of poetry, and inspired by the love of Scripture, he was an example of charity, sweetness and heroic patience in his bitter illness.
04/19/1944   John Sylvester Fraher, O.P.

He was born on May 7, 1915; professed on August 16, 1938 and ordained on March 9, 1944. He died on April 19, 1944 in Loreto Hospital, Chicago. He was a graduate of our Fenwick High School, Oak Park, IL, and of Providence College from which He earned a Bachelor of Arts. After the novitiate at St. Rose, Springfield, KY, he finished his studies at the convent of St. Thomas Aquinas, River Forest. He was a priest for only a month. But in this short time, he turned many hearts and souls to God by his patience and resignation.

04/26/1944   William Charles Kelly, O.P.

Father William Charles Kelly was born on September 21, 1886; professed on December 8, 1914; and ordained on June 12, 1921. He died on April 26, 1944, in St. Francis Hospital, New York. He gave his whole life to parish missions, preaching in almost every region of the United States. In his last years of his life he was ardently devoted to choral observance; when returning to his convent from his mission labors, he would at once take up his place in choir. He demonstrated a solid piety to his brethren, and always presented to the faithful a good example by words and deeds.

06/14/1944   Basil Arthur Coté, O.P.

Father Basil Arthur Coté was born on June 1, 1885; professed on March 23, 1924; ordained on July 21, 1912. He died on June 14, 1944, at Bay St. Louis, MS. He served as a chaplain in the Canadian military in 1915-1918. Before the battle of Amiens, he called on the protection of Our Holy Father St. Dominic for his men and himself. Giving thanks to Our Holy Father, he entered the Order. After his profession he devoted himself to the education of young people in our schools, and to the salvation of souls in our parishes.

11/07/1944   James Bailey, O.P.

Brother James Bailey, O.P, was born on August 13, 1927, in Milwaukee, WI. Taught by the Dominican Sisters at St. Rose School, he was inspired by the example of Blessed Martin de Porres to enter the Order. He received the habit of Our Holy Father St. Dominic on August 14, 1944. During his postulancy he manifested a marvelous example of piety. His novitiate, God willing, was suddenly cut short by his death. Only a few hours after his profession — hastened by the fear of death — he died in Oak Park Hospital on November 7, 1944.
04/03/1946    Bernard Charles Murray, O.P.

Father Bernard Charles Murray was born on February 17, 1868; professed on November 21, 1889; ordained November 10, 1894. He died on April 3, 1946 in Oak Park Hospital, Oak Park, IL. He began his priestly ministry in our parishes. A preacher of great talent, he worked tirelessly as a missionary for many years, so that he was honored with the title of Preacher General. Burdened with illness the last ten years before his death, he showed himself a model of patience and affability, of industry and poverty to his religious brethren. In 1944 he celebrated his golden jubilee of ordination at St. Thomas Aquinas Priory, in River Forest.

04/12/1946    Edward Laurence Van Becelaere, O.P.

Born in Belgium on November 24, 1872. He entered the Novitiate of the Order in Amiens, France, where he made profession in 1889. He completed his ordinary course of studies in Corsica, and there on March 24, 1895 was ordained a priest. After some years as a professor in the General Studium of Canada, he began his apostolate in the United States in 1904. Affiliated with the Province of St. Joseph in 1926, he was assigned in 1933 to St. Clare Convent, in Sinsinawa, Wisconsin. There he taught until his death. He celebrated his golden jubilee as a priest in 1945. After many fruitful years in the service of God and the Order he died on April 12, 1946 in Mercy Hospital, Dubuque, Iowa.

06/09/1946    Gregory Raphael Scholz, O.P.

Gregory Raphael Scholz was born May 1, 1882; professed on April 16, 1901; ordained June 21, 1907. Immediately after completion of his studies he was assigned to St. Thomas Aquinas High School Columbus Ohio, where he taught for several years. Later he gave himself to parish work and excelled as a pastor of souls in our churches of the Most Holy Name, Philadelphia, St. Dominic, Youngstown, Ohio, St. Dominic, Detroit Michigan, St. Anthony of Padua, New Orleans, Louisiana, where he was named the first prior of the convent. At the time of his death he was the pastor of our Church of the Most Holy Spirit in Hammond, Louisiana. He died in Mercy Hospital, New Orleans on June 9, 1946. Like the Good Shepherd himself, he gave his life for the flock of the faithful.
04/27/1947  Roscoe Francis Larpenteur, O.P.

Father Roscoe Francis Larpenteur was born December 13, 1872, and professed November 21, 1889. At the end of his course of studies, having been sent to Europe, he was ordained in Louvain, on September 8, 1895. Having earned the degree of Lector in Sacred Theology, for a number of years he was a professor at St. Joseph, Somerset Ohio. Next, he labored as a pastor of souls in Kansas City, Columbus, and Denver. The greater part of his ministry was as a mission preacher and retreat master. Because of this service he was awarded the title of Preacher General. Shortly after he celebrated his Golden Jubilee in Minneapolis, the city of his birth. With great charity and devotion, he died in the Priory of Holy Rosary on April 27, 1947.

10/12/1947  James Andrew O'Donnell, O.P.

Father James Andrew O'Donnell, O.P. was snatched from our midst by his sudden death on October 2, 1947. He was born on October 5, 1900, professed September 25, 1924, and ordained June 21, 1928, having completed his course in philosophy at St. Paul Seminary in the city of that same name. At the time of his death he was Head of the Missions Band with residence in the Priory of St. Pius Chicago at which death seized him. Before he took on his career as a missionary, he was, for a few years, an instructor at St. Thomas Aquinas High School, Columbus, Ohio, and he worked in the parish of St. Albert the Great, Minneapolis. He preached the word of God with great zeal for souls until the last day of his life.

12/23/1947  John Antoninus Murtaugh, O.P.

Father John Antoninus Murtaugh was born in Chicago on April 13, 1903, professed on August 27, 1924, and ordained a priest on June 16, 1930. After complementary studies at Catholic University of America, he was assigned to Fenwick High School, Oak Park IL, where he diligently labored at the education of young men until the end of his life. For a time, he was a professor of philosophy at DePaul University, Chicago. Never enjoying robust health, for three years he suffered from a heart condition. On December 23, 1947 he died suddenly in Chicago, IL. Always an outstanding priest and religious, he presented a model of gentleness and patience to his dying day.

09/24/1948  Dominic John Kavanaugh, O.P.

Father John Dominic Kavanaugh was born August 5, 1878. He was elevated to the priesthood on June 24, 1909 and named as chaplain of our sisters in Sinsinawa Wisconsin. In frail health he nevertheless faithfully and vigorously fulfilled his duty for 23 years. Later
assigned to our convent of The Most Holy Rosary in Minneapolis, he showed himself equally zealous in parish ministry, and as subprior for six years. Later elected prior in that same convent he dedicated himself totally to the apostolic work. In 1944 he was assigned to the content of St. Pius V, Chicago, and in the following year he became the first pastor of our house in Canton, South Dakota, returning after one year to St. Pius V in 1947, this zealous apostolic man, so oblivious of himself and so eloquent, slept in the Lord on September 24, 1948.

01/11/1949 Benjamin Bernardine Myers, O.P.

Father Benjamin Bernardine Myers was born in Evanston, IL, on August 9, 1897, professed on September 16, 1917, and ordained on June 18, 1924. He took complementary studies at Catholic University Washington and DePaul University, Chicago, where he obtained the degree of Master of Education. He exercised his priestly ministry first in our parish of St. Thomas, Zanesville, Ohio, then he was named as director of Aquinas High School in Columbus, Ohio. Next, he was assigned to Fenwick High School, recently established, in Oak Park, IL. He labored in this office with great fruit, both scholastic and spiritual, among the young men until his death. He died in Oak Park Hospital on January 11, 1949. He was mourned by all as a superb, excellent teacher, and consulted often about academic matters.

05/27/1949 Daniel Antoninus Wynn, O.P.

Born January 24, 1871, he was professed August 15, 1892, ordained March 20, 1897 and died on May 27, 1949. Father Wynn was born in Ireland, but while he was an infant, his parents immigrated to America. Educated by the sisters in the parish school at St. Elizabeth, Chicago, he received his first instruction or education; later he graduated from St. Ignatius High School in the same city. He began his priestly ministry in the church of St. Vincent under the care of our order, in New York. Next, he dedicated himself to parish work in our parishes of St. Peter, Memphis, Tennessee, Most Holy Name, Kansas City, Missouri, and St. Thomas Zanesville, Ohio. He was one of the founders of St. Thomas Aquinas high school in Columbus, Ohio, and was its first Vice-Principal. There he taught for a number of years. A preacher of great skill he labored for 30 years as a missionary in retreats and various missions in cities and communities. With a zeal for souls he preached the word of God to the end of his life. In 1947 at the convent of St. Thomas Aquinas, River Forest, IL, he celebrated his Golden Jubilee. Always an outstanding priest and religious he gave an example of all religious virtues to his brethren.
Searing grief troubles the Province of St. Albert the Great in the United States, and brothers of the whole of Dominican Family, as well as English-speaking Catholics, at the irreparable loss but a few months ago, the unexpected demise, on November 23, 1951, of our most kind and dearest Very Rev. Father, Master Walter Farrell, true son of Our Holy Father Dominic.

It is with a sad and grieving spirit to his companions, and to his readers we publicly announce his death; it pleases us to pay fitting praise to such a man, the light of truth standing in the face of error, and by works and examples still illuminating intellects and nourishing hearts.

Father Farrell first saw the light of day in Chicago in middle of the year, 1902. From his earliest years, forsaking mundane things, and called to the service of God, he cast his lot with the Order of Preachers, the habit of which he put on with an exultant heart in 1920.

Having completed his novitiate, he earnestly devoted himself to the study of philosophy and theology in the convents in Springfield, Kentucky, and Washington, until he was ordained to the priesthood in 1927.

Then, at the University of Fribourg he earned the doctorate in Theology. From 1931 to 1942 he taught as Lector, first in Somerset, Ohio, and then at Washington; during the year 1939 becoming the Regent of the General Studium of the Province of St. Joseph, and from 1940 obtaining the reward of all his labors, promoted by the Most Rev. Father Master General at Santa Sabina to the highest grade of the Order to the applause of all. In the same year he was appointed as the first President of the Pontifical Theological Faculty in the General Studium at Washington, an office which he exercised for five years.

At the start of the war, which raged at that time almost everywhere throughout the world, urged by the love of this country, he served as Navy chaplain on the U.S.S. Yorktown. He then taught in the military chaplain school established at William and Mary University, an undeterred advocate of peace, showing great solicitude for souls, with the greatest praise in all he did. With the end of the war he returned to his former teaching, first in Washington, and then in River Forest.

Father Farrell, by his approach to philosophical and theological writings had gained a widespread name for himself, among which, it seems to us, the first, entitled: The Essence of Natural Law, published in 1930. He was especially praised for his work, A Companion to the Summa, in four volumes, which provides, even to this day for thousands of readers, a marvelous key to understanding the subtle Summa of Theology, of the Divine Teacher, St. Thomas Aquinas. His last work, published in May 1951, was The Looking Glass. In addition to the usual writings on theology, he produced four other works, which he had begun prior to the war, which remain unfinished, cut off by his death, of which a Life of Christ is considered of the greatest value.
P. Farrell from many other of his accomplishments this at least should be singled out: he was the co-founder and director of the periodical *The Thomist*, devoted to explaining the doctrine of St Thomas; co-editor and publisher of the periodical on modern spiritual theology, *Cross and Crown*. With a tireless pen he contributed to leading Catholic newspapers.

With great merit he made a name for himself by his intense promotion and propagation of Thomistic Theology, which as in catholic universities and academies, in colleges and institutions for educating youth, and in religious convents whether by himself or by others he vigorously pursued. In preaching and conferences he wholeheartedly devoted himself to popularizing this understanding of God.

As a Lector in the Houses of Studies of the Order in the U.S. by his wisdom for study and by the example of virtue he encouraged 500 and more Dominican priests. For this reason, his perpetual memory will remain, kindling forever the eternal flame of his life and teaching. R.I.P.

At his funeral at St. Pius Church, Chicago, Samuel Cardinal Stritch presided, accompanied by his Excellency Leo Binz, Coadjutor Archbishop of Dubuque, and Auxiliary Bishop G. Cousins, as well as the Mothers General of Congregations of Religious women, whether of the Order or outside — grateful for the solicitude of Fr. Farrell for sisters—, laity and countless Chicago archdiocesan priests, and with about 200 Dominican friends.

**07/04/1952** William Dominic Noon, O.P.

Born in New Lexington Ohio on February 22, 1875; professed on June 12, 1893; ordained in Rome in the Basilica of the Most Holy Savior on March 5, 1898. Next, he undertook with great success the task of teaching for many years in the Studium of St. Joseph, Somerset, of the Immaculate Conception. Washington, and at the university of Santo Thomas, Manila. Returning to Rome he was honored as a Master in Sacred Theology. He served for six years as president of our Providence College in Providence, Rhode Island. Next, having become a parish missionary he preached the word of God constantly throughout all of New England. For many years he served our parishes of St. Dominic, Washington, St. Peter, Memphis, St. Albert Minneapolis, and St. Pius in Chicago. The final years of his life were spent in the midst of the Brotherhood. Having celebrated the Golden Jubilee of his priestly ordination, he lived serenely and humbly, a happy and simple man awaiting the coming of his Lord. He died on July 4, 1952.
09/08/1952  Vincent Regis Whelan, O.P.

On September 8, 1952, a totally sudden death snatched him from our midst. He was born and September 24, 1908; professed on August 16, 1937; and ordained on June 6, 1943. In a short time, he lived a full life. First of all, with great zeal for souls he labored in Most Holy Name parish, Kansas City. Next, he was the syndic of the convent of St. Thomas Aquinas, River Forest. Later he was an assiduous and constant assistant to the provincial over our recently erected novitiate of St. Peter Martyr, Winona, Minnesota, from its beginning until its completion. He always worked with great devotion and charity for the common good. He died as he lived rejoicing in the Lord and in the presence of the community.

11/15/1953  Chrysostom Joseph McDonald, O.P.

Born January 16, 1912 in Zanesville Ohio, Rev. Fr. Chrysostom Joseph, the second of three sons of the McDonald family who had entered into the Order (His older brother John James preceded him; Edward Martin followed), was professed August 16, 1932 in the venerable Convent of St. Rose, Springfield, Kentucky. The year after his elevation to the sacred priesthood he undertook the task of professor which he would exercise for the rest of his life with great success, especially because of his love of young people and his extraordinary talent which he had for teaching them. He taught in DePaul University Chicago, in our Studium, in the College of St. Thomas in St. Paul, in Trinity High School, River Forest. He was teaching in our Fenwick High School when unexpectedly he died on November 15, 1953. Father, as a young religious, was afflicted with a certain painful leg condition which he bore with little or no complaints, always exhibiting for us a model of patience and calm.

07/31/1954  Antoninus Francis Fox, O.P.

Father Antoninus Francis Fox first saw the light of day in Newark New Jersey. Having completed his elementary studies in our parish of St. Anthony’s, Newark, he attended St. Benedict High School in that same city. He assumed our habit in our convent of St. Joseph, Somerset, Ohio, and there he professed his vows on January 1, 1911. On May 17, 1916 he was ordained a priest in the convent of The Immaculate Conception, Washington, DC.

Having completed his theological studies, he devoted almost his whole priestly life to the care of souls in parish churches. In New York, Pleasantville, Jersey City, Youngstown, Detroit, and New Orleans he communicated the saving word and the sacraments of the church tirelessly to the faithful. On July 31, 1954, in Mercy Hospital, New Orleans, suffering very advanced bad health, patiently born and with an unbroken soul, he gave up his spirit.
Father Fox was always hearing confessions his patience and devotion to the faithful both religious and laity, and especially the diocesan clergy he committed himself gracefully. Up to the very last days although he had been dispensed for many years from Choral Office in the vineyard of the Lord, he would regularly claim his place in the first row of the choir.

08/22/1954    Louis Marie Daigle, O.P.

He was born in Lynn Massachusetts on August 8, 1893, professed on August 16, 1921 in Somerset, Ohio, and solemnly professed September 8, 1927 in Benicia, California. He received his first instructions in his parish school by the sisters. Having received the Dominican habit, he fulfilled his office of cooperator brother for thirty years. After many years in the Holy Name province, Brother Louis Marie was transferred into the province of St. Albert the Great where he was assigned first to our convent of St. Anthony of Padua. In 1950 he was assigned to St. Dominic Priory, Oak Park, IL. He rested in the Lord at Alexian Brothers Hospital, St. Louis Missouri, on August 22, 1954.

04/13/1955    George William Roach, O.P.

Father George William Roche was born in Fond du Lac, Wisconsin, July 16, 1896. He received his primary studies in public school, then high school studies at St. Thomas Aquinas High School, Columbus, Ohio. Moved by the Holy Spirit he spurned the call of the world, he took the habit of the Order in the Convent of St. Joseph, Somerset, Ohio. Next, assigned to the Convent of St. Rose, Springfield, Kentucky, he undertook his first year of philosophy. The second and third, and theological studies were in the Convent of the Immaculate Conception, Washington, D.C. He received the priesthood in our church of St. Dominic, Washington, DC, on June 4, 1926. Father Roach functioned splendidly both in our parishes and our schools. He undertook the care of souls in Minneapolis, Houston, New Orleans and Denver. For five years he served as chaplain of the sisters in Rosaryville, Louisiana. Lovingly and with great praise and with great fruit he taught philosophy both to religious sisters and to seculars. In the middle of the night, April 13, 1955 he died alone in our house of St. Dominic's, Denver, Colorado. He lived without conflict and died peacefully in the Lord.

Father Roach by his sharp and exceptional mind charmingly reduced theological and especially moral problems to their simpler elements and easily induced solutions. By his sweet nature and easily moved heart he dealt gently with human fragility, and he calmly strengthened and supported his penitents against the dangers and burdens of this world. Enlightened by philosophy and theology, well-disposed for hearing confessions, he offered his service tirelessly and abundantly for both religious and laypeople.
04/24/1955  Eugene Raymond Kavanagh, O.P.

Born on June 19, 1901 in Lawrence Massachusetts; professed August 17, 1921; and ordained June 9, 1927. In 1928 he received the degree of Lector in Sacred Theology. He began his work of teaching in Providence College, then in the recently opened Fenwick High School, Oak Park IL, then in Edgewood High School, Madison, Wisconsin, where he also served as chaplain of the students. He then undertook for a number of years the care of souls as associate pastor, first in the church of St. Vincent Ferrer, New York, and then in St. Anthony parish in New Orleans, with great results for the salvation of souls. In 1947 he was named pastor of the parish of the Most Holy Rosary in Houston, Texas, where he was recognized as an outstanding administrator and true pastor of souls. After six years, returning to the convent of St. Anthony, New Orleans, and undertaking the task of teaching in St. Mary’s Dominican College which he continued with honor until the day of his sudden death in the Hotel Dieu Hospital, New Orleans, on April 24, 1955. A brilliant professor, outstanding preacher, fervent pastor of souls, he was thought by all to be a priest dedicated to God and to the salvation of souls.

10/09/1956  Mark Charles Verschure, O.P.

Father Mark Verschure was born in Chicago, May 23, 1916 and professed in the venerable convent of St. Rose, Springfield, Kentucky. He pursued his philosophical and theological studies in the General Studium of our province, River Forest, and was ordained a priest June 1946. His studies completed in the following year, he was assigned to parish ministry which he everywhere performed zealously and fruitfully, first in the parish of St. Vincent Ferrer, River Forest IL, then in the parish of St. Dominic, New Orleans, and finally in St. Pius parish, Chicago. A charming and kind, strong and solid preacher, he was highly regarded by all to whom he brought his priestly ministries, but especially by the young people connected to the CYO youth ministry, and by the engaged couples whom he frequently instructed for holy matrimony by means of the Cana Conference workshops. In the autumn of 1956, with his health unfortunately failing, after just a few days he departed from this life in St. Anthony Hospital Chicago strengthened by the sacraments and perfectly resigned to God’s will. He yielded his soul to the Lord on October 9, 1956.
05/30/1957 Thomas a’Kempis Reilly, O.P.

Born in Pawtucket, Rhode Island, January 25, 1879; professed November 16, 1897; he was ordained a priest August 21, 1902. Having completed his studies in the venerable convent of St. Joseph, Somerset, Ohio, he then studied for a while at the studium of St. Joseph Province, attaining the degree of Lector. He was then sent to St. Stephen’s École Biblique in Jerusalem in order to prepare for his examination for the degree of Prolytus [in Sacred Scripture]. Having successfully attained it, he taught in the Studium of the Immaculate Conception in Washington, D.C., in the Angelicum in Rome, and in the Maryknoll Missionary Seminary in Ossining, N.Y. Owing to his special aptitude in so many and so varied skills, there was hardly any activity that was foreign to him. He was busy about many things in various places throughout his whole life: in parish ministry; he preached many parish missions; he was highly sought after as a preacher of retreats for priests, for religious of both sexes, and for the laity. These tasks in no way diminished his special love for the study of theology and Sacred Scriptures, to which he devoted himself daily. He celebrated his golden jubilee, and with declining health was assigned to the Novitiate of St. Peter Martyr, Winona, Minnesota, where he died, in the Lord, on May 30, 1957.

10/08/1957 Joseph Francis Harris, O.P.

Brother Joseph Francis Harris, OP, was born in Mobile, Alabama, on August 11, 1821. He came to religious life first as a postulant in St. Rose Priory in Dubuque, Iowa. Although well educated, he nevertheless out of humility asked to be counted among the Cooperator Brothers. He received the habit of the Order at St. Thomas Aquinas Priory, River Forest, IL. Completing his novitiate with honor, he was admitted to profession on March 17, 1955. In spite of serious health issues he earnestly and faithfully fulfilled a number of tasks of the Cooperator Brothers, especially that of house receptionist, which he performed with great delight. He was taken suddenly, in the prime of his life, on the morning of October 8, 1957. Brother Joseph Francis earnestly strove to imitate his patron St. Martin de Porres. Like St. Martin, he served the fathers and brothers cordially and responsibly. With a smile on his face, and a calm voice he was always pleasing to everyone. In the spirit of humility, diligent in his work, patient in his illness, charitable and joyful in the community of brothers, obedient in all things, he was an example of a true religious.
12/03/1957    Philip Edward Emmans, O.P.

Father Philip Edward Emmans, O.P. was born in Bridgeport, Connecticut, on October 14, 1904; professed on August 19, 1925; and ordained June 15, 1931. At the end of his theological studies he received the Lectorate in Sacred Theology, and then after two years of complementary studies in the École Biblique in Jerusalem he passed the exam in Rome obtaining the degree of Prolytus in Sacra Scriptura. He taught in the General Studium of the Immaculate Conception in Washington D.C., but he was forced to give up this work owing to failing vision and was assigned to the Priory of The Most Holy Rosary in Minneapolis, Minnesota. With medical treatment, there was some improvement in his vision, so that he was able again to resume his task of teaching, at first in St. Catherine College in St. Paul, then in St. Teresa College in Winona, where he again was stricken with a chronic and most painful illness. He yielded his soul to the Lord in St. Mary's Hospital, Rochester, Minnesota on December 3, 1957.

01/09/1958    Brother Raymond Stevenson, O.P.

Brother Raymond Stevenson, O.P. was born in Halifax, Nova Scotia, Canada, on October 8, 1884; he made his simple vows as a Lay Brother on December 3, 1914 in the old Convent of St. Joseph, in Somerset, Ohio. After his profession he was assigned to Aquinas High School where he stayed for one year with that community. Then he was assigned to the Priory of the Most Holy Rosary in Minneapolis where he lived the rest of his long religious life, an exemplary model of diligence and piety for all the brethren of his community, as well as for the laity of our parish. He died in Minneapolis on January 9, 1958.

03/10/1958    Wenceslaus John Piec, O.P.

Father Wenceslaus John Piec, O.P. was born on February 2, 1884 near Krakow in Poland, and was professed on August 9, 1903. After his priestly ordination, owing to the outstanding quality of mind and heart with which he was endowed, he was appointed Master of Novices in the Province of St. Hyacinth, Poland, an office, of the highest responsibilities, which he held until 1922, when, at the request of the Very Rev. Father Provincial Raymond Meagher, of the Province of St. Joseph, the Most Reverend Father Master General Ludovicus Theissling, with the agreement of the Very Rev. Father Provincial of the Province of St. Hyacinth, transferred him to the Province of St. Joseph, so that he might assist in parish ministry of St. Pius, Chicago, recently accepted by the Province of St. Joseph. He was able to exercize the same talents which he used as Master of Novices with such success that soon he won over the love and highest appreciation of both the clergy and faithful who came to St. Pius church. When it happened that our church became the center of devotion to the Apostle St. Jude Thaddeus, he became a most enthusiastic promotor of that devotion. He died on March 10, 1958.
03/10/1958       Louis Albert Hinnebusch, O.P.

Father Louis Albert Hinnebusch, O.P. was born in Pittsburgh, Pennsylvania, on November 15, 1911, the second son of a family so numerous that four sons became Dominican priests, and four daughters became professed Sisters of the Dominican Congregation of St. Mary of the Springs (Columbus, OH). Father Hinnebusch was professed in the Convent of St. Rose, Springfield, Kentucky, August 26, 1932. After the completion of his theological studies he was assigned to parish ministry in the parish of the Most Holy Name, Kansas City, Missouri, in the Most Holy Rosary parish in Minneapolis, Minnesota, and then in the Convent of St. Anthony, New Orleans, Louisiana. The Most Excellent and Reverend Archbishop of New Orleans appointed him as Director or Promotor of the Holy Name Society for the whole archdiocese. He devoted much time and great energy in properly administering this office. Father Hinnebusch devoted his final years exclusively to this task with splendid results. While journeying to an official meeting of the Society, he suffered a stroke, and not long afterwards he died in New Orleans, in the Hotel Dieu Hospital, on March 10, 1958.

04/10/1959       Ignatius Schranz, O.P.

Brother Ignatius Schranz, O.P. was born in Kansas City on January 19, 1928; professed on March 2, 1951. He first served the province in the House of Studies, River Forest, then in the Priory of St. Rose, Dubuque, then in St. Anthony Priory in New Orleans, and finally in our community in Albuquerque, New Mexico where he was sacristan for the St. Thomas Aquinas parish chapel, used by the students of the University of New Mexico. Unfortunately, to the consternation of all, he was killed, on April 10, 1959.

05/19/1959       Thomas George Kinsella, O.P.

Father Thomas George Kinsella, O.P. was taken from us by a sudden death on May 19, 1959 in the Priory of St. Thomas Aquinas, River Forest, IL. Born in New Haven, Connecticut, on February 20, 1900, he was professed in the Order on August 16, 1920 and ordained a priest on June 4, 1926. For many years at Providence College he labored with great results directing students in our apostolic school, Guzman Hall. From 1935 to 1943 he was Master of Students in the Priory of St. Thomas Aquinas, River Forest, until he was appointed the first Prior of our newly established St. Dominic Priory in Oak Park, IL. Then from 1947 to 1952 he was a professor and chaplain at St. Teresa College in Winona, Minnesota. Next for the years 1952-1958 he was an exemplary Prior of the Convent of St. Peter Martyr, Winona, Minnesota where he guided many novice friars and priests in Dominican life. His final
assignment was in the Convent of St. Thomas Aquinas, River Forest, where he directed the Cooperator Brothers with true fraternal charity, as their Master. A zealous lover and promotor or the regular religious life, his memory will forever be held in blessing by all the brethren.

**12/12/1959  Eugene Charles Monckton, O.P.**

Father Eugene Charles Monckton, O.P. was born in Chicago on February 1, 1928, professed on August 13, 1953, and ordained on May 23, 1959. Barely beginning his priesthood, he was killed on December 12, 1959, when his car left the highway and crashed near Lancaster, Wisconsin. He was first instructed by religious sisters in St. Clement parish school, Chicago; he attended De Paul Academy High School, Chicago, and De Paul University. He spent some time in the U. S. military service. Then he went to Loras College, Dubuque, Iowa, where he undertook preparatory studies for entering the Dominican Order. Cheerful, and helpful, he was always concerned about the common good. Well trained and prepared for the task of apostolic preaching, and while going out for this apostolic work, this young priest was killed.

**03/19/1960  Lawrence Francis Vander Heyden, O.P.**

Father Lawrence Francis Vander Heyden, O.P, was born May 4, 1895 in Oconto, Wisconsin, professed June 14, 1917 and ordained on June 14, 1923 in the venerable Convent of St. Joseph, Somerset, Ohio. Having finished his studies in the General Studium of the Immaculate Conception, Washington, D.C., he received the Lectorate in Sacred Theology, and then taught for three years in Aquinas High School, Columbus, Ohio. Shortly thereafter he was assigned to preaching sacred [parish] missions, especially in the Western part of the Province of St. Joseph, and in 1936 he was appointed the Head of the Mission Band of those preaching in those states. Besides this he was assigned many tasks in the following years; superior of the house of the Most Holy Rosary, Houston, Texas; and pastor of the parish attached to it from 1942 to 1947; prior of the Convent of St. Dominic, Oak Park, Illinois, 1947-1950; Syndic of the Province and Provincial Director of the Holy Name Society, later superior of the house of St. Joseph, Ponchatula, Louisiana, and pastor of the parish assigned to the care of that community, from 1956 until the day of his death on March 19, 1960. Fulfilling the role of Presider at the General Chapter of 1948, the most Reverend Father Master General Emmanuel Suarez honored him by granting him the title of Preacher General of our province.
12/23/1960  John Bernard Dering, O.P.

Father John Bernard Dering, O.P. was born in Minneapolis, Minnesota, on November 12, 1913, and began his education there. Professed on August 16, 1939, he was ordained on March 23, 1945. He was sent to his first assignment as a parish priest at St. Dominic Parish, Denver, Colorado. Next, he was transferred to the parish of St. Vincent Ferrer parish in River Forest, where he was syndic and associate pastor until 1953. From 1954-1955 he performed the same offices at the Most Holy Rosary parish in Minneapolis. In 1955 he was assigned to St. Rose Priory where he labored as syndic until his death. On December 23, 1960, having heard confessions before Christmas, in a sudden but not unprepared death, he was killed in an automobile crash while returning to St. Rose.

01/29/1961  James Antoninus Quinn, O.P.

Father James Antoninus Quinn, O.P. was born in New York City on March 31, 1909. He received his primary education there. On August 16, 1931 he professed his vows and was ordained a priest on June 11, 1937. For many years he taught at Fenwick High School, Oak Park, Illinois, and briefly at Siena Heights College in Adrian, Michigan.

His teaching career was interrupted by the war when he submitted his name to military service as chaplain. His first assignment was as a Navy chaplain. He so fulfilled his task with honor that would receive a special commendation for his ministry on the island of Iwo Jima. Later in the Korean War he served as chaplain in the regular army [capellanus militum classicorum.] When the war ended Fr. Quinn resumed his regular ministry. He was assigned to the prioral house of St. Anthony, New Orleans, where he served as the Spiritual Director of the Holy Name Society for the whole archdiocese. Worn and weakened from the hardships of war, he entered St. Albans Naval Hospital, New York, for surgery. Shortly after, on January 29, 1961 he slept in the Lord.

07/19/1951  John Raphael Kelleher, O.P.

Father John Raphael Kelleher, O.P. was born in New York City, August 14, 1897. He did his early studies there, but interrupted his higher studies because of World War I, in which he served in the Navy. He saw action in the North Atlantic where by hostile action he suffered shipwreck.

After the war he resumed his studies at the Catholic University, Washington, D.C., and afterward entered the Order. He was professed on March 28, 1921 and ordained on June 9, 1927. He spent one year at Manhattan College and then he joined the faculty at Fenwick High School.
Next, Father Kelleher taught at Providence College, and then was assigned to St. Vincent Ferrer Parish, New York, as syndic of the convent and director of the parish Holy Name Society. From 1936 to 1938 he was subprior of the community at St. Vincent Ferrer until he was designated pastor of St. Joseph church in Ponchatula, Louisiana. In 1940 he returned to Fenwick as superior of the house and principal of the school.

With his work at Fenwick complete, he was elected prior of The Most Holy Rosary in Minneapolis, Minnesota. Then he served in the parish of the Most Holy Rosary, Houston, and finally assigned to St. Vincent Ferrer Parish, in River Forest, Illinois, where he died on July 19, 1951.

10/19/1961 Philip Bennett Pendis, O.P.

Father Philip Bennett Pendis, O.P. was born in Quincy, Massachusetts on March 16, 1914. He finished his elementary education in his home town. He was professed on August 16, 1935 and ordained on June 7, 1941. His course of studies completed year later, he was assigned to parish ministry, which he exercised fervently and fruitfully first in Most Holy Rosary Parish, Minneapolis, Minnesota, and then in Most Holy Rosary Parish, Houston, Texas. A little later he was assigned to preaching sacred [parish] missions. In 1951 he was installed as Head of the Western Preaching band. Father Philip was severely injured in an automobile accident. His health was somewhat restored by physical therapy he finally was able to perform parish ministry in the convent of St. Anthony Parish, New Orleans, Louisiana. In 1960 assigned to the house at St. Albert the Great, he resumed again his work of preaching parish missions. Soon, however, his disabilities worsened so that he was no longer able to work in ministry. An exemplar of diligence, and an outstanding example of piety for all, both laity and his fellow religious, he died in his sleep in the Convent of St. Anthony, New Orleans, Louisiana, on October 19, 1961.


Father Baxter was born in East St. Louis, IL on March 22, 1883, the last of twelve siblings. He received his early education in local schools; he was professed on December 25, 1904 and ordained on June 24, 1910. He was first assigned to parish ministry, but with the beginning of the First World War he entered military service, in which task, as military chaplain, he excelled, and received the Croix de Guerre from the French government. Returning from military action, Father Baxter was appointed pastor and superior in many places. He was the second pastor, in 1932 at St. Pius, Chicago, IL, when he was elected prior at St. Mary, New Haven, Connecticut. At the end of his office, he was assigned in diverse places where he labored faithfully and in a praiseworthy manner;
St. Mary’s, Johnson City, Tennessee; Holy Rosary, Houston, Texas, Most Holy Name of Jesus, Kansas City, Missouri, St. Helena, Amite, Louisiana.

Father Baxter was a notable preacher and was honored with the title of Preacher General, by the Most Reverend Master General in 1948. He was the head of the Mission Band in Chicago, IL, when he was forced to give up his active service owing to bad health; nevertheless, he remained mentally active although he was obliged to use a wheelchair. In 1960 he celebrated his Golden Jubilee with his brothers and friends. He died on December 5, 1961 and was buried in All Saints Cemetery.

11/24/1962 Cyril Aloysius Therres, O.P.

Father Therres was born in Minneapolis, Minnesota, November 2, 1896. He received his early education there. He was professed on December 8, 1917 and ordained on June 10, 1924. His first assignment was to St. Dominic Church, Youngstown, Ohio where he would spend many years. Later he would serve at the parish of his baptism, Most Holy Rosary in Minneapolis. At the time of our first prior provincial Very Rev. Father Peter O’Brien, Father Therres was provincial syndic residing at River Forest, IL. Later he functioned as syndic of our house at the parish of St. Pius, Chicago, IL. He spent many years in the southern parts of the province. He was assigned to Boyce, Louisiana, and Amarillo, Texas. He was pastor of the Church of the Nativity, Campti, Louisiana. Tireless worker, outstanding preacher, he spent his latter years in the Novitiate, in Winona, Minnesota. At the time of his death on November 24, 1962, he was faithfully executing his role as subprior.

02/09/1963 Eugene Matthew Cuddy, O.P.

Father Cuddy was born in Philadelphia, Pennsylvania on January 14, 1914. Completing his elementary studies in the parish school of the Most Holy Name, he attended Northeast Catholic High School in his home town. He continued his higher studies at Aquinas College, Columbus, Ohio, and Providence College in Providence, Rhode Island. He was professed on August 16, 1935 and ordained on June 7, 1941. After completing his studies, he was sent to teach in our Studium in River Forest, IL, and at DePaul University, Chicago, IL. Then he was assigned to preaching missions in the Midwest. From 1947 to 1950 his mission work was interrupted, at which time he served as prior in the convent of the Most Holy Rosary, Minneapolis. Returning briefly to mission work, in 1951 he was made pastor of St. Dominic Parish in New Orleans, Louisiana. After three years he returned again to the preaching ministry. For many years he resided in Chicago, IL. Finally, he was transferred to the convent of St. Albert the Great in Minneapolis, Minnesota, to his task as head of the newly instituted northern Mission Band. In the middle of a mission he was stricken with an acute illness and immediately brought to a hospital. Shortly later, our Order of preachers lost an outstanding preacher and faithful son. He rested in the Lord on February 9, 1963.
04/09/1963   Vincent Ferrer Leo Kienberger, O.P., P.G.

Father Vincent Ferrer Kienberger was born on January 27, 1893 in Oconomowoc, Wisconsin. He did his elementary school in Visitation parish, Chicago, IL, and then in Quigley Minor Seminary, and St. Ignatius High School. Entering our Order, he made his profession September 18, 1912, and later ordained priest on May 10, 1918.

As a priest he was the director of students in Providence College. Then in 1925 he was assigned as the first pastor of the new parish of St. Dominic, Detroit, Michigan. He persevered in this office as pastor until 1935, at which time he began his parish missionary labors which occupied him until his death. Preaching everywhere in the northeast and Midwest of the U.S., Father Kienberger resided in many cities. He spent some time in our convent of St. Pius, Chicago, IL, before relocating to Minneapolis, Minnesota. There, as a member of the mission band, he had his last assignment.

Father Kienberger wrote a number of religious books and provided many writings for Catholic newspapers and periodicals. He also was a book reviewer for the weekly archdiocesan paper The New World. He was counted as a member of the association of “Living Catholic Authors,” and for many years functioned as secretary of this society. In 1952, he was conferred the title of Preacher General, by the Master General.

He had a rich camaraderie with the clergy, both diocesan and religious, which he fostered by an immense habit of letter writing. Counselor of priests, religious and laity, he nurtured a number of vocations. Suddenly stricken with a heart condition, he entered the hospital, where, after a month, he gave his spirit to God, on April 9, 1963. His body lay at rest at the wake from Easter until Tuesday, as a continual stream of friends, men and women religious, and civic officials honored his memory. On April 16, in our church of St. Pius, funeral services took place, attended by a great number of laity friends and religious men and women. He was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

09/24/1963   Francis Louis Bertrand Cunningham, O.P.

Father Francis Louis Bertrand Cunningham, O.P. was born in Chicago, IL, July 8, 1917. His early education was at Ascension Parish and Fenwick High School in Oak Park, IL. Next, he excelled, first at Notre Dame University and then at Harvard graduate school. He was a member of the first novitiate class of the Province of St. Albert the Great and was professed on August 5, 1941. Ordained on June 5, 1947.

His first assignment was at Glenmary Mission Seminary, where he taught Sacred Scriptures. After this, he was sent to the Angelicum, Rome. There, after two years, he
received his degree. Returning to his home he began to teach sacred theology at the convent of St. Rose. He was praised by students and his colleagues on the faculty because of the excellence of his teaching.

He was founder and editor of The Priory Press, as well as general editor and one of the principal contributors to the series “College Texts in Theology.” When he was handicapped by a serious illness in 1959, nevertheless he continued the work of editor of The Priory Press. In January 1961, he took on the task of syndic of the convent, which he held until his death. As syndic he manifested an outstanding charity which he had shown all of his life.

In December 1962, a medical examination revealed a gravely serious illness. After a biopsy, his illness was judged terminal. Then he resumed his activity until his health notably declined in mid-summer 1963. Surrounded by family and Dominican brothers, he slept in the Lord September 24, 1963.

11/12/1963 Henry Francis Hohman, O.P.

Father Henry Francis Hohman, O.P. was born in East Pittsburgh, Pennsylvania on July 22, 1918. Completing his early studies in Sharon, Pennsylvania, he worked there as a business manager until 1942, at which time he entered military service. In World War II he saw action in Europe. In 1946, after military service, he enrolled as a student at Duquesne University, Pittsburgh, Pennsylvania, and received his bachelor’s degree in 1949. That same year he received the Dominican habit. He was professed December 15, 1950. He finished his course in philosophy in River Forest, IL, and his theology course, partly in Dubuque, Iowa, and partly in the House of Studies in Oakland, California. He was ordained in the Cathedral of St. Mary, San Francisco, California, June 10, 1955. Assigned first to the convent of St. Pius, where he held the office of secretary to the Very Rev. Father Provincial. He was the founder of the periodical “Dominican Life,” and he remained its editor until his death. He also worked at the task of promoting vocations to our Order. He was made Director of the Society for Vocational Support in 1962.

Father Hohman was much involved in promoting the good of the Order both by his labors and by his example. Although he was aware of his fatal medical condition, he did not withdraw from his projects until two weeks before his death. With a clear mind and filled with resignation, on November 12, 1963, while his brothers sang the words of the Salve Regina, he died quietly in Columbus Hospital, Chicago, IL.
08/16/1964    William Raymond Lawler, O.P.

He was born in Prairie du Chien, Wisconsin, on August 8, 1876, and received his elementary and high school education in St. Gabriel’s, attending the Church which Father Samuel Mazzuchelli, O.P. had built in 1839 in honor of the Archangel. He studied at St. John’s University, Collegeville, Minn. and entered the Order at St. Rose Priory Springfield, Kentucky, where he made profession on September 10, 1897. Following the completion of the humanities, he was sent the following year for his philosophical and theological studies to St. Joseph’s Priory, Somerset, Ohio. He was there ordained on August 21, 1902. Although he was considered to be “a frail youth” at the end of his life he lacked but six days to complete sixty-two years in the priesthood.

Father Lawler’s long and zealous apostolic life began in the parochial ministry and he was numbered among the first professor of St. Patrick’s High School, Columbus Ohio, which later became known as Aquinas. In 1910 while at Holy Rosary in Minneapolis he was assigned to the Mission Band engaged in preaching parochial missions and retreats. He labored in all parts of the United States and in 1919 was appointed Caput of the Western Mission Band. In recognition of his eminent talents he was elevated to the rank of Preacher General in 1926. Two year later he was appointed superior and pastor of St. Peter’s in Memphis and in 1933 he was elected Prior of St. Louis Bertrand’s, Louisville Kentucky. In 1936 he was again assigned to the preaching of parochial missions.

With the erection of the Province of St. Albert the Great, he was affiliated to the new Province and was appointed Provincial Promotor of the Third Order and of our several Confraternities. After a few years he became Chaplain of the Dominican Sisters at Racine, Wisconsin. When the Novitiate of the Province was removed in 1949 to the newly constructed Priory of St. Peter Martyr, just outside Winona, Minn. he was the first priest to be a signed to it. There he furnished an eminent example of a Dominican whose fruitful ministry had ever sprung from his devotion to regular life with its monastic observances to the choral office, to the daily celebration of the Holy Sacrifice of the Mass, and to the continued study of sacred doctrine. He died on August 15, 1964 and his body was interred in the community cemetery.

10/13/1964    James Bertrand Connolly, O.P.

Born in County Monaghan, Ireland September 22, 1877, Father Connolly came to America in early youth with his parents who settled in Buffalo N.Y. There he received his education in St. Agnes parochial school and in Lincoln High School, and then studied in St. Joseph’s College, Baltimore, Maryland. He entered the Order at St. Rose Priory, Springfield, Kentucky, where he made profession on December 25, 1903, and there began his philosophical and theological studies. With the opening of the Dominican House of
Studies, Washington, in 1905, he was sent there and was there ordained on June 14, 1909.

His first assignment was to St. Joseph’s Priory, Somerset, Ohio, where he was Socius to the Master of Novices, and in April 1911, he became Master of Novices. Elected Prior in August 1916, he served two terms during which he restored the historic Church and was called upon frequently to assist in preaching parochial missions. Upon the expiration of his term of office, he was loaned to the Province of the Holy Name in California to labor on the missions, but shortly after his recall in 1929 he was appointed Provincial of Holy Name Province by the Master General. His term of office having expired, he was assigned to Sacred Heart in Jersey City as a member of the Eastern Mission Band. Threatened with blindness in 1936, he was assigned to Holy Rosary, Houston, Texas, where he submitted to surgery for the removal of cataracts. After partial recovery he resumed the labor of preaching parochial missions, and with the erection of the Province of St. Albert the Great he became affiliated thereto.

In 1941, unable longer to withstand the hardship of the missions he was appointed Chaplain and professor of religion at Edgewood Academy of the Sacred Heart, Madison, Wisconsin. Four years later he was appointed Chaplain at the Motherhouse of the Dominican Sisters, Sinsinawa, where for nearly twelve years he zealously served the community, teaching religion classes for the novices, postulants, and the academy students at St. Clara’s. In 1952, his year of dedicated preaching were recognized when he was honored with the title of Preacher General. In 1956 he was assigned to Blessed Sacrament Priory Madison, as special confessor, and there death came to him suddenly on October 13, 1964. His body was interred in the community cemetery of the Novitiate St. Peter Martyr Priory, Winona, Minnesota.

12/22/1964 Edward Bartholomew Ryan, O.P.

He was born in Chicago on August 19, 1927 and secured his early education in the Catholic schools of that city. Towards the end of World War II he saw service in the Army of the United States, and he was in the Medical Corps of the occupation forces in Germany. Following his discharge from military service, he matriculated at DePaul University, Chicago. He entered the Order at St. Peter Martyr Priory, Winona, Minnesota, and made profession there on September 30, 1950.

Having completed his philosophical studies at the Dominican House of Studies in River Forest and his theological studies at St. Rose Priory in Dubuque, he was ordained on May 26, 1956. The following year he was assigned as Chaplain at the Aquinas Newman Center at the University of New Mexico in Albuquerque. In September 1962 he was appointed pastor of St. Thomas Aquinas University Church, and also superior and director of the Dominican community at the Newman Center. He was loved and respected in both the campus and civic community and contributed much to the Newman movement nationally.
After preaching at all five Masses in the University Church on the Sunday before Christmas he suffered a massive cerebral hemorrhage and died in St. Joseph’s Hospital, Albuquerque, December 22, 1964. Following the obsequies in the University Church in Albuquerque and in St. Pius Church, Chicago, his body was interred in All Saints Cemetery, Des Plaines, Illinois.

02/25/1965        John William Curran, O.P.

He was born in St. Paul Minnesota, on November 13, 1909, and received his early education in Holy Rosary parochial school Minneapolis. Having completed his preparatory studies at La Salle High School Minneapolis, Aquinas College, Columbus, Ohio, and Providence College, he entered the Order at St. Rose Priory, Springfield, Kentucky and there made profession on August 16, 1931. He made his philosophical and theological studies at the Dominican House of Studies River Forest, Illinois St. Joseph’s Priory Somerset Ohio and the Dominican House of Studies Washington. There in the Capital City be was ordained in St. Dominic’s Church on June 11, 1937.

In a few months he was sent to the Angelicum in Rome for the lectorate and graduate studies. On his return with the doctorate in theology he taught for one year in the Studium at Washington. Having become affiliated to the Province of St. Albert the Great, he joined the faculty at the Dominican House of Studies, River Forest, which was soon to be elevated to a Pontifical Faculty of Philosophy (1943). At the same time he served the community as Subprior assistant to the Master of Students and a Moderator of the Studium Generale. In 1948 he received the degree of Praesentatus in Theology.

But Father Currans zeal was not restricted to the studia of the Order. For two years he was also Chaplain and professor of religion at Trinity High School River Forest, for three years professor at Mundelein College and for fourteen years professor also at St. Xavier College. He founded and edited the Supplement to the Dominican Bulletin on the spiritual life for Sisters and when the quarterly review Cross and Crown was established he was for it an editor and contributor. All the while his work as retreat master and director of souls flourished. In the summer of 1952, he became the victim of a mysterious illness that threatened his life. Surgery relieved his condition but he was afflicted with partial paralysis. Nothing daunted, he patiently and with determination submitted to physical therapy in the expectation of recovering mobility. His hopes were realized to the extent that he could resume his teaching at St. Xavier’s and lecture also to the student nurses at Mercy St. Anne’s and St. Anthony’s hospitals. He was professor also at Loyola University. Death came to him unexpectedly and suddenly on February 25, 1965, in St. Pius Priory, Chicago, and his body was interred in the community cemetery at the Novitiate, St. Peter Martyr Priory, Winona Minnesota.
Younger brother of Father Leo Edward Hughes, he was born in Boston on August 13, 1898. He made his elementary and preparatory studies in his native city and followed his brother into the Order. He received the habit at St. Joseph's Priory Somerset, Ohio, and there made profession on September 16, 1917. He pursued his studies in the Order at the Dominican House of Studies, Washington where he was ordained on June 14, 1923 in St. Dominic's Church.

Being a gifted and responsive student, he early manifested interest in the history of the Church in America and the role our Order played in its development. His specialized studies at the Catholic University of America were completed in the University of Fribourg, Switzerland, where he merited the doctorate in philosophy.

Assigned in 1926 to the recently established branch of the Studium Generale of St. Joseph's Province in River Forest, Illinois, Father Hughes began a career in teaching to which he was principally devoted for the remainder of his life. In recognition of these services, the Master General, Father Suarez, conferred on him the Master's degree in Sacred Theology.

His qualities of mind and heart gave him a versatility and adaptability that enabled him to undertake with confidence and discharge with competence various offices and responsibilities in the Order. In addition to his teaching in the Studium at River Forest he was Chaplain at Trinity High School, professor also at Rosary College and at DePaul University.

With the erection of the Province of St. Albert the Great, he transfiliated to the new Province. He was successively appointed Subprior at Holy Rosary Minneapolis, superior and pastor of St. Dominics, Denver, Colorado professor at Loras College, Dubuque, and director also of the Loras students who were candidates for entrance into the Order. When the Novitiate was transferred to the new Priory of St. Peter Martyr, Winona, Minnesota, he was appointed its first Prior. Subsequently he taught in Siena Heights College Adrian Michigan, Our Lady of the Plains, Dodge City, Kansas, and served as Chaplain and professor in St. Dominic's College, St. Charles, Illinois. There he died rather suddenly on October 30, 1965, and his body was interred in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.
12/04/1965  Mannes Urbanc, O.P.

Born in DePue, Illinois, of immigrant parents on January 2, 1912, Brother Mannes was educated in the public schools of Bark River and Iron Mountain Michigan. He received the habit of the Order at the Dominican House of Studies, River Forest, Illinois, and there made his profession as a co-operator brother on May 23, 1934.

He was first assigned to Fenwick High School Oak Park, Illinois, where he served as engineer and janitor. In March 1946 he was transferred to the recently erected Priory of St. Pius in Chicago where he became responsible for general maintenance as well as fulfilling the duties of engineer. With the acquisition of the convent of the Good Shepherd in Dubuque, Iowa, as a temporary house of theology, Brother Mannes there served with distinction from 1950 to 1955 when he returned to St. Pius in Chicago and where he labored until his death on December 4, 1965. Hi body was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

03/18/1966  Leo Edward Hughes, O.P.

Born in Boston Massachusetts March 6, 1893 he received his early education in the schools of his native city and matriculated at Boston College. He entered the Order at St. Joseph’s Priory Somerset, Ohio, and there made his profession on September 15, 1914. He was immediately sent to Washington where he made his studies at the Dominican House of Studies and where he was ordained on June 17, 1920. He also attended the Catholic University and was sent to the Collegio Angelico in Rome for the Lectorate in Sacred Theology.

On his return from Rome Father Hughes taught in St. Rose Priory, Springfield Kentucky, which was then a part of the Studium Generale of St. Joseph’s Province. As a student he had manifested outstanding oratorial abilities and a keen interest in all forms of Dominican activities. He was one of the prime movers in initiating Dominicana, a quarterly review of the Dominican studium in Washington. The rapid growth of the Holy Name Society soon brought him to New York as assistant to the National Director. He assisted in editing The Holy Name Journal and soon became National Director of the Third Order of St. Dominic and editor of The Torch, National Director of the Angelic Warfare and Blessed Imelda Confraternities and founder and Director of the Blessed Martin Guild which contributed so much over the years to the propagation of devotion to the humble, colored lay brother whose cause for canonization it espoused. He was also Director of the Rosary Foreign Mission Society charged with promoting the interests of the missions in China conducted by the Province of St. Joseph. In 1938, he was appointed pastor and superior of St. Dominic’s, Detroit, and on the expiration of his term of office, having become affiliated to the new Province of St. Albert the Great, he was appointed pastor and superior of St. Pius’ in Chicago. There he was also appointed Director of the Shrines of St. Jude Thaddeus and of Blessed Martin de Porres. Through these shrines Father Hughes’ charity and compassion
exercised a powerful and benevolent influence on the numerous clients of these two Saints who sought his counsel and comfort in interviews and by correspondence.

Father Hughes was twice elected Provincial of the Province of St. Albert the Great (1948-1956) a period notable, among other achievement, for an extensive building program and the establishment of missions in Nigeria and Bolivia. In recognition of his accomplishments on behalf of the Province and Order the Master General conferred on him the degree of Master in Sacred Theology and Loras College in Dubuque, Iowa, honored him with the degree of Doctor of Laws for his helpful interest in its welfare.

After the completion of his second term as Provincial Father Hughes remained for four years Director of the Shrines of St. Jude Thaddeus and St. Martin de Porres. He was then appointed pastor and superior of St. Dominic’s, New Orleans, Louisiana, but in consequence of his failing health he was obliged to relinquish his office a few months before his death. He died in Mercy Hospital New Orleans on March 18, 1966, and his body was interred in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

05/29/1966 Edward Camillus Lillie, O.P.

He was born near Menlo, Iowa, on August 20, 1905. He received his elementary education in his native village, began his high school studies at St. Mary’s in Stewart, Iowa, and completed his preparatory studies for entering the Order at Aquinas High School and College, Columbus, Ohio, and at Providence College. He received the habit of the Order in St. Rose Priory, Springfield Kentucky and there made his profession on August 16, 1931. He made his philosophical studies in the Dominican House of Studies, River Forest, and hi theological studies in St. Joseph’s Priory Somerset, Ohio, and in the House of Studies, Washington. He was ordained on June 11, 1937, in St. Dominic’s Church, Washington.

Father Lillie devoted his entire priestly life to the apostolate of Catholic education. He taught for nine years at Fenwick High School Oak Park, Illinois, three years in extension work in Ponchatoula for St. Mary’s Dominican College, New Orleans, Louisiana, seven years in the Dominican College of our Sisters in Racine, Wisconsin, and the last five years of his life in St. Mary’s College, near Leavenworth, Kansas with residence in Holy Name, Kansas City, Missouri. During the last ten years of his life he was also Provincial Promotor of the Blessed Imelda Confraternity and by his zeal contributed largely to its wide dissemination. After a short illness and brain surgery in Rochester, Minn., he was transferred at the request of his family to Mercy Hospital, Des Moines, Iowa, where he died on May 29, 1966, and was buried in the community cemetery of St. Peter Martyr Priory, Winona, Minnesota.
07/21/1966  Raphael Monaghan, Tertiary, O.P.

He was born on April 28, 1901 in Baxter Iowa. Having completed his elementary and high school education in his native village, he matriculated at the Navy from December 1942, to October 1944, attaining the rank of Pharmacist's Mate First Class. He received a Commendation Medal while with the Seventh Amphibious Force of the Pacific Fleet. Following his term of service in the Navy, and desirous of dedicating himself to the service of God in religion, he received the habit of a Tertiary for the Province of the Holy Name, on October 1, 1949, in Immaculate Conception Priory, Kentfield, California and there made profession the following year. In 1955, he transfiliated to the Province of St. Albert the Great and was assigned to St. Dominic's Priory, Oak Park, Illinois, where he served faithfully until his death on July 21, 1966. His body was interred in the Dominican plot in All Saints' Cemetery, Des Plaines, Illinois.

12/19/1966  The Most Reverend Edward Thaddeus Lawton, O.P.

The first bishop to be chosen from the Province of St. Albert the Great, he was born in South Boston, Massachusetts, on October 12, 1913. He received his early education in St. Francis de Sales school, Boston College High and Boston College. He entered the Order at St. Rose Priory, Springfield, Kentucky, and there made profession on August 16, 1937. He made his philosophical studies in the Dominican House of Studies, River Forest, Illinois, and in 1940 was one of four students sent to Washington for his first year of theological studies. He completed them in River Forest and was there ordained on June 6, 1943.

His first assignment was to Fenwick High School, Oak Park, Ill., where he taught until early 1951 when he became one of the first three members of St. Albert’s Province to be sent to its first foreign mission – Lagos in Nigeria, West Africa. While exercising his ministry as a member of the community of St. Dominic's at Yaba in Lagos, he became Director of The Thomistic Institute Chairman of the Radio Committee of the Archdiocese of Lagos and conducted numerous retreats for priests and religious in Nigeria.

When the Prefecture of Sokoto, Nigeria, was established, Father Lawton was appointed the first Prefect Apostolic, January 15, 1954. He resided in Gusau the only residence for missionaries in the 46,000 square miles of the Prefecture whose 1,200 Catholics were scattered among five million inhabitants the vast majority of whom were Muslims. He carried on his arduous apostolate with one priest of the Society of African Missions until the arrival in 1956 of brethren from St. Albert’s Province and of Dominican Sisters from Great Bend, Kansas.

Although he had several heart attacks in 1963, he had made satisfactory recovery and was consecrated first Bishop of Sokoto, August 15, 1964. As a simple priest he often ministered to his flock which had in ten years come to number more than 10,000. He was assisted by fourteen of his Dominican brethren, nine Dominican Sisters, and several lay
missionaries. Despite his episcopal dignity and his incessant labors and fatiguing journey, he was faithful to the practices of the common life of his brethren, choral celebration of the Divine Office with conventual Mass, daily meditation, and recitation of the Rosary in common. He died suddenly on December 19, 1966 of a coronary thrombosis while en route in an auto from Sokoto to Gusau a few moments after completing the recitation of the Rosary with the driver Brother Thomas Martin, as was customary "for a safe journey." Following a concelebrated Pontifical Requiem Mass in Our Lady of Fatima Church, Gusau, the body of the Bishop was laid to rest in the Dominican plot of the cemetery adjacent to the Church.

02/18/1967    Ralph Damian Goggins, O.P.

Born near Chilton, Wisconsin on June 14, 1898, he received his early education in the District Township school and in St. Augustine’s parochial school, Chilton. He completed his elementary studies in Milwaukee and finished high school at Marquette Academy there. He attended Marquette University during 1917 and 1918, and entered the Order at St. Joseph’ Priory Somerset, Ohio, in October of the latter year making profession on October 26, 1919. He was sent to St. Rose Priory, Springfield, Kentucky, for the first year of his philosophical studies, but completed his education at the Dominican House of Studies, Washington, where he was ordained in St. Dominic’s Church on June 17, 1925. He also made graduate studies in the school of Canon Law at the Catholic University but was obliged to discontinue his studies because of failing health.

Father Goggins had an extraordinarily diversified apostolate even for an American Dominican. Having served for some months in the parishes of St. Antoninus, Newark, New Jersey, and Sacred Heart, Jersey City, he was assigned in the Fall of 1927 to the Eastern Mission Band. In 1929 he was appointed Master of Students and professor in the House of Studies, River Forest, Illinois. In 1931 he founded the summer camp for the students near Menominee, Michigan, and in 1934 was relieved as Master of Students and sent to Lincoln, Nebraska, in the expectation of establishing a parish. The attempt having proved abortive, he was in November 1934, appointed superior and pastor of St. Pius in Chicago. Having been called to Rome in 1936 he became Commissary and Visitator General to all the houses of the Order in Argentina, Paraguay, Uruguay, and Chile. In June 1939, he was appointed superior and pastor of Blessed Sacrament parish, Madison, Wisconsin. In 1945 he was sent to Holy Rosary, Houston, Texas to assist in the parish and to be Newman Chaplain at Rice and Houston Universities, and to teach at St. Agnes Academy. In 1948 he was assigned as professor in St. Catherine’ College, Racine. and in September 1950 he was directed to establish the Newman Center at Albuquerque, New Mexico, where he taught in the Center and at St. Joseph’s College and St. Vincent’s Hospital. In September 1955 he was appointed Subprior and Procurator of St. Peter Martyr Priory, Winona, Minnesota, leaving there to become superior and pastor of St. Vincent Ferrer’s in River Forest, Illinois, in March 1960. Three year later he retired to the Priory of St. Peter Martyr, Winona. and there died on February 18. 1967, and was buried in the community cemetery.
03/03/1967    Robert Patrick Carroll, O.P.

He was born on June 17, 1889, in Cambridge, Massachusetts, and received his elementary education in St. Paul’s parochial school of his native city. He then went to Cambridge High School and to St. Patrick’s (later Aquinas) High Columbus, Ohio. He entered the Order at St. Joseph’s Priory, Somerset, Ohio, in September 1912 and made profession there on September 18, 1913. He made his studies in the Dominican House of Studies Washington D.C., where he was ordained on May 10, 1918. He completed complementary studies in the Catholic University of America in 1920.

His priestly assignments included Providence College (1920-1923); the Eastern Mission Band (1923-1927) with residence first at St. Vincent Ferrer’s, New York City, then at Holy Name, Philadelphia, pastor and superior at St. Dominic’s in Denver, Colorado (1927-1933); prior and pastor at St. Dominic’s, Washington (1933-1936), prior and pastor at St. Loui Bertrand’s, Louisville, Kentucky (1936-1939), assistant in St. Dominic’ Church, Detroit, Michigan. and in the following year he became affiliated to the newly erected Province of St. Albert the Great. and was appointed Head of the Mission with residence at Holy Rosary. Minneapolis, Minnesota. In 1948 he became Head of the Southern Mission Band, taking up residence at Holy Rosary, Houston Texas.

When the health of this well-known and distinguished missionary began to fail, he was in 1959 transferred to St. Anthony’s, New Orleans, Louisiana, where, despite a painful arthritic condition he assisted in the parish and was faithful in the fulfillment of choral and conventual obligation. He died in the Hotel Dieu Hospital on March 3, 1967 and was interred in the community cemetery of St. Peter Martyr, Winona Minnesota.

03/29/1967    John Alexius Simones, O.P.

Born in Omaha, Nebraska, on April 24, 1905, he received his early education in St. Patrick’s Academy, Sidney, Nebraska, and his secondary education at Regis College, Denver, Colorado, and Creighton University, Omaha. In preparation for entering the Order, he attended Providence College.

He received the habit at St. Rose Priory, Springfield, Kentucky, and was there professed on August 16, 1928. He made his philosophical studies at the Dominican House of Studies, River Forest, Illinois, and his theological studies at St. Joseph’s Priory, Somerset, Ohio, and at the House of Studies, Washington, D.C. There he was ordained in St. Dominic’s Church, June 14, 1934.

His first assignment was as Director of Chant in the simple novitiate at St. Lose, and in the following year he became assistant in the parish at Holy Rosary, Minneapolis, Minnesota. He was then assigned to Fenwick High School, Oak Park, Illinois, where he
taught Latin and Religion for eighteen years. He was also Director of Music for some years. In the Fall of 1956 he was transferred to Minneapolis where he assisted in parish work for two years, and he was then assigned to St. John Vianney High School, Los Angeles, California, where he taught Latin and Religion until his sudden and untimely death on March 29, 1967. His body was taken to Denver, Colorado, where it was interred in the Dominican plot in Mount Olivet Cemetery.

04/18/1967    Charles Leo Gainor, O.P.

Father Gainor was born in Greencastle, Indiana, on April 30, 1885. He received his early education in St. Lawrence parochial school in Muncie, Indiana, but after a year or two in the high school department of Notre Dame University he discontinued his studies and went to work, first in the steel mills, and then for the telephone company in Muncie, and also in Philadelphia.

While employed in Philadelphia he attended high school in night sessions at Temple University and completed his studies at Aquinas College, Columbus, Ohio, in preparation for entering the Order. He received the habit at St. Joseph’s Priory, Somerset, Ohio, in 1919, and there made profession in August 16, 1920. After a year’s study of philosophy in St. Rose Priory, Springfield, Kentucky, he was sent to the Dominican House of Studies, Washington, D.C., where, having also matriculated at the Catholic University of America, he was ordained in St. Dominic’s Church, June 4, 1926.

He was first assigned to teach at Providence College, but when Fenwick High School opened in Oak Park, Illinois, in the Fall of 1929, he served for six years as Principal of the school and as superior of the community of his brethren. Upon the expiration of his term of office, he was appointed pastor and superior of St. Dominic’s, Youngstown, Ohio, in which capacity he served for three years. He then became successively Dean of Studies at Aquinas College, Columbus, Ohio, Prefect of Discipline at Fenwick High School, Subprior at Holy Rosary, Minneapolis, Minn., Chaplain for the Dominican Sisters, Sinsinawa, Wisconsin, assistant in the parish at St. Dominic’s, Denver, Colorado, and finally assistant at St. Pius, Chicago, where, aside from his parish duties, he devoted himself to writing for which he had a predilection from his student days and eminent talents, though previously he had had little leisure for such endeavors. He died quite suddenly on April 18, 1967 and was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.
05/01/1967    John Alexius Driscoll, O.P.

Father Driscoll was born in St. Paul, Minnesota, on December 29, 1902. For his early education he attended St. Patrick’s parochial school, and then entered St. Thomas Military Academy and matriculated at St. Thomas College. In preparing for admission to the Order, he went to Providence College for one year. He received the habit at St. Joseph’s Priory, Somerset, Ohio, and there made profession on August 25, 1923. After two years study at St. Rose Priory, Springfield, Kentucky, he completed his philosophical studies in the newly instituted House of Studies in River Forest, Illinois. He made his theological studies at the Dominican House of Studies, Washington, D.C., where he was ordained in the Crypt of the Shrine of the Immaculate Conception on June 17, 1929. He matriculated also at the Catholic University of America, receiving the M.A. in 1930, and was then sent to the Collegio Angelico in Rome where he was awarded the Ph.D. in 1932.

Father Driscoll was first assigned to the House of Studies, River Forest, and there became Master of Students in 1934. During the scholastic year 1936-1937 he was a professor at St. Joseph’s, Somerset, Ohio, but in the Fall of 1937, he returned to the Studium in River Forest where he taught until 1940, during which time he was also Chaplain and professor in Rosary College nearby.

Following the erection of the Province of St. Albert the Great, he was elected Prior of the House of Studies in River Forest and served from early 1940 to early 1946. He then taught in the Studium for some years until appointed the first Prior of the house of theological studies (St. Rose Priory) in Dubuque, in May 1951. Four years later he resigned as Prior to become Socius to the Master General for the North American Provinces of the Order.

During the years that followed, Father Driscoll represented his brethren of the United States in the Curia Generalitiae with zeal, competence and gracious interest. He was appointed Visitator to the three American Provinces in 1957 and to the Province of Malta in 1959. He was also Promotor General of the Third Order for many years. When Father Aniceto Fernandez became Master General, Father Driscoll continued to serve the Order as Socius for the American Provinces. He was also appointed one of the periti in the Second Vatican Council.

Despite his declining health and most painful surgery, he was unfailing in his love of and dedication to the brethren and to his office. He died suddenly in Rome of heart failure on May 1, 1967, and his body was brought to America for burial in the community cemetery at St. Peter Martyr Priory, Winona, Minnesota.
08/18/1967     Reginald Rabadan, O.P.

He was born in Kastel Luksic, Yugoslavia, on January 31, 1897. Having received his early education in his native village, he pursued higher studies in Bol, entering the Order at Dubrovnik, Dalmatia, where he made profession on October 5, 1913. One of his brothers was a Dominican and two of his sisters were also in religion. After his ordination to the priesthood in Rome, March 26, 1921, where he had been sent in 1916 to complete his theological studies, he matriculated at the University of Fribourg, Switzerland, where, in 1924, he received the doctorate in the sciences.

Having served as professor and vice director of the Dominican High School in Bol for thirteen years, he was sent to the United States in 1937 as a missionary for the Croatian people and was assigned as assistant in Holy Trinity Church on South Throop Street in Chicago. There, and for many years in other communities, he ministered with great zeal and eloquence to people of Croatian origin in our land and especially after World War II when he also sought to relieve the sufferings of the people in his native and ravished land. Becoming suddenly ill in July 1967, he died in Mother Cabrini Hospital on August 18, 1967. His body was interred in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

10/04/1967     Robert Wilfred Mulvey, O.P.

He was born in Chicago on March 26, 1896. He received his early education in the parochial schools of Chicago, but his high school studies were not completed until after his service in the United States Navy during World War I. He was honorably discharged on September 30, 1921, and entered Aquinas College High School, Columbus, Ohio. He completed his preparatory studies for entering the Order at Providence College. Having received the habit at St. Rose Priory, Springfield, Kentucky, he there made profession on September 9, 1926. He completed his philosophical studies at the Dominican House of Studies, River Forest, Illinois, and began the study of theology in St. Joseph's Priory, Somerset, Ohio, which had been re-opened as a branch of the Studium in the Fall of 1929. After a year he was sent to the Dominican House of Studies, Washington, D.C., where he was ordained in St. Dominic's Church, May 20, 1932.

His first assignment was to the Motherhouse of the Dominican Sisters, Sinsinawa, Wisconsin, where he served as Chaplain and professor in St. Clara Academy for six years. In early 1939, he became Socius to the Master of Novices at St. Rose Priory, Springfield, Kentucky, but with the erection of the Province of St. Albert the Great he was affiliated to the new Province and served as assistant in Holy Rosary, Houston, Texas, for four years. He was then sent to Blessed Sacrament Church, Madison, Wisconsin, where he assisted in parish work, but in August 1947, he was assigned to the Motherhouse of the Sisters at Sinsinawa as assistant Chaplain until 1955, during which time he also taught in St. Clara Academy. When St. Dominic's Villa was opened in Dubuque in 1949, he served there for one year as Chaplain in addition to his duties at Sinsinawa. In the Fall of 1955 he was
appointed Chaplain to the Dominican Nuns at the Monastery of the Infant Jesus, Lufkin, Texas. There as in all his former assignments he was the personification of simplicity and paternal kindness.

Father Mulvey died on October 4, 1967, of a heart attack and his body was buried in the community cemetery at St. Peter Martyr Priory, Winona, Minnesota.

11/03/1967 George Raphael Carpentier, O.P.

He was born in Rennes, France, on March 28, 1887. At an early age he came to America with his parents and was educated in the College of St. Louis de Gonzague, Quebec, Loyola College, Baltimore, and St. Charles College, Endicott City (now located at Catonsville), Maryland. He entered the Order at St. Joseph's Priory, Somerset, Ohio, where he made profession on December 3, 1908. He was then sent to the Dominican House of Studies, Washington, D.C., where, having also matriculated at the Catholic University of America, he was ordained in the Chapel at Caldwell Hall, June 25, 1913.

His first assignment was to Aquinas High School, Columbus, Ohio, where he taught for ten years, interrupting his teaching to serve as Chaplain in the Fourth Ohio National Guard Regiment which came to be incorporated in the famed Forty-second or Rainbow Division in World War I. For service beyond the call of duty, he was decorated with the Croix de Guerre and the Distinguished Service Cross. Father Carpentier never wearied of talking about his military career and he carried on a zealous apostolate among fellow veterans of the war for many long years after hostilities had ceased.

Beginning in 1924, he served as Chaplain at Ohio State Penitentiary in Columbus, Ohio, for two years, but in November 1926, he became pastor and superior at St. Mary's in Johnson City, Tennessee, where he was a veritable apostle in the eastern counties of the State. In 1937, he was sent to St. Margaret's in Boyce, Louisiana, where he exercised his zeal in north central Louisiana-territory where the Faith had all but been forgotten or neglected. Having become affiliated to the newly created Province of St. Albert the Great, he became pastor of the Church of the Nativity, Campti, La. In 1946 he was called upon to establish in Guthrie, Oklahoma, a mission for colored people which was dedicated to St. Catherine. There he devoted the remainder of his active life.

He entered Mercy Hospital, Dubuque, Iowa, in 1964 where he submitted to surgery for cancer. Although he made rather notable improvement, he was not able for long to continue his labors in Oklahoma to which he desired to return. Consequently he was obliged to take up residence in St. Rose Priory, Dubuque, where, despite his debility he attended choir in a wheelchair and was able to concelebrate Mass almost daily. He died on November 3, 1967, and his body was interred in the community cemetery at St. Peter Martyr Priory, Winona, Minnesota.
11/17/1967    Raymond Jude Nogar, O.P.

He was born of Christian Science parents in Monroe, Michigan, November 19, 1916. He received his early education in the public schools of Monroe and his college education at the University of Michigan, Ann Arbor. There he also pursued graduate studies in the social sciences for three years.

While at the University he was received into the Catholic Church and entered the Order at the Dominican House of Studies, River Forest, Illinois, where he made profession on September 15, 1942. There also he received the Lectorate in Sacred Theology, and there too he received the Doctorate in Philosophy from its Pontifical Institute of Philosophy.

Father Nogar specialized in the philosophy of nature and was a member of the Albertus Magnus Lyceum. He taught in the House of Studies in River Forest until his death, except for a year when he was professor of Natural Philosophy in the Angelicum, Rome. He also taught theology in summer schools for the Dominican Sisters, Springfield, Illinois, and for six years gave Thomist lectures there for the benefit of the Sisters and lay members of the Thomist Association. For several years he also taught philosophy at St. Xavier College, Chicago, and figured largely in the St. Xavier Plan of Liberal Education.

Besides his teaching apostolate and many articles in scientific journals, he wrote two highly successful books: The Wisdom of Evolution and The Lord of the Absurd. It was the first of these works which brought him into national prominence in the rôle of lecturer and preacher, especially among university and college students. His book on evolution has been translated into French and Spanish.

Father Nogar's quiet and retiring disposition was not changed by the publicity attending the fame of his publications. He remained ever humble and always available to his students whose minds he was able to reach and whose hearts he knew how to raise to the Author of nature and to the mysteries of the supernatural life. He died suddenly of a heart attack at the House of Studies in River Forest on November 17, 1967, and was interred in the Dominican plot in All Saints Cemetery, Des Plaines, Ill.

12/23/1967    Brother Glenn Kocchi, O.P.

He enjoyed the unusual privilege of making his religious profession on his death-bed. He was born in Milwaukee, Wisconsin, on August 6, 1945, and after completing his elementary education he entered the minor seminary of the Salvatorian Fathers at St. Nazienz with the intention of entering the Society. Although he completed his preparatory studies, he did not enter the novitiate but returned to the world where he found satisfying employment. Two years later he came to us and entered as a postulant to become a cooperator brother at St. Rose Priory, Dubuque, Iowa, on October 16, 1966. He completed the preparatory and formation program for the novitiate, but in June 1967, he was found to be seriously ill with
cancer. Treatment was ineffective at Xavier Hospital, Dubuque, and the cancer research center at University Hospital, Madison, so he was admitted to St. Mary’s Hospital, Milwaukee, to be near his family. He was there clothed with the habit of the Order and, taking advantage of the privilege of making profession granted to those who are seriously ill, he made his vows in the hospital on September 30, 1967, in the presence of several of his brethren and of his family. He died on December 23, 1967, and after the obsequies in his native church of St. Joseph, Wauwatosa, Wisconsin, his body was interred in the community cemetery of St. Peter Martyr Priory, Winona, Minnesota.

06/01/1968 Michael Thomas McNicholas, O.P.

Born in Chester, Pennsylvania, on April 8, 1918, he received his early training in the elementary and high school of St. Robert’s in his native city and completed his high school education at Aquinas in Columbus, Ohio. For two years he studied at Providence College (1934-1936) in preparation for his entrance into the Order. Simultaneously, a younger brother, Timothy J., was preparing for the priesthood in the Archdiocese of Cincinnati of which his uncle, His Excellency, the Most Reverend John T. McNicholas, O.P., was the Metropolitan. He had another uncle who was a Dominican, Michael Thomas McNicholas, who was at that time superior and pastor of Holy Name in Philadelphia.

Our Brother Thomas entered the novitiate of the Order at St. Rose Priory, Springfield, Kentucky, in the summer of 1936, and on August 16, 1937, he made profession and was at once sent to the Dominican House of Studies, River Forest, Illinois. In the Fall of 1940, with three other students of the newly erected Province of St. Albert the Great, he went to the House of Studies in Washington, but returned the following year for the completion of his studies in River Forest, where, with his brother Timothy J., he was ordained to the priesthood by his uncle, Archbishop McNicholas, on June 6, 1943.

Father McNicholas was assigned in the Fall of 1944 to Fenwick High School, Oak Park, Illinois, where he taught for some years and where he was also Director of Discipline. In 1949 he was commissioned as Chaplain in the United States Air Force and served in both home and foreign bases. On his return to civilian life in 1953 he became assistant in St. Anthony of Padua parish, New Orleans, and successively served in the Priory as Subprior and Prior until the late Fall of 1962. He was then assigned to the House of Studies, River Forest, as Procurator in early 1963, but was shortly appointed superior and pastor of St. Dominic’s, Denver, Colorado. There, after a brief illness, he died of cancer on June 1, 1968, and was buried in the community cemetery at St. Joseph’s, Somerset, Ohio, where the body of his uncle Michael Thomas had been interred in 1947.
06/05/1968    Louis Emmanuel Nugent, O.P.

He was born in Philadelphia, Pennsylvania, on November 20, 1901. Having completed his elementary education in the parochial schools of his native city, he graduated from West Philadelphia Catholic High School in 1920. He then went to Providence College for two years in preparation for admission to the Order. He received the habit at St. Joseph's Priory, Somerset, Ohio, and there made profession on August 25, 1923. He made two years philosophical studies in St. Rose Priory, Springfield, Kentucky, and completed them in the newly erected Dominican House of Studies, River Forest, Illinois. In Washington, D.C., at the House of Studies he completed his studies in the Order and matriculated also at the Catholic University of America. He was ordained in the Crypt of the Shrine of the Immaculate Conception on June 17, 1929, and the following year he was granted the Master of Arts degree in the field of social science by the University.

Father Nugent's first and only assignment was to the newly completed Fenwick High School in Oak Park, Illinois. From 1930 until he became broken in health, he devoted himself unstintingly to the instruction of youth. For many years he was also the Director of Religious Activities and Director of Discipline, and for some time he taught in the night school of the College of Commerce at De Paul University, Chicago. During the summer months he was occupied in giving retreats. It is little wonder then that when his health broke in 1951, he was no longer able to continue his zealous and apostolic ministry. After a long and lingering illness he died of cancer in Mercy Hospital, Dubuque, Iowa, on June 5, 1968. His body was interred in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

06/14/1968    John Peter Houlihan, O.P.

Born in Minneapolis, Minnesota, on April 2, 1916, he received his elementary education in Ascension parochial school, graduated from De La Salle High School, in his native city, and received the A.B. degree from Providence College in 1940. He entered the Order at the Dominican House of Studies, River Forest, Illinois, which was then the novitiate for the newly erected Province of St. Albert the Great. He made profession there on August 5, 1941, and there made all his studies in the Order. He was ordained also at the House of Studies on June 5, 1947, and in the Fall of the following year he was assigned to St. Dominic’s in Denver, Colorado, as assistant in the parish.

In the expectation that the Province would have a mission in Japan, he was in 1951 sent to the Institute of St. Thomas in Kyoto where he devoted himself assiduously to language studies. He was recalled in 1955 and assigned as assistant in the parish of St. Pius in Chicago. In the following year he went to the mission of the Province in Bolivia where he taught in the seminary at La Paz for five years. In 1961 he was transferred to Cochabamba.
where he became moderator of Catholic Action in high schools of the city.

Returning to the United States because of illness in 1966, he died of cancer in Minneapolis, June 14, 1968, and was interred in the community cemetery of St. Peter Martyr Priory, Winona, Minn.

09/11/1968   Edmund Charles Hayes, O.P.

He was born in Waltham, Massachusetts, on November 20, 1915. He received his elementary education in St. Joseph’s parochial school and graduated from St. Mary’s High School in his native city. He made his preparatory studies for entering the Order at Providence College and received the habit at St. Rose Priory, Springfield, Kentucky, on August 15, 1935. On August 16, a year later, he made profession and was sent to the Dominican House of Studies, River Forest, Illinois for his philosophical studies. With the erection of the Province of St. Albert the Great on December 2, 1939, he chose to remain in the new Province. Hence, he completed his studies in the Studium at River Forest and was there ordained on July 11, 1942.

In the Fall of 1943 he was assigned to Blessed Sacrament, Madison, Wisconsin, as assistant, and two years later became a professor in Sacred Heart College (Edgewood) in that city. By his warm-heartedness he quickly won the confidence and affection of young and old. Having served with distinction at Edgewood, he was in the Fall of 1950 assigned to St. Dominic’s, New Orleans, Louisiana, as assistant in the parish. He also taught in St. Mary’s Dominican College and in Mount Carmel Academy. In the Fall of 1955 he was transferred to St. Albert’s, Minneapolis, Minnesota, as assistant, where he served with zeal and devotion until March 25, 1960, when he was appointed superior and pastor at St. Joseph’s, Ponchatoula, Louisiana.

Having served two terms in Ponchatoula, he was called to St. Pius Priory, Chicago, where he assumed the duties of Director of St. Dominic’s Mission Society which had been instituted to promote and support the foreign missions of the Province. His untimely death of cancer on September 11, 1968, was a great loss to the Province. His body was interred in the community cemetery of St. Peter Martyr Priory, Winona, Minnesota.
12/28/1968  Chester Adrian Myers, O.P.

He was born in Braddock, Pennsylvania, on January 29, 1917. Having received his early education in St. Thomas elementary and high school at Braddock, he made his college studies in Duquesne University, Pittsburgh. He entered the Order at St. Rose Priory, Springfield, Kentucky, where he made profession on September 15, 1938. His philosophical and theological studies were made at the Dominican House of Studies, River Forest, Illinois, and he was there ordained on June 8, 1944.

He taught at Fenwick High School, Oak Park, Illinois, for eight years. He was then assigned to Blessed Sacrament Priory, Madison, Wisconsin, where he assisted in the parish and served for one year as professor at Edgewood College and for seven years as chaplain and professor at Edgewood High School. He exercised a profound influence on the students by reason of his warmth, understanding, and humor.

He became Prior and pastor at St. Anthony’s, New Orleans, Louisiana, in December 1962, and at the beginning of 1966 he was assigned to Bishop Lynch High School, Dallas, Texas, as Assistant Principal, Counsellor, and professor. He died suddenly in Pittsburgh on December 28, 1968, from whence his body was conveyed to Winona, Minnesota, where it was interred in the community cemetery of St. Peter Martyr Priory.

12/22/1969  Thomas Patrick Gaynor, O.P.

He was born in Athea, County Limerick, Ireland, on March 31, 1892. Having received his elementary education in Ireland, he came to the United States and entered the Juniorate of the Holy Cross Brothers at Notre Dame, Indiana, in March 1907. He received the habit of the Congregation in July 1908, and on July 4, 1910, he was admitted to profession. Having completed his education at Notre Dame University and at Loyola University in Chicago, he taught for some years in Central Catholic High School, Fort Wayne, Indiana, Cathedral High in Indianapolis, and at Holy Trinity in Chicago. He was dispensed from his vows on May 23, 1929.

Some years after returning to the world he enlisted in the United States Coast Guard and became Instructor at the Coast Guard Institute, Groton, Connecticut. Following his discharge from the service, he pursued graduate studies for two years at the University of California, and in August 1951, he entered the Dominican Novitiate at St. Peter Martyr Priory, Winona, Minnesota. He was there professed on August 31, 1952, studied at the Dominican House of Studies, River Forest, Illinois, St. Rose Priory, Dubuque, Iowa, and at the House of Studies in Washington, D.C., where he was ordained on February 4, 1961.

Father Gaynor’s only assignment after ordination was to St. Peter Martyr Priory, Winona, where he served as Assistant Librarian and Archivist. He died on January 22, 1969 and was buried in the community cemetery of the Priory.
03/19/1969 Dominic Henry Barthelemy, O.P.

He was born in St. George Township, Benton County, Minnesota, on September 3, 1892, and received his early education in the public school of his native village and at the Cathedral School of St. Cloud, Minnesota. He then completed his education in the Preparatory Seminary at St. Lawrence College, Mount Calvary, Wisconsin, but desiring to become a Dominican he received the habit of the Order at St. Joseph’s Priory, Somerset, Ohio, where he made profession on September 30, 1920. He began his studies in the Order at St. Rose Priory, Springfield, Kentucky, but after one year he was sent to the Dominican House of Studies, Washington, D.C., where he was ordained in St. Dominic’s Church, June 4, 1926.

He was first assigned to St. Vincent Ferrer Priory, New York City, in mid-1927, where he served as assistant in the parish until the Summer of 1933. He was then appointed pastor and superior at Blessed Sacrament, Madison, Wisconsin, where he remained until the Fall of 1939, when he became pastor and superior of St. Dominic’s, New Orleans, Louisiana, for the following six years. From the Fall of 1945 until the Summer of 1948, he exercised his ministry in the parish of St. Pius in Chicago, and he was then appointed pastor and superior of St. Margaret’s, Boyce, Louisiana. In the Fall of 1952 he labored as pastor and superior of Holy Spirit church and community for six years and was then transferred to Houston, Texas, where he served in like capacity for six more years in Holy Rosary of that city.

Transferred to Holy Name, Kansas City, Missouri, in the Fall of 1964, he suffered a stroke shortly after his arrival. Afflicted with partial paralysis, he was taken to Mercy Hospital, Dubuque, Iowa, where he lingered until the Lord called him on March 19, 1969. Following the obsequies at St. Rose Priory, his body was taken to Winona, Minnesota, for burial in the community cemetery of St. Peter Martyr Priory.

04/27/1969 Francis Jerome Barth, O.P.

He was born in Watertown, Minnesota, on January 3, 1907, and received his early education in Ascension parochial school and at De La Salle Institute, Minneapolis. As a candidate for the Order he completed his preparatory studies at Aquinas College High School, Columbus, Ohio, and at Providence College. He made his novitiate at St. Rose Priory, Springfield, Kentucky, and there made profession on August 16, 1928. In the Dominican House of Studies, River Forest, Illinois, he pursued philosophical studies and in Washington, D.C., he made his theological studies at the Dominican House of Studies. He was ordained to the priesthood in St. Dominic’s Church, Washington, June 14, 1934.

Father Barth’s first assignment was to Fenwick High School, Oak Park, Illinois, where he taught from the Fall of 1935 to January 1938, when he became Secretary to the Provincial at St. Vincent Ferrer’s in New York. With the erection of the Province of St. Albert the Great in late 1939, he became affiliated to the new province and resumed teaching in Fenwick
High School. From the Fall of 1940, however, he was engaged in serving in our parishes: successively in St. Dominic’s, Denver, Colorado; Blessed Sacrament, Madison, Wisconsin; St. Albert’s and Holy Rosary in Minneapolis; St. Anthony of Padua, New Orleans, Louisiana; and Blessed Sacrament, Madison. For the last twelve years, however, he was stationed at St. Pius, Chicago. Just recently he was appointed Assistant Director of the Shrine of St. Jude Thaddeus at St. Pius.

He died in Alexian Brothers Hospital, Elk Grove Village, of respiratory complications and heart failure on the evening of April 27, 1969. Following the obsequies in St. Pius Church, Chicago, and in Holy Rosary, Minneapolis, his body was interred in St. Mary’s Cemetery, Minneapolis.

05/20/1969    James Joachim Pender, O.P.

He was born in Windsor, Ontario, Canada, on August 19, 1923, and received his early education in the parochial schools of Detroit, Michigan. There he also made his preparatory studies for entrance into the Order. He received the habit and began his novitiate in June 1943, in the Dominican House of Studies, River Forest, Illinois, which was then the only house of formation in the Province of St. Albert the Great. There he also made profession on June 25, 1944 and was ordained on May 30, 1950.

He was first assigned in the Fall of 1951 as Procurator in the newly established and temporary House of Theology (St. Rose Priory, Dubuque, Iowa), which was formerly the Convent of the Good Shepherd Sisters. On the expiration of his term as Procurator in 1954, he was appointed Procurator in the House of Philosophy, River Forest, and served also as professor of religion and chaplain in Trinity High School in the same village. In the Fall of 1957, he was appointed Master of Cooperator Brothers and Socius to the Master of Novices in the Priory of St. Peter Martyr, Winona, Minnesota. Two years later he was transferred to the Church of the Holy Name, Kansas City, Missouri, where he was assistant in the parish and chaplain of Queen of the World Hospital. In the Fall of 1962 he became Chaplain and instructor of novices and postulants in the Convent and Motherhouse of the Dominican Sisters, Kenosha, Wisconsin, where he served for four years. He was then assigned to Roncalli Central High School of the Sisters of the Presentation of the Blessed Virgin Mary, Aberdeen, South Dakota, as professor of religion. There he died quite suddenly on May 20, 1969. Following the obsequies in the Church of the Priory of St. Peter Martyr, Winona, he was buried in the community cemetery on the grounds of the Priory.
07/25/1969       Dennis Ambrose McNamara, O.P.

Father Dennis McNamara was born in Seneca, Wisconsin on November 25, 1907 and baptized in St. Patrick's Church there on December 1. He attended elementary school at St. Mary's in LaCrosse and high school at Crozier Academy, Onamia, Minnesota. He later received a bachelor's degree in English from Columbia (now Loras) College in Dubuque, Iowa.

At the age of thirty-one he entered the Order in St. Rose Priory, Springfield, Kentucky and made his first profession there on October 18, 1939. All his studies for the priesthood were taken at the Dominican House of Studies in River Forest, Illinois where he was ordained on March 23, 1945.

Father McNamara's principal assignments were the following: Holy Name, Kansas City; St. Albert, Minneapolis; Holy Rosary, Houston; Blessed Sacrament, Madison; Rosary Hill Convalescent Home in Justice, Illinois; St. Pius, Chicago; and, finally, Holy Ghost in Hammond, Louisiana. Having suffered from a heart ailment in his later years, he died after a short illness in Hammond on July 25, 1969. Funeral services and burial took place in Madison, Wisconsin.


William Crilly was born in Chicago on August 30, 1930 and baptized on September 28 in the Church of Our Lady of Sorrows. He received his elementary education at St. Patrick's Academy, Chicago and was an honor student at Fenwick High School, Oak Park. He pursued two years of college studies at De Paul University in Chicago prior to entering the Order.

In September 1950 he was clothed with the habit at St. Peter Martyr Priory, Winona, Minnesota where he made profession on September 27 of the following year. Philosophical and theological studies followed in River Forest and Dubuque where he was ordained on May 25, 1957. Shortly after ordination he was sent to the University of Fribourg in Switzerland for graduate work.

In Fribourg he received the Lectorate and Licentiate in Theology along with a Doctorate in Philosophy and then returned to the United States to begin his brief professorial career in the House of Studies, River Forest. In addition to studium teaching, he was a lecturer for the Thomist Association, taught for two years in the Archdiocesan Seminary of St. Mary of the Lake, and re-organized the whole economic system of our House and School of Philosophy (Aquinas Institute).

Father Crilly also served as Procurator of the House of Studies and subsequently as
Subprior. His promising ministry was brought to an end by his sudden death on November 17, 1969. After services at the House of Studies, he was buried in All Saints Cemetery, Des Plaines, Illinois.

01/22/1970  Giles Waskowski, O.P.

Brother Giles Waskowski was born in Chicago, Illinois on February 9, 1913 and baptized on March 2 in St. Boniface Church. He attended the parish school for his elementary education and St. Aloysius Commercial High School in preparation for a secretarial career.

After ten years in the business world, he made application for admission to the Order and was received as a postulant at the Dominican House of Studies in River Forest where he also received the habit and made his first profession on December 9, 1938.

Brother Giles, first assignment after profession was to the House of Studies in Washington. After the establishment of the Province of St. Albert, he transfiliated to the new province and was assigned to Fenwick High School in Oak Park where he served as registrar. From Fenwick he returned to the House of Studies where he made his solemn profession.

Brothers Giles also served in the following communities: St. Anthony, New Orleans; St. Pius, Chicago; St. Rose, Dubuque (where he also worked as business manager of the Priory Press); Holy Rosary, Minneapolis; St. Peter Martyr, Winona; Fenwick for the second time; and, finally, St. Dominic's (Euclid) in Chicago where he died suddenly on January 22, 1970. Following services at St. Vincent Ferrer in River Forest, he was buried in All Saints Cemetery, Des Plaines, Illinois.

06/10/1970  William Humbert Kane, O.P.

William Kane was born in Chicago on July 12, 1901 and baptized in St. Anne's Church on September 18. He received his elementary education at Ogden School, La Grange, Illinois, and did his high school work at Lyons Township High School. Preparatory studies for the Order were made at Aquinas College, Columbus, Ohio.

He entered the novitiate at St. Joseph's Priory, Somerset, Ohio on August 16, 1920 and made his first profession there the following year. After one year of philosophy at St. Rose Priory, Springfield, Kentucky, he completed studies for the priesthood at the Dominican House of Studies in Washington while simultaneously attending classes at Catholic University and Georgetown Medical School with the hope, ultimately unfulfilled, of becoming a medical missionary to China. He was ordained in St. Dominic's Church, Washington, on June 9, 1927. After completing studies
with the Lectorate in Sacred Theology, he was sent to the Angelicum in Rome where he achieved the Doctorate in Philosophy.

Upon returning from Rome, he was assigned to the House of Studies in River Forest where he was to remain teaching for the rest of his life except for the period of three years (1948-1951) when he was professor both of philosophy and theology at the Angelicum. Although teaching was his principal apostolate, he also served the Order in other capacities: Assistant Student Master, Master of Lay Brothers, Lector Primarius, President of the Pontifical Faculty of Philosophy, Pro-Regent of Studies, and Founder-Director of the Albertus Magnus Lyceum. Over the years he published Approach to Philosophy and was co-author of Science in Synthesis. He wrote many articles for scientific reviews, especially *The Thomist, Cross and Crown*, and *The New Scholasticism*. His contributions to learning in the Order brought him the Masterate in Sacred Theology.

After a brief illness, Father Kane died of cancer in West Suburban Hospital in Oak Park, Illinois on June 10, 1970. Following services at the House of Studies, he was buried in All Saints Cemetery.

**01/06/1971 Peter Ralph O'Brien, O.P.**

A native of Chicago, Father Peter O'Brien was born on October 26, 1897 and was baptized in St. Agatha’s parish where he also received his elementary education. His high school studies were taken under the direction of the Jesuit Fathers at St. Ignatius in Chicago with college work under the Dominican Fathers at Aquinas College in Columbus, Ohio. He entered the Dominican novitiate at St. Joseph Priory, Somerset, Ohio in September 1916.

Father O'Brien completed his studies for the priesthood at the Dominican House of Studies in Washington and was ordained in St. Dominic's Church on June 14, 1923. He did postgraduate work at the Angelicum in Rome from 1924-1926 and then returned to Chicago to begin teaching philosophy in the newly established House of Studies in River Forest, Illinois. A few years later he taught theology at the House of Studies in Washington and summer philosophy courses at Catholic University of America. In 1934 he returned to River Forest where he had been elected Prior.

When the Province of St. Albert the Great was established in December 1939, Father O'Brien was appointed first Provincial although he continued to teach in addition to his duties as Provincial. In 1949 he successfully defended his thesis for the degree of Master of Sacred Theology before the General Chapter Capitular Fathers in Washington, D.C.

Upon completion of his second term as Provincial, Father O'Brien was appointed pastor and superior of St. Dominic in Denver, Colorado; in 1952 he was appointed pastor and superior of Blessed Sacrament in Madison, Wisconsin; in late 1953 he was appointed Vicar General of the Order in Japan by the Master General. In 1955 he returned to resume his role
as professor of theology at St. Rose Priory and Mount Saint Bernard Seminary in Dubuque, Iowa. Until 1964, he was also Procurator of the Province.

During the last years of his life, Father O’Brien served as assistant at St. Joseph’s Church, Ponchatoula, Louisiana. In August of 1970 he was stricken with a rare disease of the muscular tissues. He died in the hospital at Hammond, Louisiana on January 6, 1971. Funeral services were held in Ponchatoula and in River Forest at St. Vincent Ferrer Church. He was buried in All Saints Cemetery, Des Plaines, Illinois.

03/30/1971  Brother Matthew Burke, O.P.

Dennis Anthony Burke was born in Amery, Wisconsin on September 5, 1887 and baptized on November 8 in the Catholic Church at Turtle Lake, Barron County, Wisconsin. He received his elementary education and two year’s high school training at Wisconsin’s Apple River Township Public School. He later served in the U.S. Marine Corps during World War I.

Shortly after his release from military duty, he applied for acceptance in the Dominican Order and was received as a postulant at the Dominican House of Studies, Washington, D.C. where he was later clothed with the habit of a lay brother on October 10, 1936, taking the religious name of Matthew. At the end of his novitiate year he made first profession and pronounced his solemn vows six years later.

Brother Matthew served his brother Dominicans for forty years attending to the many domestic needs of our priories. the House of Studies, Washington, D.C.; Holy Rosary, Minneapolis, Minnesota; St. Rose, Dubuque, Iowa; and St. Peter Martyr, Winona, Minnesota. He spent the last few months of his life in Heritage Manor, Dubuque, where he died on March 30, 1971. Following services at St. Rose Priory in Dubuque, he was buried in the community cemetery in Winona, Minnesota.

06/02/1971  John Francis Connell, O.P.

Father John Francis Connell died of cancer on June 29, 1971 in Ravenswood Hospital, Chicago, Illinois. Until late 1970 he had been a missionary in Africa where he taught philosophy and theology in the diocesan seminary at Hammanskraal, Transval, South Africa and in the seminary at Ibadan, Nigeria for a total of six years.

Father Connell was born in Whiting, Indiana on August 24, 1912. He received his early education at Sacred Heart School in Whiting and subsequent training at Mount Carmel High School in Chicago and Providence College in Providence, Rhode Island. He entered the Dominican Order in 1932 at St. Rose Priory, Springfield, Kentucky and pursued studies for the priesthood in River Forest, Illinois,
Somerset, Ohio, and Washington, D.C. He was ordained in Somerset on May 17, 1939.

His first assignment was to the parish in Hammond, Louisiana; from there he was sent to St. Dominic’s in Denver for a period of five years. He served for a year as a chaplain in the U.S. Navy and then went to Rome for graduate studies, concluding with a doctorate in theology. When he returned to the States, he taught for a year at Rosary College in River Forest and Mundelein College in Chicago. In the fall of 1951, he was appointed Student Master and professor of liturgy in the newly instituted House of Theology at St. Rose Priory in Dubuque, Iowa. After five years he was sent to the novitiate in Winona, Minnesota as Novice Master. In 1961 he began his teaching assignment in Africa.

Funeral services for Father Connell were held at St. Pius Church in Chicago with burial in All Saints Cemetery, Des Plaines, Illinois on June 2, 1971.

08/04/1971    Martin Ambrose McDermott, O.P.

Father Martin Ambrose McDermott died suddenly at Fenwick High School on the night of August 3-4, 1971. The wake was held at St. Pius Church concluding with a concelebrated Mass of Christ the High Priest. Burial was in All Saints Cemetery, Des Plaines, Illinois.

Father McDermott was born in Darlington, Wisconsin on April 19, 1590, the youngest of ten children. He received his primary education in the rural schools near Darlington and graduated from Darlington High School in 1909. He attended Marquette University, Milwaukee, for one year and then entered the Dominican Order at St. Joseph Priory, Somerset, Ohio, where he made profession in 1915. His studies for the priesthood were made at the Dominican House of Studies in Washington, D.C., where he was ordained on June 12, 1921.

He served for fifty years in varied capacities: teaching at Aquinas High School in Columbus, Ohio; associate pastor at St. Dominic’s in Denver; missionary preacher out of New Haven; pastor at Holy Rosary, Houston; chaplain at St. Mary’s Hospital in Philadelphia; pastor at Holy Ghost in Hammond; prior and pastor at St. Anthony, New Orleans; subprior and associate at St. Pius in Chicago; pastor at St. Helena, Amite; associate pastor at St. Vincent Ferrer, River Forest, after which he retired to St. Pius in Chicago.

Father McDermott was making a retreat along with twenty other Dominicans at Fenwick at the time of his death.
08/17/1971    John Andrew Henry, O.P.

Father John Andrew Henry was born in Monett, Missouri on May 12, 1912. His early education was received at St. Joseph’s School in Monett and Rockhurst High School in Kansas City Missouri. He attended St. Mary's College in Kansas and Regis College in Denver and graduated from Rockhurst College in Kansas City in 1934.

To fulfill the Latin requirement for entering the Dominican Order, he attended Providence College and then entered the novitiate at St. Rose Priory, Springfield, Kentucky where he made profession on August 16, 1938. All of his studies for the priesthood were pursued in River Forest where he was ordained on June 8, 1944.

Father Henry was assigned successively to a variety of apostolates: Fenwick High School; St. Pius parish, Chicago; Holy Rosary, Minneapolis; St. Vincent Ferrer, River Forest; Holy Rosary, Houston. During this time, he was frequently impeded in his work by illness which plagued him throughout his priestly life.

In 1961 he was assigned to St. Rose in Dubuque where he collaborated in the publication work of the Priory Press for eight years. His last assignment was to St. Anthony Priory in New Orleans where he lived while serving as chaplain and professor at Dominican College. He died suddenly in Mercy Hospital in New Orleans on August 17, 1971. Following services at St. Anthony's, his body was sent for burial in All Saints Cemetery, Des Plaines, Illinois.

08/23/1971    John Isidore Roberts, O.P.

Father John Isidore Roberts was born in Waverly, Kentucky on April 28, 1892. He received his elementary education in the Waverly public school and high school and college at St. Mary's College, St. Mary, Kentucky, and St. Charles College, Catonsville, Maryland. As a student for the priesthood, he entered St. Thomas Seminary in Denver, Colorado. After three years in Denver, he entered the Dominican Order at St. Joseph Priory, Somerset, Ohio where he made profession on September 15, 1921. After a year’s study of philosophy at St. Rose Priory, Springfield, Kentucky, he completed his studies in Washington, D.C., where he was ordained on June 9, 1927.

His first assignments were to St. Antoninus in Newark, New Jersey, and St. Vincent Ferrer in New York City. For three years he worked at St. Patrick’s in Columbus, Ohio, and then served as procurator at St. Joseph’s in Somerset until 1939 when he was assigned to the Dominican missions in Louisiana where he served until his death.

Father Roberts died suddenly of a heart attack on August 23, 1971, en route from St. Margaret’s Rectory in Boyce to the hospital. Funeral Mass was celebrated at Boyce and in
the Chapel of the Dominican Sisters, Rosaryville. Burial followed in the cemetery at Rosaryville.

11/20/1971  John Bernard Schneider, O.P.

Father John Bernard Schneider was born in Lansing, Michigan on August 2, 1905. He received his early education at St. Mary’s parochial school in Lansing, completing high school at Sacred Heart Seminary, Detroit, with further studies at Providence College in preparation for entrance into the Dominican Order. Two of his younger brothers followed him to the Dominican priesthood.

He entered the Order at St. Rose Priory, Springfield, Kentucky and made profession there on September 9, 1926. Studies followed at River Forest, Illinois, and Washington, D.C., where he was ordained on May 20, 1932.

Over the years, Father Schneider exercised a varied apostolate: associate pastor twice at St. Dominic’s in Denver; once at St. Albert’s, Minneapolis, St. Vincent Ferrer, River Forest, and St. Pius, Chicago. He was pastor of Blessed Sacrament parish in Madison, Wisconsin. In all these assignments he also served as local director of the Dominican Third Order. For eight years he was Provincial Promoter of the Third Order, the Rosary Confraternity, and the Angelic Warfare.

After serving as chaplain for the Dominican Motherhouse in Sinsinawa, Wisconsin, he was assigned as chaplain at St. Elizabeth’s Hospital in Houston, Texas where he died on November 20, 1971 following open-heart surgery. Following services at Holy Rosary Church, he was buried in Houston, Texas.

12/18/1971  Robert Ignatius Tucker, O.P.

Father Robert Ignatius Tucker, a teacher at Fenwick High School for thirty years, died on December 18, 1971. Burial was from Fenwick on December 21st to All Saints Cemetery, Des Plaines, Illinois.

Father Tucker was born at Mt. Clemens, Michigan on August 16, 1893, and attended St. Mary’s Grammar School and High School there. In 1917 he received a Bachelor of Science degree in engineering from Catholic University in Washington, after which he served with the U.S. Army in France. Upon the termination of World War I, he attended Providence College in Providence, Rhode Island where he was also an instructor in Descriptive Geometry and Engineering Drawing.

In August of 1923 he entered the Dominican novitiate and then pursued studies for the
priesthood at River Forest, Illinois and Washington, D.C. He was ordained in Washington at St. Dominic’s Church on June 16, 1930.

Fenwick High School was Father Tucker’s only assignment. He taught physics from 1931 until his retirement in 1961. From that time until his death, he resided at St. Dominic’s Priory in Oak Park, Illinois.

03/14/1972  John Leonard Curran, O.P.

Father John Leonard Curran died on March 14, 1972, at St. Dominic’s Hospital in Jackson, Mississippi. After services in Jackson and in St. Joseph’s Church, Ponchatoula, where he had twice been pastor, he was buried in the cemetery at Rosaryville.

Father Curran was born on July 23, 1901 in South Boston, Massachusetts where he received his elementary education and graduated from Boston College High School. For two years he attended Providence College and then entered the Dominican Order at St. Rose in Kentucky where he made profession on September 11, 1927. He pursued his studies for the priesthood in River Forest, Somerset, and Washington, D.C., where he was ordained on June 17, 1933.

He began his ministry in Louisiana at Boyce and Ponchatoula. From there, since war seemed imminent, he entered the military service as an Army Chaplain and volunteered for duty in the Philippines where he arrived at the end of June in 1941. In December, the Japanese invaded the islands. When the U.S. military forces were overcome, Father Curran was among the prisoners on the infamous Bataan Death March. For heroism he was awarded the Distinguished Service Cross and, later, the Bronze Star.

As the war dragged on, he volunteered to accompany prisoners who were being transferred to Fukuoka prison-labor camp in Japan. Shortly afterwards, nuclear bombs were dropped on Hiroshima and Nagasaki (the latter raid was intended for the Yawata Steel Works on Kyushu in which prisoners of war were employed although American bomber crews were unaware of it). On September 14, 1945, the prisoners in Fukuoka were returned to Allied military control.

Early in October 1945, Father Curran was en route home. In Nevada he suffered serious injuries in an auto accident which in his weakened condition required long hospitalization and left him crippled for life. However, in mid-1947 he returned to serve the people in Ponchatoula and Pass Manchac where he built its little church. As his health declined, Father Curran was appointed chaplain to St. Dominic’s Hospital in Jackson, Mississippi where he served for seventeen years in semi-retirement until his death.
04/24/1972    Leo Martin Shea, O.P.

Father Leo Martin Shea died in Houston, Texas on April 24, 1972. A concelebrated Mass of Christ the High Priest was offered at St. Dominic’s Priory in New Orleans, where he was last assigned. Funeral services followed at St. Peter’s Church in Memphis, Tennessee, with burial in the Dominican plot there.

Father Shea was born in Memphis on August 7, 1898, the youngest of seven children. His elementary education was received in the parochial schools of Memphis and his high school studies were made with the Christian Brothers there. For his college education he attended Christian Brothers College, Memphis; Loras College, Dubuque; Christian Brothers College, St. Louis; and Manhattan College, New York City.

He entered the Order at St. Joseph’s Priory, Somerset, Ohio, and made profession there on September 8, 1920. Studies for the priesthood followed at St. Rose, Springfield, and Washington, D.C., where he was ordained on June 4, 1926. That same year he was awarded a doctorate in English Literature at Catholic University, and the following year the lectorate in theology from the Dominican House of Studies.

Among his principal assignments were: teaching English and American literature at Providence College for two years and then homiletics at the House of Studies in River Forest for another two years. For two years he served as assistant national director of the Holy Name Society; for four years he preached parish missions in the south and west. He then taught philosophy and theology for three years at Dominican College, New Orleans. For nine years he taught homiletics at the House of Studies in River Forest and conducted the Preachers’ Institute at St. Pius in Chicago. After reassignment to New Orleans, he again taught philosophy and theology at Dominican College and at the Carmelite Junior College and St. Joseph’s Junior College. The last years of his life were spent at St. Dominic’s in semi-retirement although he remained available for counselling, retreats, and occasional preaching engagements.

05/05/1972    Thomas Humbert Dailey, O.P.

Father Thomas Humbert Dailey was born in Penfield, Illinois on January 2, 1902. He attended local rural elementary schools and graduated from Penfield’s St. Lawrence Academy in 1921. Afterwards he worked on the family farm in Penfield until he began his college studies at Providence College in 1927.

He entered the novitiate at St. Rose, Springfield, and made profession there on August 15, 1930. He continued his studies for the priesthood in River Forest, Somerset, and Washington, D.C., where he was ordained in St. Dominic’s Church on June 10, 1936.
Father Dailey’s first assignment was as a parish assistant at St. Pius in Chicago where he served until January 1941 when he was asked to be temporary procurator of the House of Studies in River Forest. In September 1941 he began working on the Western Mission Band and continued with that task until 1949, when he was appointed pastor of St. Helena’s in Amite, Louisiana. From 1955 until 1957, he was superior and assistant pastor in Holy Rosary, Minneapolis.

In 1957, Father Dailey was assigned to Holy Rosary, Houston, where he served in the parish and in local hospitals and convalescent homes until his last illness forced him to curtail his activities. He died on May 5, 1972. Funeral and burial services were held in Houston.

07/03/1972 Marcellus John Francis Nugent, O.P.

Father Marcellus John Francis Nugent was born on July 30, 1902 in Whitman, Massachusetts. He attended St. Mary’s Grade School and St. Mary’s Academy in Milford, Massachusetts. He completed his secondary education and began his first-year college studies at Aquinas High School and Aquinas College in Columbus, Ohio.

After a year at Providence College, he began his novitiate at St. Joseph Priory, Somerset, on August 15, 1923. His first year of philosophical studies was taken at St. Rose, Springfield, with the second and third years continued at the newly completed House of Studies in River Forest, Illinois. Theological studies followed in Washington, D.C., where he was ordained on June 16, 1930. After a year of post-ordination theological studies, he moved to St. Dominic’s Priory in Washington while he pursued graduate work in the social sciences at Catholic University, receiving his master’s degree in Labor Economics in 1932.

Father Nugent was first assigned to Fenwick High School where he taught the social sciences and religion from 1932 until 1941. He also served as Fenwick’s librarian for two years while continuing with further graduate studies in Business Law and Economic Geography at Chicago’s De Paul University. From 1941-1942 he worked as assistant pastor at Holy Trinity Parish in Chicago. At the same time he was appointed Provincial Director of the Holy Name Society. From 1942 until 1943, he lived at St. Pius Priory where he worked with the Central Mission Band while continuing to direct local Holy Name groups and to write a monthly labor column for The National Holy Name Journal.

In 1945, he was appointed pastor and superior of St. Albert’s in Minneapolis, where he served until 1954 when he became Director of the Southern Mission Band with residence at St. Anthony of Padua Priory in New Orleans. Upon the request of the Provincial Chapter in 1960, he was granted the title of Preacher General on November 11, 1960. From 1964 until 1969, he also served as a member of the Provincial Council.

In 1968, Father Nugent became chaplain to the Dominican Nuns at the Monastery of the
Infant Jesus in Lufkin, Texas, a position which he fulfilled with great affection until his death on July 3, 1972. At the request of the Monastery community, special permission was granted by Rome allowing his burial in the cloister cemetery.

08/22/1972  Walter James Conway, O.P.

Father Walter James Conway was born in Sioux Falls, South Dakota, on December 12, 1908 and received his primary and secondary education at the Cathedral School and his college studies at Columbus College there. He entered the Order at St. Rose Priory, Springfield, Kentucky, where he made profession on August 16, 1930. Studies for the priesthood followed at River Forest, Somerset, and Washington, D.C., where he was ordained on June 10, 1936, in St. Dominic's Church.

For two years he served as an assistant at Holy Rosary, Minneapolis, and for one year at St. Vincent Ferrer in New York City. With the establishment of the Province of St. Albert, he was named Director of the Society for Vocational Support. After ten years, he was appointed pastor and superior of Holy Name parish in Kansas City, Missouri. When his term of office ended, he served as a member of the Mid-Western Mission Band. He also gave many retreats to clergy and religious. Father Conway was director of the Mission Band for twelve years, and in 1960 he was awarded the title of Preacher General. For several years during this period he was also Provincial Promoter of the Holy Name Society and Director of St. Dominic's Mission Society.

In late 1971 his health began to fail. After a short illness he died in McKennon Hospital in Sioux Falls, South Dakota on September 22, 1972. Following services at the Cathedral in Sioux Falls and at St. Vincent Ferrer in River Forest where he was last assigned, he was buried in All Saints Cemetery, Des Plaines, Illinois.

01/28/1973  Victor Humbert Wrobleski, O.P.

Father Victor Humbert Wrobleski was born on March 19, 1903 in Lemont, Illinois and was baptized on March 22 in Lemont’s Sts. Cyril and Methodius Church. His early schooling took place at St. Pius V Grammar School and Quigley Preparatory Seminary in Chicago.

Upon completion of studies at Providence College in 1925, he made his novitiate and first profession at St. Rose Priory, Springfield, Kentucky. Following philosophical and theological studies at River Forest, Illinois, Somerset, Ohio, and Washington, D.C., he was ordained in St. Dominic’s Church in Washington on May 20, 1932.

In the early fall of 1933, Father Wrobleski was sent on a special assignment to Lithuania to join the newly formed mission band from St. Joseph’s Province. He worked as a
preacher-missionary throughout Lithuania until war broke out in 1939.

After his return to the United States, he joined the new Province of St. Albert the Great and was assigned to St. Pius in Chicago. From 1940 until 1942 he served at Mater Dolorosa in Independence, Louisiana, and St. Helena in Amite, Louisiana. In 1943 he returned to St. Pius until 1945 when he was assigned to Holy Name Parish in Kansas City, Missouri. In 1949 he served as chaplain and religion instructor at Benedictine Heights College in Guthrie, Oklahoma until the following year when he was named the first Dominican pastor and superior at Sacred Heart Church in Mangum, Oklahoma.

In 1954 Father Wrobleski was assigned as assistant pastor to St. Joseph's Church in Ponchatoula, Louisiana and served there until 1963 when he began a five-year assignment at St. Dominic's Church in New Orleans. In 1968 he returned to his native parish, St. Pius in Chicago, where he worked until late 1972 when serious illness forced him to retire to Heritage Manor Convalescent Home in Dubuque, Iowa. He died there of a heart attack on January 28, 1973. Following services at St. Pius Church in Chicago, he was buried at All Saints Cemetery in Des Plaines, Illinois.

02/03/1973        Joseph Sylvester Considine, O.P.

Father Joseph Sylvester Considine was born on May 20, 1893 in Escanaba, Michigan where he attended primary and secondary public schools. After studying at Aquinas College in Columbus, Ohio, he entered the Order and made first profession at St. Joseph Priory, Somerset, Ohio, on September 18, 1913. Basic philosophical and theological studies followed at the Dominican House of Studies in Washington, D.C. where he was ordained on May 10, 1918. Soon after ordination he was sent on for special graduate studies in Sacred Scripture at the Ecole Biblique in Jerusalem and the Collegio Angelico in Rome.

In 1923 he returned to Washington where he served for seven years as Master of Students at the Dominican House of Studies and as professor of Sacred Scripture and biblical languages at the Dominican Studium and at Catholic University of America.

Shortly before the foundation of the Province of St. Albert the Great in 1939, Father Considine was assigned to the House of Studies in River Forest where he continued to teach until 1965 when his health began to fail, and he retired to St. Vincent Ferrer Priory in River Forest.

From the time the Province began until 1969, Fr. Considine served as a member of the Provincial Council. In 1944 he was awarded the degree of Master of Sacred Theology. In addition to his teaching duties, he was also in great demand as a retreat director for priests and religious and for his contributions to learned and ecclesiastical journals. He did the translation and commentary on the Apocalypse for the Confraternity of Christian Doctrine edition of the New Testament. He also served as President of the Catholic Biblical
Association of America from 1952-1953.

After a long illness he died at Heritage Manor Convalescent Home in Dubuque, Iowa on February 3, 1973. Following funeral services at St. Vincent Ferrer Church in River Forest, he was buried in All Saints Cemetery, Des Plaines, Illinois.

04/15/1973 *Ambrose Wilhelm Jura, T.O.P.*

Brother Ambrose Wilhelm Jura died on Palm Sunday, April 15, 1973 in Dubuque, Iowa. Following services at St. Rose Priory in Dubuque and St. Vincent Ferrer Church in River Forest, he was buried in All Saints Cemetery in Des Plaines, Illinois.

Ambrose Wilhelm Josef Jura was born in Vienna, Austria on May 15, 1890. Following military service during World War I, he came to the United States and worked for several years as a waiter in the Mayflower Hotel in Washington, D.C. In 1938 he joined the Dominican Third Order at the House of Studies in Washington. In late 1939 he applied for acceptance as a lay brother and was sent to the House of Studies in River Forest to make his postulancy and novitiate. On March 19, 1941, he made his first simple profession.

Although Brother Ambrose never made solemn profession in the Order, he remained with the community as a Tertiary and worked in the refectory in River Forest until 1965 when he moved to St. Rose Priory in Dubuque. He remained in retirement with the Dubuque community until the time of his death.

06/27/1973 *Philip Dennis Brady, O.P.*

Father Philip Dennis Brady died suddenly on June 27, 1973, while visiting with his family in Lynn, Massachusetts. Following services at St. Mary Church in Lynn, at St. Anthony of Padua in New Orleans, and at Holy Ghost in Hammond, he was buried on July 2 in the Rosaryville Cemetery in Ponchatoula, Louisiana.

Father Brady was born on December 9, 1915, in Lynn, Massachusetts, the oldest of seven children. After attending local public and parochial grade schools, he graduated from St. Mary High School in Lynn and then studied at Boston College where he earned his bachelor's degree in education in 1938. He entered the Dominican Order in Springfield, Kentucky, and made his first profession there on October 13, 1939. Philosophical and theological studies followed at the House of Studies in River Forest, Illinois, where he was ordained to the priesthood on March 23, 1945.

His first assignment was to St. Albert the Great Parish in Minneapolis, Minnesota. In 1950, he was sent to Holy Ghost Parish in Hammond, Louisiana, where he served both as
associate pastor and as an instructor of philosophy and theology for the Dominican Sisters in Rosaryville. He spent a total of fourteen years in Hammond as pastor and superior, as Vicar Forane for the Hammond Deanery, and as Director of the Newman Association at Southeastern Louisiana University, where he also supervised the construction of St. Albert’s Catholic Student Center.

In 1964, Father Brady served for a year as an associate at Holy Rosary Parish in Minneapolis, Minnesota. In 1965, he was named Director of the Newman Center at Northern State College in Aberdeen, South Dakota, while he also worked to complete requirements for a master’s degree in philosophy from the Aquinas Institute in River Forest, Illinois.

In 1966, Father Brady moved to St. Margaret Church in Boyce, Louisiana, as pastor and superior until 1969 when he devoted a year to specialized studies in counselling at Andover-Newton Theological Center. Upon completion of these studies, he was assigned as chaplain and student counsellor to St. Mary’s Dominican High School in New Orleans, Louisiana, where he served until the time of his death.

11/02/1973 Jerome Timothy Treacy, O.P.

Father Jerome Timothy Treacy was born on October 8, 1884, in De Smet, South Dakota, where he attended primary and secondary public schools. After studying at South Dakota Teachers College and the University of South Dakota, where he earned a Bachelor of Science degree in 1909, he entered the Dominican Order and made first profession at St. Joseph Priory, Somerset, Ohio, on January 1, 1911. Basic philosophical and theological studies followed at the Dominican House of Studies in Washington, D.C., where he was ordained to the priesthood on May 17, 1916.

Father Treacy’s first assignment in 1917 was to St. Mary's Parish in New Haven, Connecticut. From 1918 he served as a missionary preacher in St. Joseph’s Province until 1938 when he was stationed at St. Patrick’s Parish in Columbus, Ohio, while chaplain at the Ohio State Penitentiary.

In the fall of 1941, Father Treacy joined the new Province of St. Albert the Great and was assigned to St. Pius V Community in Chicago where he continued his preaching work with the newly formed Mission Band. On August 2, 1952, he was named a Preacher General by the Master General, Father Emmanuel Suarez.

In 1956, Father Treacy was assigned to St. Vincent Ferrer Rectory in River Forest, Illinois, where he remained in retirement until the time of his death on November 2, 1973. Following services at St. Vincent Ferrer Church, he was buried in All Saints Cemetery, Des Plaines, Illinois.
Father Harry Arthur Hall was born in Chicago, Illinois, on June 18, 1904, and received his early education at Holy Angels and St. Thomas the Apostle parochial schools in Chicago. He attended Chicago’s Quigley Preparatory Seminary for five years and completed additional preparatory studies for the Dominican Order at Providence College in Providence, Rhode Island.

After entering the novitiate at St. Rose Priory in Springfield, Kentucky, he made first profession there on August 16, 1928. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and the first year of theological studies at St. Joseph Priory in Somerset, Ohio. The final years of his formation for the priesthood were spent at the Dominican House of Studies in Washington, D.C. He was ordained on June 13, 1935.

Father Hall spent his entire priestly life in parish ministry. These were his principal assignments: Blessed Sacrament, Madison, Wisconsin, associate pastor from 1936 to 1944; St. Dominic, New Orleans, Louisiana, associate pastor from 1944 to 1945, pastor and superior from 1945 to 1951; St. Vincent Ferrer, River Forest, Illinois, associate pastor from 1951 to 1954; St. Albert the Great, Minneapolis, Minnesota, pastor and superior from 1954 until 1960. In 1960, he was again assigned to Blessed Sacrament in Madison as an associate. In 1966, he returned to St. Dominic Priory in New Orleans where he served as associate, superior, and procurator until poor health forced him to curtail his activities.

Father Hall died in New Orleans, Louisiana, on April 1, 1974. Following services at St. Dominic Church, he was buried in the Rosaryville Cemetery in Ponchatoula, Louisiana.

Father Gabriel Robert Lane was born August 29, 1906, in Jersey City, New Jersey, where he received his early education at public grade schools and Lincoln High School. After graduation from Aquinas High School in Columbus, Ohio, he completed preparatory studies for the Dominican Order at Providence College and entered the novitiate at St. Rose Priory in Springfield, Kentucky. He made first profession on August 16, 1928, and then pursued studies in philosophy at the Dominican House of Studies in River Forest, Illinois, and in theology at St. Joseph Priory in Somerset, Ohio, and the Dominican House of Studies in Washington, D.C., where he was ordained a priest on June 14, 1934.

Father Lane’s first assignment was to St. Dominic Parish in Denver, Colorado, where he served as an associate pastor until 1940 when he was transferred to Holy Rosary Parish in Minneapolis, Minnesota. From 1950 until 1956, he was both prior and pastor at Holy Rosary. Upon completing his second term as prior, he returned to Denver until 1961. From 1961 to 1963, he was chaplain at the Rosary Hill Convalescent Home in Justice, Illinois.
1963, he was assigned to the staff of St. Vincent Ferrer Parish in River Forest, Illinois, and in 1965, to Holy Name Parish in Kansas City, Missouri. From 1966 until 1968, he was chaplain and instructor at the Ursuline Motherhouse in Paola, Kansas. His last assignment was to St. Dominic’s in Denver.

Father Lane experienced great difficulty in accepting post-Vatican II changes in the Church and the Order and spent his last years living in quiet seclusion in San Francisco, California, where he died of cancer on June 10, 1974. Following private services at Holy Rosary Church in Minneapolis, Minnesota, he was buried there in the community cemetery.

07/14/1974   Michael Andrew Kavanaugh, O.P.

Michael James Andrew Kavanaugh was born on February 8, 1906, in Wausau, Wisconsin. He attended Wausau Grammar School for four years and then completed his elementary education at Holy Rosary Grade School in Minneapolis, Minnesota. After a year at South High School in Minneapolis, he transferred to Aquinas High School in Columbus, Ohio, and graduated in 1925. Following two years of special preparatory studies at Providence College in Providence, Rhode Island, he entered the Dominican novitiate at St. Rose Priory in Springfield, Kentucky, and made first profession there on August 16, 1928. Basic courses in philosophy and theology followed at the Dominican House of Studies in River Forest, Illinois, at St. Joseph Priory in Somerset, Ohio, and at the Dominican House of Studies in Washington, D.C. He was ordained a Dominican priest on June 14, 1934.

Father Kavanaugh’s first assignment was to the faculty at Fenwick High School in Oak Park, Illinois, to teach American History. In 1943, he was granted a leave from the faculty to serve as a Chaplain in the United States Army in Puerto Rico, Panama, the Philippines, and Korea. In 1946, he returned to his teaching duties at Fenwick until 1949 when he joined the parish staff at St. Albert the Great Parish in Minneapolis, Minnesota.

From 1951 until 1953, he served as pastor of Holy Spirit Parish in Kansas City, Missouri. In 1953 he was sent to St. Dominic’s Parish in New Orleans, Louisiana, as an associate pastor. From 1955 until 1959 he served in his home parish of Holy Rosary, Minneapolis, as associate pastor, procurator, and subprior. In 1959, he was named to the parish staff at St. Dominic’s in Denver, Colorado, where he remained until 1961 when he was appointed assistant at St. Hyacinth’s Parish in Amarillo, Texas, and Diocesan Director of Cursillos de Cristiandad.

In 1956, Father Kavanaugh moved to St. Albert the Great Parish in Minneapolis to join the preaching ministry of the Northern Mission Band. In 1969, he was appointed chaplain at St. Mary’s Hospital in Minneapolis and served in that position until 1972 when a chronic heart condition limited his activities -to occasional pastoral service at Holy Rosary Priory, Minneapolis, where he died suddenly on July 14, 1974. Following funeral services at Holy Rosary Church, he was buried in the community plot in Minneapolis, Minnesota.
Father Pascal Francis Kelly died of pneumonia on February 7, 1975, at St. Mary’s Hospital in Minneapolis, Minnesota, his home since multiple sclerosis confined him to a hospital bed in 1956. Following services at Holy Rosary Church, he was buried on February 11 in St. Mary’s Cemetery in Minneapolis.

Father Kelly was born on March 1, 1904, in Dover, New Jersey. He attended public elementary and secondary schools in Yonkers, New York, and in Sayre, Pennsylvania. After a year of studies at New York University, he completed additional preparatory courses for the Dominican Order at Aquinas High School in Columbus, Ohio, and Providence College in Providence, Rhode Island. He then entered the novitiate at St. Rose Priory in Springfield, Kentucky, where he made first profession on September 11, 1927. Philosophical and theological studies followed at the Dominican House of Studies in River Forest, Illinois, at St. Joseph Priory in Somerset, Ohio, and at the Dominican House of Studies in Washington, D.C. On June 17, 1933, he was ordained to the priesthood at St. Dominic’s Church in Washington.

Holy Rosary Parish and Priory in Minneapolis, Minnesota, was Father Kelly’s only assignment. Shortly after arriving there in the fall of 1934, he was stricken with multiple sclerosis. Nevertheless, he continued with his parish duties to the best of his ability until 1956 when he was forced to enter the hospital permanently.

Despite this long history of physical suffering, Father Kelly carried on a dedicated apostolate of prayer and counselling over the years with all the patients at St. Mary’s Hospital and, through his many visitors, with countless others throughout the world. The generosity of his guests at St. Mary’s also enabled Father Kelly to serve as a tireless fundraiser for the work of the missions and for the education of priests.

In 1973, the Provincial Chapter voted unanimously to acknowledge Father Kelly’s years of prayer and service to the Order in a public ceremony. On Saturday, September 15, 1973, the Provincial, Father Gerard Cleator, together with the members of the Provincial Council and the brethren from the Twin Cities, concelebrated Mass with Father Kelly. Presiding at the Mass was Archbishop Leo Binz of St. Paul-Minneapolis. Father Cleator also presented Father Kelly with a special message of praise, commendation, and gratitude from Father Aniceto Fernandez, Master of the Order, who wrote that "the apostolate you have carried on from your hospital bed over the years has been most fruitful for so many thousands of souls. Your spirit of prayer, your dedication to the celebration of the Holy Sacrifice, and your sufferings endured with patience and cheerfulness have all been a source of great edification to the Brethren of the Province and of the Order."
James Michael Regan was born in Bradford, Connecticut, on May 21, 1896, and received his early education at primary and secondary public schools in New Haven. Following his father’s death in 1913, he worked for two years to help support his family before taking up college studies at Aquinas College in Columbus, Ohio. In 1917, he entered the Dominican novitiate at St. Joseph’s Priory in Somerset, Ohio, and made first profession there on August 5, 1918.

Shortly after beginning his philosophical studies at St. Rose Priory in Springfield, Kentucky, Brother Joseph Regan developed a serious tubercular condition and was sent to St. Dominic’s in Denver, Colorado, to continue his formation. In 1922, he went to Washington, D.C., for additional theological studies, but, before long, his health began to fail again. He was ordained a year early on June 18, 1924, and immediately sent back to Denver.

Father Regan served first as associate pastor and then as pastor in Denver until 1940. From 1940 to 1948, he worked to establish a new foundation at Blessed Martin Mission in Amarillo, Texas. From 1948 to 1966, he served as pastor in Canton, South Dakota; Mangum, Oklahoma; and Boyce, Louisiana.

In 1967, Father Regan returned to Denver as an associate pastor. By 1974, chronic cardiac difficulties indicated a change in altitude was in order, and he moved to New Haven, Connecticut, where he lived in retirement with his sister near St. Mary’s Priory until the time of his death on January 3, 1976. Following services at St. Mary’s Church, he was buried in the Dominican plot in New Haven.

Gordon Franklin Walter was born July 3, 1903, in Idaho Springs, Colorado, where he received his early education at the public primary and secondary schools and his religious training in the Presbyterian tradition. In 1918, he was baptized in the Catholic faith. After graduation in 1926 from the University of Colorado in Boulder with a Bachelor of Law degree, he joined a law partnership in Cripple Creek, Colorado, and was elected to membership in the American Bar Association.

Contact with the Dominican community in Denver sparked his interest in the Order and led him to take a tutorial program in Latin at Holy Cross Abbey School in Canon City, Colorado, in preparation for entering the novitiate at St. Rose Priory in Springfield, Kentucky. After first profession on August 16, 1932, Brother Frederick Walter pursued philosophical studies at the Dominican House of Studies in River Forest, Illinois, and theological studies at St. Joseph’s Priory in Somerset, Ohio, and the Dominican House of Studies in Washington, D.C., where he was ordained on June 16, 1938.
During his preparation for the priesthood and as a priest, Father Walter continued his study of civil law. He received his Master of Law degree from Catholic University of America in 1939 and the Doctor of Jurisprudence degree from the University of Colorado in 1968. He also pursued graduate studies in education at the University of Denver and at De Paul University in Chicago, Illinois.

Father Walter’s first assignment was to the faculty of Aquinas High School in Columbus, Ohio, where he taught until he joined the new Province of St. Albert the Great in 1941 and moved to Fenwick High School in Oak Park, Illinois. He served Fenwick as a faculty member until 1955 and also as principal from 1946 to 1955. From 1955 until 1966, he taught at Edgewood High School in Madison, Wisconsin.

In 1966, Father Walter was assigned to Houston as Catholic chaplain at Methodist Hospital in the Texas Medical Center. In 1971, he moved to St. Joseph Parish in Ponchatoula, Louisiana, as an associate pastor. During the summer of 1972, he suffered a severe stroke and had to be hospitalized at Marian Manor Nursing Home in Lebanon, Kentucky, where he remained until his death on January 10, 1976. Following funeral services at Fenwick High School in Oak Park, he was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

01/21/1976 Francis Luke Schneider, O.P.

Father Francis Luke Schneider died Wednesday, January 21, 1976, in St. Mary’s Rogers Memorial Hospital in Rogers, Arkansas, as a result of severe multiple injuries received in an automobile crash on January 2. Following services at St. Vincent de Paul Church in Rogers, he was buried in the Dominican plot in Houston, Texas.

Francis Peter Schneider was born in Lansing, Michigan, on November 3, 1910. He attended St. Mary’s parochial school in Lansing and completed his high school studies at Sacred Heart Preparatory Seminary in Detroit. After two years at Providence College, he followed his older brothers, Bernard and Gabriel, to the Dominican Order and made his novitiate at St. Rose Priory, Springfield, Kentucky, where he was professed on August 16, 1931. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological studies at St. Joseph Priory in Somerset, Ohio, and the Dominican House of Studies in Washington, D.C., where he was ordained on June 11, 1937. He completed post-ordination studies while on sick leave at St. Rose Priory in Kentucky.

Father Schneider’s first assignment was to St. Margaret Parish in Boyce, Louisiana. In 1941, he was sent to St. Pius V Parish in Chicago, Illinois, as an associate until 1943 when he was named to the parish staff at St. Anthony of Padua in New Orleans, Louisiana. From 1953 to 1954, he served as pastor of Holy Spirit Parish in Kansas City, Missouri. In 1954, he was sent as an associate to Mater Dolorosa Parish in Independence, Louisiana, and remained there until 1958 when he was stationed at Blessed Martin Mission in Amarillo,
Texas, while chaplain at St. Anthony’s Hospital in Amarillo. In 1962, he was named chaplain at St. Mary’s Rogers Memorial Hospital in Rogers, Arkansas, where he served until the time of his death.

12/14/1976        Eduardo Ponciano Zelaya-Sanchez, O.P.

Brother Eduardo Zelaya, solemnly professed clerical student, died Tuesday, December 14, 1976, in Santa Cruz, Bolivia, from a fractured skull and internal bleeding, results of an auto crash near Santa Cruz the night before. He was alone when the accident occurred.

Born November 19, 1940, in La Paz, Bolivia, Eduardo Zelaya attended local schools in La Paz before beginning studies at San Simon University in Cochabamba where he graduated with a bachelor’s degree in agriculture and the social sciences. In 1969, he entered the Dominican Order as a clerical candidate for the Province of St. Albert the Great and went to Buenos Aires, Argentina, for his novitiate training.

Eduardo made first profession in La Paz on May 20, 1970, and then came to the States for philosophical studies at Aquinas Institute in Dubuque. In the fall of 1972, he returned to Bolivia to continue his study program under the supervision of the Vicarate. After engaging in an extensive period of pastoral training in special social service programs, he was scheduled to resume formal studies to complete the academic requirements for ordination in early January 1977.

Following funeral services in Santa Cruz oil the morning of December 15, Brother Eduardo’s body was taken to his home town, La Paz, for burial.

12/31/1976        Benjamin Aquinas Arend, O.P.

Father Benjamin Aquinas Arend leas born in Chicago, Illinois, on September 3, 1909, and received his early education at St. Ita’s grammar school and Loyola Academy in Chicago. Following two years at Providence College, he entered the Dominican novitiate at St. Rose Priory in Springfield, Kentucky, where he made first profession on August 16, 1932. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological work at St. Joseph Priory in Somerset, Ohio, and the Dominican House of Studies in Washington, D.C. He was ordained to the priesthood in Washington on June 16, 1938 and remained at the House of Studies until 1940 for additional training in the Preachers’ Institute.

Father Arend was first assigned to St. Joseph’s Parish in Ponchatoula, Louisiana, and then to St. Anthony of Padua Parish in New Orleans where he served as associate pastor.
and community procurator until 1946. In the fall of 1946, he was named pastor of Holy Ghost Parish in Hammond, Louisiana, and Vicar Forane for the regional deanery. In 1952, he was assigned to the parish staff at St. Albert the Great Parish in Minneapolis, Minnesota, and in 1954 to St. Vincent Ferrer Parish in River Forest, Illinois. From 1957 until 1960, he served as pastor of St. Vincent Ferrer Parish and then returned to the staff at St. Albert’s in Minneapolis, where he served as associate pastor until chronic health problems forced him to curtail full-time activities in 1970.

Father Arend continued to help with parish duties until a severe stroke left him completely paralyzed and unconscious for several weeks before his death on December 31, 1976. Following services at St. Albert’s Church, he was buried in the community cemetery in Minneapolis.

02/01/1977    Joseph Stanislaus Bernier, O.P.

Father Joseph Stanislaus Bernier died Tuesday, February 1, 1977, in Hammond, Louisiana, as a result of a severe stroke suffered in early January. Following services at St. Joseph Church in Ponchatoula, Louisiana, he was buried in the community plot in Rosaryville.

Napoleon Joseph Bernier was born December 5, 1901, in Cloquet, Minnesota, and received his elementary education at public school and Our Lady of the Sacred Heart parochial school in Cloquet with secondary training at St. John’s University High School in Collegeville, Minnesota. After college studies at St. Viator Commercial College in Bourbonnais, Illinois, and Providence College in Providence, Rhode Island, he entered the Dominican novitiate at St. Rose Priory in Springfield, Kentucky, where he took the name of Brother Stanislaus and made his first profession on September 9, 1926.

Philosophical and theological studies followed at the Dominican House of Studies in River Forest, Illinois, St. Joseph Priory in Somerset, Ohio, and the Dominican House of Studies in Washington, D.C. He was ordained to the priesthood on May 20, 1932 and spent two additional years in Washington for graduate studies at Catholic University.

Father Bernier’s first assignment was to the faculty of Aquinas High School in Columbus, Ohio, to teach French, English, and World History. In 1937, he was sent to St. Albert the Great Parish in Minneapolis, Minnesota, as an associate pastor until 1943 when he was named business manager for the school and religious community at Fenwick High School in Oak Park, Illinois. From 1945 to 1954, he served as associate pastor at St. Plus V Parish in Chicago, Illinois; Holy Ghost Parish in Hammond Louisiana; St. Dominic Parish in Denver, Colorado; and Holy Rosary Parish in Minneapolis, Minnesota.

In 1954, Father Bernier was named pastor of Holy Spirit Parish in Kansas City, Missouri. In 1956, he returned to the parish staff at Holy Rosary, Minneapolis, until 1958 when he was assigned to Mater Dolorosa Parish in Independence, Louisiana, as a special assistant for the Italian community in neighboring Tickfaw, Louisiana, where he supervised the
construction of the new church of Our Lady of Pompeii.

In 1969, Father Bernier moved to Holy Family Mission in Cloutierville, Louisiana, to serve the rural mission stations of the Alexandria-Shreveport Diocese. When he retired to Ponchatoula, Louisiana, in the fall of 1976, Father Bernier hoped to begin a new ministry in the field of geriatric service.

04/01/1977    Richard Brendan Connolly, O.P.

Father Richard Brendan Connolly died of pneumonia in Oak Park Hospital on Friday, April 1, 1977, two months before his fiftieth anniversary of priestly ordination. Following services at St. Dominic-St. Thomas Priory and St. Vincent Ferrer Church in River Forest, Illinois, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on April 4.

Pierce Richard Connolly was born in St. Paul, Minnesota, on July 6, 1895, and educated at Mt. Carmel grade school in Chicago, Illinois; Cretin High School in St. Paul, Minnesota; and Aquinas High School and College in Columbus, Ohio. He also worked in the Chicago offices of the Burlington Railroad for four years before entering the Dominican novitiate at St. Joseph's Priory, Somerset, Ohio, on August 16, 1920, where he took the religious name of Brendan. Following first profession in 1921, he studied philosophy at St. Rose Priory, Springfield, Kentucky, and theology at the House of Studies in Washington, D.C. He was ordained a priest in Washington on June 9, 1927.

After ordination, Father Connolly was sent to Manhattan College in New York City for a master's degree in language arts. In 1929, he was assigned to the first faculty of the new Renwick High School in Oak Park, Illinois. While teaching at Fenwick, Father Connolly founded the Fenwick Mother's Club and also completed graduate studies in science at the University of Wisconsin in Madison and at Loyola and De Paul Universities in Chicago for his second master's degree.

In 1942, Father Connolly was named pastor of St. Vincent Ferrer Parish in River Forest, Illinois. During his term as pastor, construction of the new school building was completed in addition to the sisters' convent, rectory, and gymnasium-church.

In 1950, Father Connolly returned to teach at Fenwick for a year before being assigned associate pastor at Blessed Sacrament Parish in Madison, Wisconsin. In 1952, he was appointed subprior of the newly established priory in Madison.

In January 1968, Father Connolly was sent to Dubuque, Iowa, as chaplain to St. Dominic's Villa. In 1974, he retired to St. Dominic-St. Thomas Priory in River Forest, where he continued to provide priestly service whenever possible until the time of his last illness.
Andrew James Geary was born on February 17, 1915, in Somerville, Massachusetts, and received his elementary and secondary education in the parish schools of St. John the Evangelist in Cambridge, Massachusetts. After graduating with honors from Providence College in 1937, he entered the Dominican novitiate at St. Rose Priory in Springfield, Kentucky, where he took the name of Brother Cyril and made his first profession on August 16, 1938. Philosophical and theological studies followed at the Dominican House of Studies in River Forest, Illinois, where he was ordained to the priesthood on June 8, 1944.

In April 1945, Father Geary completed the requirements for the Lectorate in Theology and was then assigned to St. Dominic’s Parish in Denver, Colorado. In September 1945, he was sent to Laval University in Quebec for graduate work in social studies. In June 1948, he received the degree of Doctor of Social Science and was immediately assigned to the House of Studies in River Forest to teach Social Economy, Experimental Psychology, and Homiletics. At the same time, he served as professor of theology at Rosary College in River Forest, Illinois, and at the Sheil School of Social Studies in Chicago. Each summer he took part in a program of theological instruction for religious sisters at St. Theresa’s College in Winona, Minnesota.

In 1954, Father Geary was appointed to the staff at the Shrine of St. Jude in Chicago, Illinois, and in 1959, he was named pastor and prior at Blessed Sacrament Parish in Madison, Wisconsin. In 1965, he was sent to teach theology at St. Catherine College in St. Paul, Minnesota, until 1966, when he returned to serve at the Shrine of St. Jude for two years. In 1968, Father Geary was appointed chaplain at St. Albert’s Student Center for Southeastern Louisiana University in Hammond, Louisiana.

In 1973, chronic health problems forced Father Geary to curtail his activities, and he was assigned as associate pastor at Holy Trinity (Croatian) Parish in Chicago, Illinois. He died on July 5, 1977, in Mercy Hospital in Chicago as a result of severe emphysema. Following services at Holy Trinity Church, he was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.
Joseph Bernard Malvey, O.P.

Joseph Aloysius Malvey was born on March 5, 1914, in Philadelphia, Pennsylvania, and received his elementary education at Holy Name School in Philadelphia. His secondary education was taken at Northeast Catholic in Philadelphia and at Aquinas High School in Columbus, Ohio. Following two years of study at Providence College, Providence, Rhode Island, he entered the novitiate at St. Rose Priory in Springfield, Kentucky, in 1934 and made his first profession on August 16, 1935, taking the name of Brother Bernard. Philosophical studies were taken at the House of Studies in River Forest, Illinois, and theological studies both at River Forest and at St. Joseph's Priory, Somerset, Ohio. He was ordained to the priesthood on June 7, 1941, in the chapel at the House of Studies in River Forest.

After completing the requirements for the Lectorate in Theology in 1942, Father Malvey continued living at the House of Studies in River Forest and later at St. Pius V Priory in Chicago while teaching philosophy at De Paul University. He spent 1948 taking additional studies in River Forest for the Licentiate in Philosophy before being assigned to teach at Loras College in Dubuque, Iowa, from 1949 to 1953.

From 1953 to 1958, Father Malvey served as pastor and religious superior at Holy Rosary Parish in Houston, Texas. In 1958, he was sent to teach theology and philosophy at St. Theresa College in Winona, Minnesota, where he remained until 1962 when he returned to the faculty at De Paul University and the community at St. Pius Priory. From 1963 to 1967, Father Malvey served as an associate at St. Dominic Parish in Denver, Colorado. In all his assignments, Father Malvey also served as spiritual director of Third Order chapters.

Due to a serious loss of hearing and a degenerative respiratory condition, Father Malvey’s parish activities were curtailed in 1975 although he continued to assist with services at the Shrine of St. Jude whenever possible. In January 1977, he underwent surgery and radiation treatment for cancer of the throat. Although the cancer seemed initially to have been arrested and a gradual return to health appeared possible, his condition grew worse during the summer of 1977. On September 23, 1977, he died of pneumonia at Loyola Medical Center in Maywood, Illinois. Following services at St. Pius V Church, he was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.
Father Anselm Townsend died Sunday, October 30, 1977, in Houston, Texas, as a result of a severe stroke suffered in early October. Following services at Holy Rosary Church, he was buried in the community plot in Houston on November 2.

Thomas Archibald Townsend was born November 29, 1901, in Ardwick, South Manchester, England, and attended local schools in Manchester before studying for the Episcopalian ministry as a member of the Order of the Holy Cross at Knutsford Theological Seminary in Knutsford, Cheshire, England.

After emigrating with his family to the United States in early 1921, he was received into the Roman Catholic Church on February 7, 1924, at St. Patrick's Church in Corning, New York. Following a semester of study at Providence College in Providence, Rhode Island, he left his family's new home in Selma, Alabama, to enter the Dominican novitiate at St. Joseph's Priory, Somerset, Ohio where he took Anselm as a religious name and made his first profession on August 19, 1925. Philosophical studies followed in River Forest, Illinois, and theological courses in Washington, D.C. He was ordained a Dominican priest on June 15, 1931, at St. Dominic's Church in Washington.

Father Townsend was first assigned as an associate pastor to St. Dominic's Parish in Denver, Colorado, and then as an associate to St. Mary's Parish in Johnson City, Tennessee. After a year at St. Rose Priory, Springfield, Kentucky, as an associate to the parish and a special instructor in history and liturgy, he moved to St. Vincent Ferrer Priory in New York City to serve as editor of the "Dominican Library of Spiritual Works." In 1938, he was appointed professor of religion and history at Dominican College in New Orleans, Louisiana, until 1942, when he was named to the faculty of Fenwick High School in Oak Park, Illinois. At Fenwick he taught history, business law, economic geography, and sociology, in addition to serving as Dean of Studies from 1949 to 1952.

After serving as a special lecturer in political science at "Pro Deo" University in Rome, Father Townsend joined the staff at the Newman Center in Albuquerque, New Mexico, in 1954, and the faculty of St. Joseph's College and Regina School of Nursing. In 1955, he was named pastor and religious superior of the community in Albuquerque.

From 1958 until 1965, Father Townsend taught theology and biblical studies at Loretto Heights College near Denver, Colorado. In 1965, he returned to New Orleans as chaplain and professor of theology at Dominican College until 1967 when he was assigned as chaplain at Rice University in Houston, Texas. In 1968, he moved to St. Dominic's Villa in Houston as chaplain to the Dominican Sisters. In 1970, failing health indicated that he should limit his activities, and he returned to St. Mark Priory in Houston as assistant chaplain for Rice University where he continued to provide priestly service and counselling whenever possible until his last illness.
Joseph Benedict Reardon was born March 21, 1904, in Braddock, Pennsylvania, and received his elementary and secondary education at St. Thomas School in Braddock. After three years of study at Duquesne University in Pittsburgh, Pennsylvania, he entered the Dominican novitiate at St. Joseph Priory, Somerset, Ohio, and made profession there on August 25, 1923.

After taking philosophical studies at St. Rose Priory, Springfield, Kentucky, and at the House of Studies in River Forest, Illinois, Brother Innocent Reardon continued studies in theology at the House of Studies in Washington, D.C., where he was ordained to the priesthood on June 17, 1929. In 1930, he completed work for the Lectorate in theology from the House of Studies and for a master’s degree in philosophy from Catholic University of America before being selected for two years’ additional study at the Angelicum in Rome.

Father Reardon was first assigned to teach canon law on the theology faculty at St. Joseph Priory, Somerset, Ohio. In 1934, he was sent to River Forest, Illinois, to teach fundamental theology and church history in the Studium in addition to teaching philosophy courses at Rosary College and De Paul University and serving as chaplain for Trinity High School in River Forest. By 1938, he was named full-time professor of philosophy at De Paul University and continued to teach there until he volunteered for service as an Army chaplain in 1943. After his discharge from the Armed Forces in 1946, he returned to his faculty position at De Paul and his residence in River Forest.

In August 1947, Father Reardon moved to the new priory building at St. Pius V in Chicago. In January 1948, he was elected prior of the community and named pastor of St. Pius V Parish. When his term of office as prior and pastor ended in 1951, he taught for six months at Dominican College, Ursuline College, and Xavier University in New Orleans, Louisiana, before being assigned to St. Dominic’s community in Denver as professor of theology and philosophy at Loretto Heights College.

In 1953, Father Reardon was named professor of theology and chaplain at St. Theresa’s College in Winona, Minnesota. In 1963, he moved to New Orleans to teach at Xavier University until he was assigned to Houston, Texas, in 1968 to serve as chaplain and instructor at the Dominican Sisters’ Motherhouse in Houston. In 1970, the chaplaincy at St. Dominic’s Villa in Houston was added to his list of duties while he continued to teach special summer courses each year for the Dominican Sisters in Springfield, Illinois. In spite of suffering increasing cardiac difficulties, Father Reardon continued to serve the sisters at St. Dominic’s Villa to the best of his ability until he died of heart failure on November 1, 1977. Following services at Holy Rosary Church, he was buried in the Dominican plot in Houston on November 4.
Father John Joseph Stephen Reidy died in St. Anne’s Hospital in Chicago, Illinois, on December 15, 1977, ten days after being admitted to the hospital’s intensive care unit for emergency treatment of bleeding ulcers. Following services at St. Pius V Church in Chicago, he was buried in the community plot in All Saints Cemetery, Des Plaines, Illinois.

John Joseph Reidy was born in Boston, Massachusetts, on September 14, 1913, and attended the elementary and secondary schools at St. John the Evangelist Parish in Cambridge, Massachusetts. In the fall of 1931, he enrolled at Providence College in Providence, Rhode Island, but a serious case of tuberculosis soon interrupted his study program. After returning to Providence in 1936, he graduated with honors in 1939 and joined the Dominican Order at St. Rose Priory in Springfield, Kentucky, where he was given Stephen as a religious name and made his first profession on August 16, 1940. Six years of philosophical and theological studies followed at the Dominican House of Studies in River Forest, Illinois, and he was ordained to the priesthood in River Forest on June 18, 1946.

After completing the requirements for the Lectorate in Theology in 1947, Father Reidy was sent to the Angelicum in Rome for additional graduate work. In June 1949, he was awarded the degree of Doctor of Philosophy. When he returned to the States, he was immediately assigned to the Pontifical Faculty in River Forest to teach ethics and moral philosophy. During the years he taught in River Forest, Father Reidy also served as professor of theology at Rosary College in River Forest and De Paul University in Chicago, as Director of Cooperator Brothers and as chaplain to St. Joseph’s Police Guild.

In January 1965, Father Reidy was given a special assignment as Vicar of the Provincial for the Dominican religious community at Aquinas Newman Center in Albuquerque, New Mexico. In the fall of 1965, he returned to his teaching duties in River Forest and to his editorial work on The Priory Press’ college theology texts and McGraw-Hill’s English translation of St. Thomas Aquinas’ Summa Theologica.

In 1969, Father Reidy moved to the campus of the University of Dallas in Irving, Texas, as student chaplain and counsellor. After serving a year as Associate Pastor at St. Margaret Parish in Boyce, Louisiana, he returned to Chicago in 1972 to join the staff at the Shrine of St. Jude Thaddeus as editor of the St. Jude Chronicle. Despite the constant pain of a chronic arthritic condition aggravated by unsatisfactory surgery for a broken back and hip, Father Reidy continued to provide priestly ministry for the friends of St. Jude Thaddeus until the time of his death.
Daniel Ernest Della Penta was born on December 10, 1895, in Buffalo, New York, and received his basic education at local public and parochial grade schools and at Hutchinson Central High School in Buffalo. After two years of study at Aquinas College in Columbus, Ohio, he entered the Dominican novitiate at St. Joseph Priory in Somerset, Ohio, where he was given Marcolinus for a religious name and made his first profession on September 16, 1917. Philosophical studies were taken at St. Rose Priory, Springfield, Kentucky, and theological courses at the Dominican House of Studies in Washington, D.C. He was ordained to the priesthood on June 14, 1923, at St. Dominic’s Church in Washington.

After completing a year of additional studies for the Lectorate in Theology, Father Della Penta was assigned to Providence College as an instructor in philosophy, religion, and Italian. In 1932, he was sent to Aquinas High School in Columbus, Ohio, to teach mathematics and religion. Five years later, he was named to the faculty of Purcell High School in Cincinnati, Ohio, where he taught Latin, English, and religion while also serving as chaplain to the Dominican Nuns at Holy Name Monastery in Cincinnati.

In 1938, Father Della Penta was sent to Mater Dolorosa Parish in Independence, Louisiana, as pastor. For twenty-four years he worked to foster the religious and educational growth of Mater Dolorosa and of Our Lady of Pompeii Parish in neighboring Tickfaw, Louisiana. In 1976, Father Della Penta's years of service in Independence and the Tangipahoa area were given public recognition at the annual Little Italy festival in Independence, dedicated "with appreciation and affection to honor Father Daniel Mark Della Penta for his years of faithful service as a religious leader whose works promoted the intellectual, social, moral, and religious welfare of the people he served. His many achievements, spiritually and materially, will long be remembered as the contributions of a great leader and friend."

After leaving the parish ministry in Independence, Father Della Penta took up residence at Holy Ghost community in Hammond, Louisiana, in August 1962, while serving as chaplain to Seventh Ward General Hospital, Heritage Manor, and Belle Maison nursing homes in Hammond.

Although the enervating effects of diabetes, heart disease, and cancer gradually curtailed his activities during the last year of his life, Father Della Penta continued to minister to the sick to the best of his ability until the time of his death on January 3, 1978. Following funeral services in Mater Dolorosa Church, he was buried in the community cemetery in Rosaryville, Ponchatoula, Louisiana.
John Francis Lyons was born in Kansas City, Missouri, on October 21, 1914. After attending Holy Name Grade School and Rockhurst High School in Kansas City, he studied at Rockhurst College, where he earned his bachelor’s degree in chemistry in 1935. To gain the required language skills for seminary studies, he enrolled in a special program at Providence College in Providence, Rhode Island, studying Latin and working as a laboratory assistant before he entered the Order at St. Rose Priory in Springfield, Kentucky, and made his first profession on August 16, 1938. Philosophical and theological studies followed for Brother Luke Lyons at the Dominican House of Studies in River Forest, Illinois, where he was ordained to the priesthood on June 8, 1944.

After completing additional studies for a master’s degree in science at Loyola University in New Orleans, Louisiana, and at the Institutum Divi Thomae in Cincinnati, Ohio, Father Lyons was assigned in 1946 to teach general science and mathematics at Fenwick High School in Oak Park, Illinois. In 1950, he joined the Province’s Preaching Band and served for nearly nineteen years on the Central, Northern, and Southern Bands with residence at St. Albert the Great Priory in Minneapolis, Minnesota; Holy Rosary Rectory in Houston, Texas; and St. Anthony of Padua Priory in New Orleans, Louisiana.

In July 1969, Father Lyons was appointed chaplain to St. Mary’s and the University of Texas Medical Branch Hospitals in Galveston, Texas. A heart attack in 1970 forced him to limit his activities, and he returned to his home parish, Holy Name, Kansas City, Missouri.

In 1973, Father Lyons became Director of the Shrine of Our Lady of the Rosary of Fatima at Holy Name Church and supervised daily radio broadcasts of the rosary. He continued with this ministry after Holy Name Parish was merged into the new Church of the Risen Christ in 1975 by moving his residence to Our Lady of the Presentation Rectory in Lee’s Summit, Missouri.

In September 1977, Father Lyons underwent gallbladder surgery. A recurrence of heart trouble after this surgery led to circulatory difficulties and a series of paralyzing strokes. He died at St. Mary’s Hospital in Kansas City on January 6, 1978. Following funeral services at Guardian Angel Church in Kansas City, he was buried in the priests’ section of St. Mary’s Cemetery, Kansas City, Missouri, on January 9.
Joseph Rouville Laurier Angers was born in Springfield, Massachusetts, on September 27, 1912, and attended public grade schools in Springfield for two years before being sent to Mount Saint Louis, the Christian Brothers’ boarding school in Montreal, Quebec. He returned to Springfield to complete his secondary education at Classical High School and then began studies for a degree in modern languages at Catholic University in Washington, D.C. In 1937, he entered the Dominican novitiate at St. Rose Priory, Springfield, Kentucky, where he was given Sebastian as a religious name. After first profession on September 15, 1938, he pursued philosophical and theological studies at the Dominican House of Studies in River Forest, Illinois, where he was ordained to the priesthood on June 8, 1944.

Father Angers was first assigned to St. Joseph Parish in Ponchatoula, Louisiana, as associate pastor and business manager for the religious community. Subsequent assignments as associate pastor and business manager took him to St. Pius V in Chicago, Illinois, from 1948 to 1951; St. Dominic in Denver, Colorado, from 1951 to 1954; Holy Name in Kansas City, Missouri, from 1954 to 1957; Mater Dolorosa in Independence, Louisiana, from 1957 to 1962; St. Albert the Great in Minneapolis, Minnesota, from 1962 to 1965; St. Dominic in New Orleans, Louisiana, from 1965 to 1967; St. Margaret in Boyce, Louisiana, from 1967 to 1969; and St. Patrick in Montgomery, Louisiana, from 1969 to 1970.

In the spring of 1970, Father Angers took a special course in Clinical Pastoral Education at the Boys’ Industrial School in Topeka, Kansas, to focus his ministry on serving physically and emotionally handicapped children. The following summer, he was named Chaplain to the Hammond State School in Hammond, Louisiana. From 1974 to 1975, he served as Chaplain to St. Coletta School in Jefferson, Wisconsin. He returned to the Hammond chaplaincy in 1975 with added duties as Chaplain to the Dominican Sisters in Rosaryville, Louisiana, until 1976 when he was asked to supply in a temporary capacity as Chaplain at St. Mary's Rogers Memorial Hospital in Rogers, Arkansas.

During the spring of 1976, Father Angers suffered a breakdown from severe emotional stress and was sent to Villa Pius XII in Albuquerque, New Mexico, for treatment. By February 1977, he was able to resume his ministry and was appointed Chaplain first at Mercy Medical Center in Durango, Colorado, and then at St. Joseph Hospital in Del Norte, Colorado. A serious heart condition began to trouble him a year later, and he returned to Albuquerque for special cardiac therapy. While recuperating at the Paraclete Infirmary in Jemez Springs, New Mexico, he suffered a massive heart attack and died on June 14, 1978. His body was sent to Ponchatoula, Louisiana, the site of his first priestly assignment. Following services in the chapel of St. Mary's Dominican Convent, Father Angers was buried in the community cemetery in Rosaryville, Louisiana.
Edward Otto Gorski was born in Chicago, Illinois, on August 19, 1930. He attended St. Constance School in Chicago for his elementary education and graduated with honors from Fenwick High School, Oak Park, Illinois, in 1948. After two years of college studies at Loras College in Dubuque, Iowa, he entered the Dominican novitiate at St. Peter Martyr Priory in Winona, Minnesota, where he was assigned Stanislaus as a religious name and later made his first profession on August 31, 1951.

Philosophical studies followed in River Forest and theological courses in Dubuque until September 1955, when Brother Stanislaus was sent to the College of St. Albert in Oakland, California, to complete his theological training along with a number of student brothers from St. Albert’s Province assigned to studies in Holy Name Province at a time when the studia in River Forest and Dubuque were seriously overcrowded. On December 15, 1956, he was ordained a priest in San Francisco’s Mission Dolores Basilica.

Father Gorski’s first assignment after his return to the Midwest in 1958 was to teach philosophy at Loras College in Dubuque while serving as Assistant Director of Smyth Hall, a residence for students preparing to enter the Dominican novitiate. In 1964, he began full-time studies for a doctorate in theology at Aquinas Institute in Dubuque. After he completed the doctorate in 1967, he was assigned to the faculty of St. Xavier College in Chicago as an Associate Professor of Theology and Chairman of the Theology Department. During the time he served at St. Xavier, Father Gorski lived at St. Dominic’s House (Euclid Avenue), St. Pius V Priory, Blackfriars, and with newly formed Dominican communities on South Oglesby in Chicago and Washington Street in Oaklawn.

Although chronic heart trouble marked his life, Father Gorski’s physical condition never interfered with his ministry as a priest and teacher. However, in mid-October 1978, he suffered a severe angina attack and underwent intensive treatment and tests at Little Company of Mary Hospital in Evergreen Park. As an additional precautionary measure, his doctor arranged for special tests to be administered in the cardiovascular unit at Rush-Presbyterian-St. Luke’s Medical Center in Chicago. Father Gorski died of cardiac arrest while undergoing an angiogram test to determine possible arterial blockage. The best resources in medical equipment and expertise were immediately available but incapable of reviving him.

Following funeral services at Mercy Hall Chapel on the campus of St. Xavier College, Father Gorski was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois, on October 28, 1978.
11/18/1978    William Richard Byrnes, O.P.

Father William Richard Byrnes died in Mercy Hospital in Chicago, Illinois, on November 18, 1978, three weeks after being admitted to the hospital for emergency treatment of severe internal bleeding. Following services at St. Pius V Church in Chicago, he was buried in All Saints Cemetery, Des Plaines, Illinois, on November 21.

William Daly Xavier Byrnes was born in Chicago on September 28, 1903 and attended Visitation elementary school in Chicago. His program of secondary education began at Quigley Preparatory Seminary in Chicago, continued at St. Viator High School in Bourbonnais, Illinois, and was completed at Visitation High School in Chicago. Following two years of study at Providence College, Providence, Rhode Island, he entered the Dominican novitiate at St. Joseph Priory in Somerset, Ohio, in 1923 and made his first profession on September 23, 1924. After taking philosophical studies at St. Rose Priory in Springfield, Kentucky, and at the new House of Studies in River Forest, Illinois, Brother Richard Byrnes continued studies in theology at the House of Studies in Washington, D.C., where he was ordained to the priesthood on June 16, 1930.

Father Byrnes was first assigned to St. Vincent Ferrer Parish in New York City as an associate pastor. Subsequent assignments as an associate took him to St. Dominic in Denver, Colorado; St. Catherine of Siena in New York City; Holy Rosary in Minneapolis, Minnesota; St. Peter in Memphis, Tennessee; St. Dominic in Youngstown, Ohio; Holy Name in Kansas City, Missouri; and Blessed Sacrament in Madison, Wisconsin.

In 1946, Father Byrnes was named community business manager and Director of Cooperator Brothers at the Dominican House of Studies in River Forest. In 1949, he returned to Holy Name Parish in Kansas City until 1951 when he was appointed community business manager at St. Pius V Priory in Chicago. From 1953 to 1956 he served as pastor of St. Joseph Parish in Ponchatoula, Louisiana. After a year assisting at Blessed Martin Mission in Amarillo, Texas, Father Byrnes returned to Holy Rosary Parish in Minneapolis as an associate pastor for ten

After two years with the novitiate community at St. Peter Martyr Priory in Winona, Minnesota, Father Byrnes returned to Chicago to reside at St. Pius V Priory. Except for one year spent with the community at St. Dominic’s House on Euclid Avenue in Chicago, Father Byrnes continued in residence at St. Pius V Priory until 1975 when his need for special nursing care took him to Marian Manor in Lebanon, Kentucky, and Little Company of Mary Health Facility in San Pierre, Indiana, where he lived until the time of his last illness.
Father Daniel Louis Carter was killed December 19, 1978, when the single engine plane he was piloting crashed on takeoff near Independence, Louisiana. Following liturgical services at Mater Dolorosa Church in Independence, Louisiana, and at St. Pius V Church in Chicago, Illinois, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on December 23.

Daniel James Patrick Carter was born in Chicago, Illinois, on October 21, 1930. He received his early education at Howard, St. Joseph, and St. Francis Xavier Schools in Wilmette, Illinois; Bishop Quarter Military Academy in Oak Park; Hollandale School in Hollandale, Wisconsin; Platteville State Teachers' Elementary School in Platteville, Wisconsin; and St. Jerome Parish School in Chicago. After graduating from St. George High School in Evanston, Illinois, in 1949, he served in the Marine Corps Reserve while studying at the University of Notre Dame for two years. In 1951, he entered the Dominican novitiate at St. Peter Martyr Priory, Winona, Minnesota, and was assigned Louis as a religious name. After first profession on August 31, 1952 he moved to the Dominican House of Studies in River Forest, Illinois, for philosophical studies and to the College of St. Albert in Oakland California, for theological courses. He was ordained to the priesthood on June 15, 1957, in San Francisco’s Cathedral of St. Mary.

Father Carter returned to St. Albert’s Province in 1958 to complete his final year of theology in Dubuque, Iowa; he was then given a temporary assignment at St. Pius V Parish in Chicago until October 1959, when he left the States to work in the Provincial Vicariate of Nigeria. For seven years he served in the pastoral ministry in Northern Nigeria: Holy Family in Sokoto; Our Lady of Lourdes in Yelwa; St. Theresa in Funtua; St. Vincent Ferrer in Malumfashi. In 1966, Father Carter returned to the States and was assigned to the Newman Center at the University of Houston. From 1967 to 1970, he served as associate pastor at Holy Rosary Parish in Minneapolis, Minnesota, and then returned to campus ministry for a year at Lamar State College of Technology in Beaumont, Texas.

By 1971, Father Carter had hopes of returning to the Nigerian missions, but political difficulties at the time put sharp restrictions on the number of visas granted to United States citizens. For two years, he served as a parish priest and hospital chaplain in Kumasi and Ashanti, Ghana, while waiting for authorization to return to Nigeria. Since his plans for resuming work in Nigeria failed to materialize, he returned to the States in 1973 and began a program of graduate studies in theology at Aquinas Institute in Dubuque, Iowa, where he completed the requirements for a master’s degree in 1975.

Two years of preaching ministry followed with the Dominican Evangelical Preaching Team based in Oklahoma City. In 1977, Father Carter was assigned to serve as associate pastor at Mater Dolorosa Parish in Independence Louisiana. There he devoted his free time to fulfilling a dream nurtured in Nigeria and Ghana of winning a license as a private pilot, a goal he achieved not long before his fatal accident.
Father James Raphael Gillis died March 13, 1979, at the Chateau de Notre Dame in New Orleans, Louisiana, where he had been a patient since May 1978. Following services at the Chateau and at Holy Rosary Church in Minneapolis, Minnesota, he was buried in the community cemetery in Minneapolis on March 17.

James Clinton Thomas Gillis was born August 4, 1911, in Minneapolis, Minnesota. He attended Holy Rosary Grade School and De La Salle High School in Minneapolis before enrolling at Providence College, Providence, Rhode Island, in 1928. On August 15, 1930, he entered the Dominican novitiate at St. Rose Priory, Springfield, Kentucky, where he was assigned Raphael as a religious name and made his first profession a year later. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological courses at St. Joseph Priory in Somerset, Ohio, and at the Dominican House of Studies in Washington, D.C. He was ordained a priest in St. Dominic’s Church in Washington on June 11, 1937.

Immediately after ordination, Father Gillis was sent to Rome for graduate studies at the University of St. Thomas (Angelicum), where he was awarded a Doctorate in Sacred Theology in 1939. When he returned to the States in September 1939, he was assigned to the theological faculties at the Dominican House of Studies in Washington and at the Catholic University of America.

In 1941, Father Gillis transfiliated to the new Province of St. Albert the Great and joined the faculty at the Dominican House of Studies in River Forest, Illinois, where he taught courses in both philosophy and theology for nearly ten years. During this time, he also taught theology at Rosary College and the Sheil School of Social Studies, while dedicating his summers to the Institute of Spirituality in River Forest and the theology program at St. Norbert College in De Pere, Wisconsin. From the time of its beginning in 1948 until 1964, Father Gillis also served as Associate Editor of *Cross and Crown*, now titled *Spirituality Today*.

In 1951, Father Gillis was assigned to the newly established House of Theology at St. Rose of Lima Priory in Dubuque, Iowa, as professor of dogma both in the Studium Generale and at Mount St. Bernard Seminary.

In 1953, after being named Lector Primarius and Dean of Theology, he was granted the degree Master of Sacred Theology. His pioneering efforts to develop joint programs of ecumenical studies with the Presbyterian and Lutheran schools in Dubuque were recognized in 1960 with the honorary degree of Doctor of Divinity from Wartburg Seminary and again in 1972 by a special testimonial celebration sponsored by the consortium of theological faculties in Iowa.

In 1964, Father Gillis left the Dubuque faculty on loan to the Dominican House of Studies in Washington, D.C. A year later, he was named Prior and Pastor at Blessed Sacrament
Parish in Madison, Wisconsin, where he also served as professor of ecumenical theology at Edgewood College. In 1971, Father Gillis completed his second term as Prior in Madison and joined a new apostolic venture in an experimental House of Prayer located at St. Joseph Priory in Dallas, Texas.

In September 1972 Father Gillis was elected Prior of Holy Rosary Priory in Minneapolis, Minnesota, and appointed an associate pastor at Holy Rosary Parish. In September 1974, when medication no longer controlled the debilitating effects of Parkinson's Disease with which he was afflicted in the late 1960's, he resigned the office of Prior and retired to St. Albert the Great Priory on the campus of the University of Dallas in Irving, Texas. He remained in Irving until May 1978, when he was transferred to the Chateau de Notre Dame in New Orleans for the clinical care his physical condition required.

08/02/1979 David Adam Edward Balla, O.P.

At noontime, August 2, 1979, Father David Balla died suddenly of a heart attack while driving to visit friends on the south side of Chicago. Emergency measures provided by the Chicago Fire Department Paramedics were incapable of reviving him, and he was pronounced dead on arrival at Chicago’ Mercy Hospital. Following services at St. Pius V Church in Chicago, he was buried in the community plot at All Saints Cemetery, Des Plaines, Illinois, on August 4.

Adam Edward Balla was born in Chicago, Illinois, on April 12, 1907. He attended Cyrus McCormick public school and St. Casimir’s parochial school and then began high school studies in the evening program at Harrison High School while working in the Chicago office of the New York Life Insurance company. After graduating from Aquinas High School in Columbus, Ohio, he continued with college studies at Providence College and entered the Dominican novitiate on August 11, 1931, at St. Rose Priory, Springfield, Kentucky, where he was assigned David as a religious name and made his first profession on August 16 of the following year. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological courses at St. Joseph Priory, Somerset Ohio, and at the Dominican House of Studies, Washington, D.C. He was ordained to the priesthood at St. Dominic’s Church in Washington on June 16, 1938.

Father Balla was first assigned as an associate pastor at St. Dominic’s Parish in Detroit, Michigan, and, after two years, as an associate pastor at St. Dominic’s Parish in Denver, Colorado. In 1942, he was assigned to Holy Trinity Parish in Chicago, which served as home base for him for the next six years while he worked as a preacher on the Mission Band and as a chaplain in the United States Army. During his tour of duty with the Army, he also taught at San Juan Letran High School in Manila.

When Father Balla returned to the States in 1948, he was assigned to Holy Rosary Priory in Minneapolis, Minnesota, and then to St. Dominic’s House in Denver, Colorado, as his residences while serving Once again as a Mission Band preacher. In late 1960, he was
appointed chaplain at St. Joseph Hospital in Osmond, Nebraska, where he served until 1963 when he was named chaplain at Rosary Hill Convalescent Home in Justice, Illinois.

In the fall of 1977, Father Balla moved from Justice, Illinois, to serve first as an associate pastor at St. Elizabeth Parish in Robinson, Illinois, and then as a substitute chaplain at the Sisters of Charity Motherhouse in Nazareth, Kentucky. In 1978, he joined the community at St. Rose Priory, Springfield, Kentucky, where he helped with duties in the local parish until a severe cardiac condition forced him to curtail his activities and to return to Chicago, where he resided at St. Pius V Priory until the time of his death.

12/18/1979 Peter James West, O.P.

James Leo West was born in Chicago, Illinois, on April 5, 1925. He attended St. Francis Xavier School in La Grange, Illinois, for his elementary education and graduated with honors from Fenwick High School in Oak Park in 1943. After a year of studies at the University of Michigan in Ann Arbor, he fulfilled his military service as a topographic draftsman in the United States Army Engineer Corps in both the European and Asian theaters of World War II. In 1946, he resumed his college studies, first at the University of Illinois in Chicago and then at Loras College in Dubuque, Iowa, where he graduated magna cum laude in 1949 with a bachelor’s degree in history. He then entered the newly dedicated Dominican novitiate at St. Peter Martyr Priory in Winona, Minnesota. The first novice to be vested with the habit in Winona, he was assigned Peter Martyr as a religious name.

After first profession on September 30, 1950, philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological courses at the Dominican House of Studies in Dubuque, Iowa, until September 1954, when Brother Peter Martyr was sent to the College of St. Albert in Oakland, California, to complete his theological training along with a number of student brothers from St. Albert’s Province then sent to study in Holy Name Province. On June 10, 1955, he was ordained a priest in San Francisco’s Cathedral of St. Mary.

Father West’s first assignment after his return to the Midwest in 1957 was to teach theology at Rosary College while residing at St. Vincent Ferrer Priory in River Forest, Illinois. In September 1964, he was elected Prior of the novitiate community in Winona. At the end of his term of office in 1967, he joined the theology and philosophy department at St. Edward’s University in Austin, Texas, where he taught until 1969 when he moved to St. Anthony of Padua Priory in New Orleans, Louisiana, while teaching at St. Mary’s Dominican College and providing chaplaincy service at St. Mary’s Dominican High School.

In the fall of 1972, Father West returned to the Chicago area with an assignment to teach religion at Fenwick High School with residence at St. Dominic-St. Thomas Priory in River Forest. In 1973, he began to change his ministerial concentration from teaching to health care service with an associate chaplaincy at St. Francis Hospital in Blue Island, Illinois. His
growing interest in hospital ministry led him to a continuing education program that centered on clinical pastoral training at Foster-McGaw-Loyola Medical Center in Maywood, Illinois, and eventual appointment there as a full staff chaplain in 1975. Certification by the United States Catholic Conference Board of Examiner as a General Health Chaplain Supervisor followed in 1978 and expanded Father West’s ministry to include training deacon interns in the Chicago Archdiocesan Deaconate program and special chaplaincy service for the Madden Mental Health Center in Chicago.

Although frequently weakened by a serious diabetic condition, Father West continued to maintain a full work schedule until a severe angina attack in early December 1979, sent him as an emergency patient to Oak Park Hospital in Oak Park, Illinois. While recuperating in the hospital’s cardiac care unit, he suffered a second massive heart attack and died suddenly on December 18. Following liturgical service at St. Dominic-St. Thomas Priory in River Forest, he was buried in the community plot in All Saints Cemetery, Des Plaines, Illinois, on December 21.

08/11/1980 Martin Keith Hopkins, O.P.

Keith Edward Hopkin was born in Sioux City, Iowa on October 29, 1919. He received his early education at the public school in Presho, South Dakota, Webster School in St. Paul, Minnesota: Hawthorne School in Oak Park, Illinois: and at Holy Family Academy in Beaverville, Illinois; and in 1937, he worked to help support his family until he was able to begin college studies at Loras College in Dubuque, Iowa, and at De Paul University in Chicago, Illinois. In 1943, he entered the Dominican novitiate at St. Thomas Priory in River Forest and was assigned Martin as a religious name. After first profession on June 25, 1944, he continued with philosophical and theological courses at the House of Studies in River Forest and was ordained to the priesthood on May 30, 1950, at St. Pius V Church in Chicago.

Father Hopkins was first assigned to teach religion at Fenwick High School in Oak Park. In 1954, he was sent to Rome for special studies at Santa Sabina’s school for novice masters while serving as secretary to Father Timothy Sparks, then Socius to the Master of the Order for North America. In 1955, Father Hopkins returned to the States to begin teaching theology and Scripture at St. Theresa’s College and St. Mary’s College in Winona, Minnesota. In 1964, he published two college text books: God’s Kingdom in the Old Testament and God’s Kingdom in the New Testament. The following year, he began a program of studies at the École Biblique in Jerusalem, which led him to achieving a Licentiate in Sacred Scripture.

After completing his Scripture studies in 1967, Father Hopkins was assigned to the Theology Department at Edgewood College in Madison, Wisconsin. In 1969, he joined the Theology Faculty at the University of Dallas in Irving, Texas to teach theology at the University of St. Thomas and in 1974, to Atchison, Kansas, for theology and Scripture at Benedictine College.
In 1978, Father Hopkins was granted a year of sabbatical studies to research the possibilities for developing television programs in adult religious education. While working on this project at St. Dominic-St. Thomas Priory in River Forest, he also established a series of public lectures on current theological issues that proved to be of great benefit to both religious and lay participants.

Not long after beginning this new apostolate, Father Hopkins discovered that he had contracted melanoma, a particularly virulent type of cancer. Though weakened by the spread of this disease and frequently in great pain, he continued to work steadily and without complaint on his educational projects and in directing the Catholic Biblical Association’s seminar on Christology until be returned in early August 1980, to Oak Park Hospital, where he died on August 11. Following services at St. Dominic-St. Thomas Priory, he was buried in the community plot in All Saints Cemetery, Des Plaines, Illinois, on August 14.


Father James Arthur McInerney died November 9, 1980, at the Spring View Hospital Nursing Home (Marian Manor) in Lebanon, Kentucky. Following services at St. Dominic-St. Thomas Priory in River Forest, Illinois, his assigned religious community, he was buried in All Saints Cemetery, Des Plaines, Illinois, on November 12.

James Patrick McInerney was born in Chicago, Illinois, on August 11, 1905. He attended St. Columbanus Grade School and De La Salle Institute and then worked to help support his family before beginning advanced studies in 1925 at Aquinas College in Columbus, Ohio, and St. Charles College in Baltimore, Maryland. On August 15, 1930, he entered the Dominican novitiate at St. Rose Priory, Springfield, Kentucky, where he was assigned Arthur as a religious name and made his first profession a year later. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological courses at both St. Joseph Priory in Somerset, Ohio, and the Dominican House of Studies in Washington, D.C. He was ordained to the priesthood in St. Dominic’s Church in Washington on June 11, 1937.

Father McInerney was first assigned to Aquinas High School in Columbus, Ohio, to teach Latin, English history, and economics. In July 1940, he transfiliated to the new Province of St. Albert the Great and was sent to Blessed Sacrament Parish in Madison, Wisconsin, where he served as an associate pastor while studying mathematics at Edgewood College. In 1942, he moved to St. Anthony of Padua Priory in New Orleans, Louisiana, to teach philosophy and theology at St. Mary’s Dominican College and at Xavier University. From 1955 to 1957, he served as chaplain and philosophy instructor at Incarnate Word College in San Antonio, Texas, before being assigned to teach philosophy at De Paul University in Chicago, Illinois, while residing first at St. Dominic Priory in Oak Park and later at St. Dominic House on South Euclid Avenue in Chicago.
In 1968, Father McInerney retired from teaching and moved back to St. Dominic Priory in Oak Park after the Euclid Avenue house closed. He continued to work with adult education programs and to serve as spiritual advisor and scholarship consultant for the national Catholic fraternity Phi Kappa Theta, and the national Catholic sorority, Theta Phi Alpha a position he maintained for over twenty years. In the late 1970's, his health began to fail and the debilitating effects of a series of strokes and near blindness eventually required him to move from St. Dominic-St. Thomas Priory in River Forest to the special nursing facilities in Lebanon, Kentucky, where he resided until the time of his death.

11/21/1980 James Cajetan Chereso, O.P.

James Cajetan Chereso, on leave of absence from the priesthood and the Dominican Order for over a year, was killed by an unknown assailant, probably on Friday evening, November 21, 1980. His body was found in his near southside Chicago apartment on November 24. Following private funeral service at St. Dominic-St. Thomas Priory in River Forest, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on November 26.

Born in Chicago, Illinois, on February 15, 1924, James Charles Chereso attended Sheridan Grade School and Bowen High School in Chicago before beginning college studies at the University of Chicago. After serving for three years in the United States Army Signal Corps in North Africa and Southern Europe, he returned to the University of Chicago to complete his studies with a Bachelor of Philosophy degree in 1948. On September 12, 1948, he entered the Dominican Order at St. Thomas Aquinas Priory in River Forest, Illinois; on September 19 of the following year, he made first profession at the newly completed novitiate at St. Peter Martyr Priory in Winona, Minnesota. Philosophical studies followed in River Forest, Illinois, and theological courses in Dubuque, Iowa until September 1953, when Brother Cajetan and three other student brothers were sent to Rome to complete their theological training at the Angelicum. On June 29, 1954, he was ordained a priest in the Dominican Church of Madonna dell’Arco in Naples and then celebrated his First Mass in the nearby village of Altomonte, where his mother and father were born and baptized.

When he completed his studies for a doctorate in theology at the Angelicum and returned to the States in 1957, Father Chereso was first assigned to teach theology at Rosary College in River Forest, Illinois. Subsequent teaching assignments took him to the College of St. Thomas in St. Paul, Minnesota; the Dominican House of Studies in Washington, D.C.; Aquinas Institute of Philosophy in River Forest, Illinois; and Loyola University in Chicago. From 1971 until 1975, he pursued special pastoral studies at McCormick Theological Seminary and George Williams College to win master’s degrees in Pastoral Counselling and in Social Work. In 1975, he obtained employment as a psychiatric social worker at the Mile Square Center in Chicago’s inner city.

To resolve questions and issues about his future life and work as a Dominican priest, Father Chereso sought and was granted a leave of absence from religious duties in the fall of 1979 while continuing to serve as a layman those who were deeply troubled and in need
of psychological aid. At the time of his death, he was preparing to take a new position with Homes for Children, an agency that provides special support services for families with children in the public-school system.

11/26/1980    Innocent Maria Bojanic, O.P.

John Bojanic was born on January 26, 1890, in Vrisnik on the Island Hvar, in Dalmatia, Croatia (now part of Yugoslavia). He received his elementary education in his home town and his high school and college training in Lokrun and Dubrovnik. In 1906, he entered the Dominican novitiate in Dubrovnik where he took Innocent Maria as his religious name and made his first profession of vows on December 15, 1907. After completing his philosophical and theological courses at the Dominican House of Studies in Dubrovnik, he was ordained a priest on August 10, 1913.

Father Bojanic's first assignment was to the Dominican High School in Bol as a professor of German and Greek. In 1917, he became a military chaplain with the Austro-Hungarian Army. Captured by the Germans on the Albanian front, he spent ten months in Italian prison camps before he was able to return to work in his Province. In 1919, he was appointed professor of languages at the Realka State College in Split.

In 1921, George Cardinal Mundelein, Archbishop of Chicago, asked the Dominican Province of St. Joseph to assume responsibility for Holy Trinity Croatian Parish in Chicago, then under the temporary care of the Benedictines from St. Procopius Abbey. The Master of the Order assigned Father Bojanic to the pastorate at Holy Trinity. He arrived in Chicago on February 4, 1922, the first Dominican to take up permanent residence in the Archdiocese. Father Bojanic served a pastor of Holy Trinity for forty-four years, during which time he was able to put the debt-laden parish on sound financial footing and to provide a center of worship and Catholic education for the Croatian people in the Pilsen neighborhood that enabled them to retain the best of the traditional art and culture of their homeland.

In 1966, Father Bojanic retired to St. Dominic-St. Thomas Priory in River Forest, Illinois, where he spent his days in reading and prayer and in counselling his many former parishioners who stopped by for a visit. In early November, 1980, his health began to decline rapidly, and he had to move to the Oak Park Convalescent and Geriatric Center, not far from his Dominican community in River Forest, for special care. He died there of heart failure on November 26, 1980. Following services at St. Dominic-St. Thomas Priory in River Forest, and at Holy Trinity Church in Chicago, he was buried in the community plot at All Saints Cemetery, Des Plaines, Illinois, on November 29.
William Thomas Mahoney was born April 19, 1916, in Chattanooga, Tennessee, and received his elementary education at Notre Dame Grade School in Chattanooga and at St. Edmund’s Grade School in Oak Park, Illinois, and his secondary education at Fenwick High School in Oak Park and Notre Dame High School in Chattanooga. After graduating magna cum laude with a degree in philosophy from the University of Notre Dame in South Bend Indiana, he entered the Dominican novitiate at St. Rose Priory in Springfield Kentucky, where he was assigned Bertrand as his religious name. First profession followed on August 16, 1939, and he continued with philosophical and theological courses at the Dominican House of Studies in River Forest, Illinois, where he was ordained to the priesthood on March 23, 1945.

In May 1946, Father Mahoney completed the requirements for the Lectorate in Theology and was then sent to Rome for a Doctorate in Philosophy from the Angelicum. In 1948, he returned to the States to teach philosophy in River Forest; in 1951, he was assigned to the Philosophy Department at the Angelicum where he served as a professor until 1958, except for the academic year of 1956-1957 when he taught once again in River Forest. From 1958 until 1970, Father Mahoney taught philosophy in the River Forest Studium while serving as Master of Studies, Academic Dean for Aquinas Institute, and as Subprior for the Dominican community. In 1970, he was assigned to St. Rose Priory in Dubuque, Iowa, to teach philosophy at Aquinas Institute after the School of Philosophy closed in River Forest.

During the summer of 1970, while celebrating his Silver Jubilee with his family in Chattanooga, Father Mahoney developed a severe lower intestinal disorder that led to colostomy surgery. Soon after that, a circulatory ailment and diabetic condition led to amputation of his right leg. While undergoing therapy at the Alexian Brothers Rehabilitation Center in Signal Mountain, Tennessee, the same condition affected his left leg, and a second amputation was required.

Although confined to a wheelchair, Father Mahoney returned to St. Rose Priory in 1972 and continued to serve the community to the best of his ability as Adjunct Professor of the History of Philosophy, Assistant to the President of Aquinas Institute, Subprior, and Assistant Business Manager, in addition to providing editorial assistance for *Dominican Life* (now *U.S. Dominican*) and *Cross and Crown* (now *Spirituality Today*). He died suddenly, of apparent heart failure, shortly after lunch on December 16, 1980. Following liturgical services at St. Rose Priory in Dubuque, his body was brought to Chicago for burial in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on December 19.
John Richard Clarke, O.P.

John Joseph Clarke was born October 5, 1929, in Detroit, Michigan. He attended primary school at Sacred Heart Parish in Cambridge, Massachusetts, St. Martin’s in Detroit, Michigan, and St. Clare of Montefalco in Grosse Pointe Park, Michigan. After graduating from St. Paul’s High School in Gross Pointe Farms, Michigan, he worked with his father’s municipal gardening service in Detroit until October 1948, when he began his postulancy as a Dominican cooperator brother at St. Thomas Aquinas Priory in River Forest, Illinois. He entered the novitiate in River Forest on April 2, 1949 and took Richard as his religious name.

Shortly after his first profession on April 3, 1950, Brother Richard was assigned to the maintenance staff at St. Pius V Priory in Chicago. There his talent for printing procedures soon led him to develop the small print shop at the Shrine of St. Jude offices into a highly professional service for helping to spread the prayer apostolate of the Shrine throughout the world.

Post-Vatican II changes in the Church and the Order affected Brother Richard deeply, and in 1970, he asked for a temporary leave from his assigned duties to assess his future as a Dominican brother. While on leave, he spent time with close relatives in Ireland. There he suffered a heart attack that required a lengthy period of careful treatment to restore his health.

After returning to the States and the Province, Brother Richard asked to be assigned to the Vicariate of Nigeria where he could use his skills as a printer while training others in the same field. Since political difficulties at that time sharply restricted the number of Nigeria visas granted to United States citizens, he joined three other members of the Province in Kumasi, Ghana, in January 1971, where he worked for Bishop Peter Sarpong to expand the work of the Catholic Mission Press for the Diocese of Kumasi. In 1975, he was able to join the Dominican Community in Ibadan, Nigeria, while working for the Claverian Press and helping with the maintenance needs of the priory.

While on stateside quies in 1979, Brother Richard went to the House of Affirmation in Whitinsville, Massachusetts, to take advantage of special programs for spiritual renewal. To retain his resident visa for Nigeria, he returned to Ibadan in August 1979, but was reassigned to St. Pius V Priory in Chicago in January 1980. In May 1980, he went back to the House of Affirmation for an extended renewal program while he lived with the Eastern Dominican Community at St. Stephen’s Priory in Dover, Massachusetts. Shortly after returning to Dover from a Christmas visit with his family in Detroit, Brother Richard was stricken with a heart attack on Tuesday, December 30, while in the cardiac intensive care unit at Leonard Morse Hospital, a second severe attack ended his life. His body was brought back to Chicago for funeral services at St. Pius V Church and for burial in All Saints Cemetery, Des Plaines, Illinois, on January 3. At the time of his death, he hoped one day to be able to resume the apostolate he loved best at the Mission Press in Ghana.
Brother Laurence Krish, assigned to the Vicariate of Nigeria for nearly twenty years, was killed in an automobile accident on February 27, 1981, when a large truck crashed suddenly into the car he was driving on the road between Funtua and Malumfashi. Following funeral services on March 3, he was buried in the community cemetery near Our Lady of Fatima Church in Gusau. Sokoto State, Nigeria.

Franz Joseph Krish was born in New York City on September 30, 1931. He attended public primary schools in Brooklyn and Fly Creek, New York, and Richfield Spring Central High School in Richfield Springs New York. Soon after graduating from high school in 1949, he joined the United States Air Force and spent four years at various air bases as a Senior Aircraft Mechanic and Ground Crew Chief. While in the service, he met several Dominican priests who encouraged him to consider becoming a Dominican when his tour of duty ended. Six weeks after his discharge from the Air Force he began his postulancy as a Dominican cooperator brother at St. Thomas Aquinas Priory in River Forest. Illinois. He entered he novitiate in River Forest on April 30, 1954 and took Laurence as his religious name.

Shortly after first profession on May 1, 1955, Brother Laurence was assigned to the maintenance staff at St. Rose Priory in Dubuque, Iowa. After his solemn profession of vows in 1961, he was sent to the Vicariate of Nigeria where he immediately began serving the mission station in the northern part of the country by tending to maintenance of buildings and vehicles, by helping with the construction of new building, and by developing job training programs in automotive mechanics.

In 1975. Brother Laurence became interested in concentrating his efforts on teaching religion, especially to young people on a secondary level of studies. He taught classes at Holy Family Cathedral in Sokoto St. Theresa in Funtua, and St. inct Ferrer in Malumfashi. A Certificate in Religious Studies, granted by the University of Ibadan in 1976, gave him a position with the Nigerian public-school system that made it possible for him to return to the States each year to continue his studies. At the time of his death, he headed the Department of Christian Religion at the Boys’ Government Secondary school in Malumfashi. He hoped soon to begin work for a master’s degree in theology and to devote his entire life to this educational apostolate in Nigeria.
John Louis Sullivan was born in Dubuque, Iowa, on September 15, 1922. He attended Sacred Heart, Holy Ghost, and St. Mary's parochial school in Dubuque and graduated from Loras Academy in 1939. His studies at Loras College were interrupted in January 1943 for service in the United States Marine Corps. After three years of military action in Iwo Jima, Guam, and Japan, he left the service as a First Lieutenant and returned to Dubuque and a job with the John Deere Company. In 1950 he resumed his college studies at Loras as a seminarian for the Archdiocese of Dubuque. Friendship with Dominican preparatory students on the Loras campus stimulated his interest in the Dominican Order, and eventually he entered the novitiate at St. Peter Martyr Priory in Winona, Minnesota, soon after graduating from Loras magna cum laude with a bachelor's degree in philosophy. With Edward as his assigned religious name, first profession followed on August 31, 1953, and he continued with philosophical studies in River Forest and theological courses in Dubuque, where he was ordained to the priesthood on May 23, 1959.

Shortly after ordination, Father Sullivan was sent to Washington for graduate studies leading to a Doctorate in Theology. In 1961, he was assigned to St. Rose Priory in Dubuque to teach patrology and historical theology in the studium and at Mount St. Bernard Seminary. He also served the Dominican community in Dubuque as Subprior, Master of Cooperator Brothers, Assistant Dean of Studies, and as Secretary of Studies.

To pursue his interests in teaching, research, and writing in a more pastoral setting, Father Sullivan was assigned to St. Thomas More Newman Center in Tucson, Arizona, in 1968, as Co-Director of the Center and as a Lecturer in philosophy at the University of Arizona. Increasing cardiac problems interrupted his work at the Center and in April 1969 he underwent surgery for a coronary arterial bypass. Two years later, he was assigned to the Western Dominican Province and the theology faculty at St. Albert's College in Oakland, California, and the Graduate Theological Union in Berkeley. Close association with Mortimer Adler in the Institute for Philosophical Research in Chicago led to the publications of his research on the nature of religion in the 1976 and 1977 issues of The Great Ideas Today.

To help his sister care for their aging parents, Father Sullivan moved to the faculty of St. John's College seminary for the Archdiocese of Los Angeles in Camarillo, California, in August of 1975. There he was able to continue his research on the philosophy of religion, and his book entitled Ideas on Religion: A Prolegomenon to the Philosophy of Religion was published in 1979. During a meeting on accreditation at the Seminary on March 26, 1981, Father Sullivan was stricken with a severe heart attack. Emergency efforts to revive him were not successful, and he died the same day at Pleasant Valley Hospital in Amarillo. Following funeral services on March 30 at his family's parish church of St. Justin Martyr in Anaheim, California, and on March 31 at St. Albert's Priory in Oakland, his body was taken to Benicia, California, for burial in the Western Province's cemetery at St. Dominic's church.
10/29/1981     Francis Hyacinth Eterovich, O.P.

Father Francis Hyacinth Eterovich, a member of the Province of Croatia assigned to the Province of St. Albert the Great for thirty years, was found dead of apparent heart failure on the morning of October 29, 1981. Following funeral services at Angel Guardian Church in Chicago, he was buried in the Dominican plot, All Saints Cemetery, Des Plaines, Illinois, on November 2.

Born in Puisisce, on the island Brae, in Croatia, on October 4, 1913, Francis Eterovich attended the public grade school in his home town and pursued secondary studies at the Dominican and Franciscan Classical Schools in Dubrovnik before entering the Dominican Order there on September 30, 1930. Following first profession in 1931, he continued with studies in philosophy and theology at Dubrovnik until 1937 when he was sent to the Dominican House of Studies in Louvain, Belgium, where he was ordained a priest on July 24, 1938, and completed the requirements for the Lectorate degree the following year. Additional graduate studies at the University of Zagreb in Yugoslavia led to a master's degree in classical languages in 1944 and at the University of Olomouc in Czechoslovakia to a Licentiate in Theology and Social Studies in 1947. In 1948, he was granted the doctorate in Sacred Theology from Le Saulchoir, near Paris, France.

After serving in Zagreb as an instructor in classical languages and philosophy, Father Eterovich moved to Spain where he taught philosophy at the Dominican House of Studies in Alicante. In 1951, he came to the United States and was assigned to teach philosophy and sociology at the College of St. Joseph (now the University of Albuquerque) in Albuquerque, New Mexico. In 1957, he was sent to teach philosophy and theology at the College of St. Theresa in Winona, Minnesota. In 1962, he was appointed to the Department of Philosophy at De Paul University in Chicago, a position he maintained until retirement from the University faculty in 1978, when he was honored with De Paul's Distinguished Service Award, the University's highest recognition of meritorious professorial achievement.

Throughout his priestly life, Father Eterovich produced many learned articles and books in both English and Croatian that won the acclaim of academic professionals and learned societies. After he retired from regular teaching duties, he concentrated all his efforts on caring for the spiritual and cultural needs of the growing Croatian community on Chicago's north side and on continuing his devoted work as editor and contributor to a new encyclopedia entitled Croatia - Land, Culture, People, a project he described as "a gift to enslaved Croatia where authors cannot tell the truth and to America where one million Croatians have labored to build this country both by manual and intellectual vocations."
Father John Stanley Gaines died of pneumonia on November 28, 1981, at the Zambarano Memorial Hospital in Pascoag, Rhode Island, where he had been a patient since September 1978. Following services at St. Charles Borromeo Church, his home parish in Woonsocket, Rhode Island, he was buried in the parish cemetery on December 1.

Stanislaus Thomas Gaines was born on March 28, 1911, in Woonsocket, Rhode Island. He attended St. Charles Grade School and Woonsocket High School before enrolling at Providence College, Providence, Rhode Island, in 1928. On August 15, 1930, he began his novitiate at St. Rose Priory in Springfield, Kentucky, where he was assigned John Mary as a religious name and made his first profession in 1931. Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, and theological courses at St. Joseph Priory in Somerset, Ohio, and at the Dominican House of Studies in Washington, D.C. He was ordained to the priesthood at Saint Dominic’s Church in Washington on June 11, 1937.

After completing his post-ordination studies, Father Gaines remained assigned to the House of Studies in Washington to serve as assistant procurator and a secretary to the newly established publication, The Thomist. In the summer of 1941, his transfiliation to St. Albert the Great Province was completed, and he was assigned directly to St. Pius V community in Chicago as a member of the parish staff and as assistant business manager for the Shrine of St. Jude Thaddeus. From July 1943, to July 1946, he served as a chaplain in the United States Army Air Corps at bases in the States, Guam, and the Marianna Islands. After leaving the Service, he returned to St. Pius V Parish in Chicago with additional duties as director of the Third Order (now Dominican Laity) Chapters in Chicago until 1950, when he was assigned to teach religious at Siena Heights College and at St. Joseph Academy in Adrian, Michigan.

In September 1952, Father Gaines was appointed managing editor of Cross and Crown (now Spirituality Today), a position he retained until poor health forced him to resign in 1976. During this time, he resided at the Dominican House of Studies and at St. Vincent Ferrer Priory in River Forest; Blackfriars (the Provincial Publications Rouse) in Chicago; St. Pius v Priory in Chicago; St. Dominic Priory in Oak Park; and, finally, at the Priory of St. Dominic and St. Thomas in River Forest. In 1961, he was named president of the Commission on Journals, Academic and Professional. Along with his special apostolate in the field of religious publications, he continued to serve as director of local Third Order Chapters and as Assistant Provincial Promoter for the Third Order. He was also spiritual advisor to the Secular Institute of St. Catherine of Siena and to the Chicago Chapter of the Naim Conference for widowed people.

In the fall of 1977, Father Gaines’ health began to decline rapidly, and the debilitating effects of chronic encephalitis required that he move from St. Dominic-St. Thomas Priory to special nursing facilities, first in the Chicago area, and finally, near his family home in Rhode Island, where he resided until the time of his death.
John Regis Fisher was born on October 13, 1908, in Salem, Ohio, and received his elementary education at St. Paul School in Salem. His secondary education was taken at Duquesne University High School in Pittsburgh, Pennsylvania, and at Aquinas College High School in Columbus, Ohio. Following two years of study at Providence College, Providence, Rhode Island, he entered the novitiate at St. Rose Priory in Springfield, Kentucky, in 1929 and made his first profession there on August 16, 1940, taking the name of Brother Cyril Mary. Philosophical studies were completed at the Dominican House of Studies in River Forest, Illinois, and theological studies both at St. Joseph Priory in Somerset, Ohio, and at the House of Studies in Washington, D.C. He was ordained a priest at Saint Dominic's Church in Washington on June 10, 1936.

After ordination, Father Fisher began a program of studies in chemistry at the Catholic University of America in preparation for doctoral work at Yale University and eventual assignment to the faculty at Providence College. This study plan was interrupted in the fall of 1937 when he received a temporary assignment to teach mathematics at Fenwick High School in Oak Park, Illinois, General science courses were soon added to his schedule; later chemistry became his specialty. At the same time, he completed graduate studies at Loyola University in Chicago for a master's degree in mathematics in 1943 and then continued with additional research in mathematics until he had finished all the requirements for a doctorate except the residency requirement which he was never able to gain permission to fulfill.

Father Fisher's "temporary" assignment ended when serious heart trouble forced him to leave the classroom and laboratory at the end of the 1980-1981 academic year. During his long teaching career, he also served his local community as subprior three times and his province by volunteering each summer to replace the brethren working in parishes and hospital chaplaincies. Three booklets on laboratory technique and basic laboratory mathematics are also on his list of accomplishments.

During the fall of 1981, Father Fisher's cardiac condition grew worse. Hospitalization first at West Suburban Hospital in Oak Park and then at Rush-Presbyterian-St. Luke's Medical Center in Chicago led to surgery to restore his damaged heart valves. The postsurgical prognosis seemed promising, and he was able to return to community life at St. Dominic-St. Thomas Priory. However, early in the evening of January 6, 1982, he was found in his room dead of apparent heart failure. Following funeral services at the Priory, he was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois, on January 9.

In early 1978, Oak Leaves, Oak Park's community newspaper, published an interview with Father Fisher to mark his forty years of teaching at Fenwick. When asked about why he stayed so long at Fenwick, Father Fisher replied, "What happened is that I was assigned to a basement classroom and got lost down there, and I think they forgot about me. I tried to escape three times, but to tell the truth, I'm glad I stayed on." So, too, were generations of
Fenwick students who profited from the intellectual demands of what he often described simply as "kitchen kemistry."

05/02/1982 William Bonaventure Murphy, O.P.

Nearly six months after he was found to be suffering from terminal pancreatic cancer, Father William Bonaventure Murphy died peacefully in his room at St. Pius V Priory in Chicago, Illinois, early in the evening of Sunday, May 2, 1982, in the company of members of the community and his brother, Father Richard T.A. Murphy, of the Southern Dominican Province of St. Martin de Porres. Following services at St. Pius V Church in Chicago and at Holy Rosary Church, Minneapolis, Minnesota, he was buried in the community plot at St. Mary's Cemetery, Minneapolis on May 5.

William Bernard Joseph Murphy was born June 26, 1905, in Minneapolis, Minnesota. He attended Holy Rosary Grade School in Minneapolis and St. Thomas Military Academy in St. Paul, Minnesota, before enrolling at Providence College, Providence, Rhode Island, in the fall of 1922. On August 15, 1924, he entered the Dominican novitiate at St. Joseph’s Priory, Somerset, Ohio, was given Bonaventure as his religious name and made his first profession the following year. Philosophical studies followed at the new House of Philosophy in River Forest, Illinois, and theological courses at the House of Theology in Washington, D.C. He was ordained a Dominican priest on June 15, 1931, at St. Dominic's Church in Washington.

In 1932, after completing the requirements for the Lectorate in Theology and additional special courses in biology and bacteriology at Catholic University of America, Father Murphy was named assistant student master and then student master and professor of liturgy at the House of Studies in Washington. His next assignment in 1935 took him back to his home parish at Holy Rosary in Minneapolis as an associate pastor. He was also subprior at Holy Rosary Priory from 1943 to 1949 and served as chaplain and professor of philosophy and theology at the College of St. Catherine in St. Paul, Minnesota, from 1944 to 1956.

From 1956 to 1964, Father Murphy worked as chaplain and professor of theology at Rosary College in River Forest, Illinois, while living first at the House of studies and then at St. Vincent Ferrer Priory in River Forest. In 1964, he moved to Dominican College in Racine, Wisconsin, as professor of theology and chaplain to the motherhouse of the Dominican Sisters of the Congregation of St. Catherine in Racine.

By the end of the 1969-1970 scholastic year, Father Murphy found teaching increasingly difficult because of serious problems with his eyesight and the constant pain of a chronic arthritic condition. Nevertheless, he moved to St. Albert the Great Provincial House on Bennett Avenue in Chicago where he took on the responsibilities of local superior and house manager until August of 1974, when he moved to St. Pius V Priory in Chicago. Although often hampered by the painful limitations of his physical condition, Father
Murphy continued to serve his religious community to the best of his ability and with cheerful dedication until severely weakened during the last few days of his life by the effects of his final illness.

06/08/1983     Paschal Francis Hunt, O.P.

Francis Eugene Hunt was born November 30, 1929, in Brooklyn, New York. He received his primary education at St. Thomas the Apostle School in Woodhaven, Queens, New York, and then attended St. Francis Preparatory School and College in Brooklyn. On September 14, 1949, he entered the novitiate for the Eastern Dominican Province at St. Rose Priory, Springfield, Kentucky, where he was assigned Paschal as a religious name and made his first profession a year later. Philosophical studies followed at St. Rose Priory and at St. Joseph Priory in Somerset, Ohio.

Shortly before solemn profession, Paschal requested and was granted permission to become a cooperator brother in the Central Dominican Province of St. Albert the Great. On October 28, 1953, he began his second novitiate at St. Thomas Priory in River Forest, Illinois.

Soon after his first profession as a cooperator brother on October 29, 1954, Brother Paschal was sent to work with the parish staff at Blessed Sacrament Priory in Madison, Wisconsin. Subsequent assignments took him to St. Dominic Priory in Oak Park, Illinois, from 1955 to 1957; St. Peter Martyr Priory in Winona, Minnesota, from 1957 to 1961; and to St. Dominic Priory and Parish in New Orleans, Louisiana, from 1961 to 1973.

After leaving New Orleans in February 1973, Brother Paschal spent six months gaining experience in campus ministry at the Catholic Campus Parish in Brookings, South Dakota. In July of 1973, he moved to St. Rose Priory in Dubuque, Iowa, to work in Aquinas Institute's Business and Plant Management Office. In September 1979, he went to the Aquinas Newman Center in Albuquerque, New Mexico, to serve as Business Manager.

During the summer of 1981, Brother Paschal took advantage of the opportunities for renewal offered by the Paraclete Community's Holistic Development Program at the Villa Pius XII in Albuquerque. After successfully completing this program in January 1982, he was invited to serve as Administrative Assistant for the special Paraclete programs conducted in Jemez Springs, New Mexico. While working at the Villa Louis Martin in Jemez Springs, Paschal became interested in care for the elderly, and he hoped to pursue professional training in that field so that he could offer such service to the aging and infirm members of the Central Province.

On May 23, 1983, Brother Paschal experienced severe shortness of breath; a subsequent physical examination revealed that he had suffered a "silent" heart attack, and he was placed in the Cardiac Care Unit of Lovelace-Bataan Hospital in Albuquerque. He was
released from the hospital in early June and returned to the Villa Louis Martin in Jemez Springs for post-coronary care prior to more extensive medical diagnostic tests. He died suddenly during the early hours of June 8. Following liturgical services in Jemez Springs on June 9, his body was sent to Chicago for funeral rites at St. Dominic-St. Thomas Priory, River Forest, Illinois, and burial in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on June 11.

01/19/1984 George Gerard Conway, O.P.

George James Conway was born on August 3, 1902, in Sioux City, Iowa. He was the last of the five children of James and Marcella (Beacom) Conway. Following the relocation of the Conway Family in Duluth, Minnesota, the young George Conway completed his elementary and secondary education at the Cathedral schools there.

The Bishop of Duluth from 1918 to 1924 was the Most Reverend John T. McNicholas, O.P. It was through his example that the future Father Conway became interested in the Dominican Order. He completed the two years of college required for entrance into the Order at Providence College in Rhode Island, then petitioned Father Raymond Meagher, O.P., the Provincial of St. Joseph Province, for admission to the Dominican Novitiate. In his application, he wrote that he wished to be a Dominican because of the diversity of ministries of the Dominicans and their dedication to preaching.

George Conway began his novitiate at St. Joseph Priory in Somerset, Ohio, on September 25, 1924, at which time he was given his name in religion, Gerard. His first profession followed in 1925 at St. Rose Priory in Springfield, Kentucky, and then he began his philosophical studies at the newly established Priory of St. Thomas Aquinas in River Forest, Illinois.

Solemnly professed in 1928, he was transferred to the Dominican House of Studies in Washington, D.C., for his theological preparation. He was ordained a priest at St. Dominic’s Church in Washington on June 15, 1931.

The goals Father George Conway set for himself were to be fulfilled only in part. He wanted to be a preacher. The talent he possessed was manifested in the work he performed at Fenwick High School in Oak Park, Illinois. Beginning in 1932, and throughout his thirty-six years at that same school, Father Conway led the debate team to numerous national championships. In his professional and priestly life he was known for sacred eloquence.

Although the diversity of ministry may have occasioned his vocation, Father Conway was known throughout the four decades of teaching at Fenwick as the Master of the mathematical sciences. Countless numbers of young men, electing to choose the scientific track, encountered Father Conway in such subjects as advanced algebra, solid geometry, and trigonometry. He was a taskmaster in his science and in his methodology. The tribute
paid to him came from the numerous graduates of Fenwick High School who went on in
their respective careers in the mathematically related fields and who even today remember
the discipline and practical short cuts that enabled them to advance on the university level
far beyond their peers who had not experienced Father George Conway in the classroom.

Following his long tenure at Fenwick, Father George turned to the pastoral ministry that
had initially inspired his entrance into the Dominican Order. For a number of years, he
served as an Associate Chaplain at Mercy Hospital in Chicago, Illinois.

Finally, the weight of his years began to take their toll. He relinquished his service as
hospital chaplain and continued on limited service at the Dominican Priory of River Forest
until his final illness brought him to the day of his death, January 19, 1984, at the age of
eighty-one.

Following a funeral Mass with the Most Reverend Timothy Lyne, Auxiliary Bishop of
Chicago, as chief concelebrant, and attended by many of his Fenwick colleagues and the
entire student body of Fenwick High School, he was buried in the Dominican plot at All
Saints Cemetery in Des Plaines, Illinois, on January 23.

03/29/1984   John Joseph Thomas a’Kempis Eulberg, O.P.

Father John (Thomas a’Kempis) Eulberg died of kidney failure in a
nursing home in Hammond, Louisiana, on March 29, 1984, following
several weeks of hospitalization and nursing home care. A Mass of
Resurrection was celebrated at the parish of his pastorate, St. Helena’s,
in Amite, Louisiana, on April 2. Father Damian C. Fandal, Provincial of
St. Albert the Great Province, was the main celebrant and preached the
homily. Bishop Stanley J. Ott of Baton Rouge was in attendance. Burial
followed in the Dominican plot in Rosaryville (Ponchatoula), Louisiana.

John Joseph Eulberg was born on May 11, 1905, in Portage, Wisconsin. Following his
primary and secondary education in Portage, John Eulberg completed his undergraduate
degree in English and History at Loras College (then Columbia) in Dubuque, Iowa. He
entered the Dominican Novitiate in Springfield, Kentucky, on September 27, 1932,
receiving the name Thomas a’Kempis in religion. He was ordained to the priesthood on
May 17, 1939, at St. Joseph’s Priory in Somerset, Ohio.

From 1940 until he retired to limited service in 1970, John Eulberg was an Associate
Pastor in several parishes of the Central Province: Blessed Sacrament in Madison (1940-
1943), St. Dominic’s in Denver (1947-1948), St. Albert’s in Minneapolis (1948-1949), St.
Vincent Ferrer’s in River Forest (1952-1954), St. Dominic’s in Denver (1954-1960), Holy
Rosary in Houston (1960-1961), and St. Helena’s in Amite (1961-1967). He also served as
Chaplain to the Dominican Sisters in Sinsinawa, Wisconsin (1946-1947) and Racine,
Wisconsin (1949-1952). He completed his priestly ministry as Pastor of St. Helena’s in
Amite in 1970 after serving four years in that office,
The most memorable period of John Eulberg's service was as Chaplain to the Navy Seabees during World War II, from 1943 to 1946. His impact on the servicemen of those days was exceptional. For years afterwards, not only the men themselves but their families maintained contact with him. Having served in the South Pacific, he retired as a Lieutenant Commander and returned to parish ministry.

07/05/1984  James Edward Bernard Walker, O.P.

Father James Bernard Walker died peacefully in Oak Park Hospital in Oak Park, Illinois, on July 5, 1984, after several years of declining health. Following funeral services at St. Dominic-St. Thomas Priory in River Forest, Illinois, he was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois, on July 7.

James Edward Walker was born on March 18, 1896, in Somerset, Ohio. He completed his primary and three years of secondary education at Holy Trinity School in Somerset, Ohio. From June 1918, to July 1919, he served as an Army field clerk stationed at the Port of Embarkation in Hoboken, New Jersey. After his honorable discharge from the Army, he completed his secondary education at Aquinas High School in Columbus, Ohio, and then studied at St. Charles College in Catonsville, Maryland, from 1921 to 1922.

He entered the Dominican Order on August 24, 1922, at St. Joseph's Priory in Somerset, Ohio, and was given Bernard as his religious name. His ordination to the priesthood took place on June 17, 1929, in the Crypt of the Shrine of the Immaculate Conception in Washington, D.C. After ordination he was sent for graduate studies in history at the University of Fribourg in Switzerland and at Catholic University in Washington, D.C., where he was awarded the doctorate in 1933.

Upon completion of his graduate studies, Father Walker was appointed Assistant Archivist of the Province of St. Joseph and in 1934, Co-Archivist. From 1932 to 1937, he was also the Librarian at the Dominican House of Studies in Washington, D.C. In 1937, he was elected Prior there, and after completing his term in 1940, served as chaplain and professor of ethics and psychology at Barry College in Miami, Florida, during the following academic year.

Having joined the "new" Province of St. Albert the Great in 1939, his next assignment was to the Dominican House of Studies in River Forest, Illinois. He was appointed Provincial Archivist for the Province of St. Albert the Great in September 1941, a position which he held until a short time before his death. From 1941 to 1943, he served as Provincial Secretary and from 1943 to 1956 as Master of Students. During this time, he also taught courses in Church history, liturgy, and methodology at the Dominican House of Studies in River Forest.
In 1956, Father Walker was assigned as Chaplain to the Dominican Motherhouse in Sinsinawa, Wisconsin, where he also taught religion at St. Clara Academy and courses in Church history and ecclesiastical bibliography at Aquinas Institute in Dubuque, Iowa, as well as methodology at Mount St. Bernard Seminary in Dubuque.

During his assignment at Sinsinawa, the Postulator General asked Father Walker to study the relations of Samuel Mazzuchelli with the Province of St. Joseph. Before those studies were completed, the Diocesan Historical Commission for the Cause of Mazzuchelli was established (in the centenary year of his death, 1964) and Father Walker was appointed chairman. Following the submission of the Commission’s report in June 1966, a Diocesan Tribunal was set up, and the informative process was concluded in November 1967. Father Walker continued his research and promotion of the cause of Father Samuel Mazzuchelli throughout his life in his role of Assistant Promoter of Causes for the Province of St. Albert.

In September 1969, Father Walker was assigned to St. Pius V Priory in Chicago, Illinois, where, despite his failing eyesight, he continued his duties as Archivist. In June 1972, he moved to the Priory of St. Dominic and St. Thomas in River Forest, Illinois, where he spent the remaining years of his life in limited service.

09/19/1984 Charles John Dominic Corcoran, O.P.

Charles John Dominic Corcoran died unexpectedly at the Priory of St. Dominic and St. Thomas in River Forest, Illinois, on September 19, 1984, of an apparent heart attack. Following funeral services at the Priory, he was buried in All Saints Cemetery, Des Plaines, Illinois, on September 21.

Born in Philadelphia on October 17, 1918, the second of six sons of Patrick and Mary Corcoran, he was baptized Charles Thomas Aquinas. The family had close ties to the Dominicans of St. Joseph’s Province in the person of an uncle, Brother Joseph Corcoran.

After completing his primary and secondary education in Philadelphia, he enrolled at Providence College in 1935. Following graduation, summa cum laude, he entered the Dominican Novitiate at St. Rose Priory in Springfield, Kentucky, in 1939 and received the religious name of John Dominic. He was a member of the last novitiate class before the creation of the new Province of St. Albert the Great. Along with six other members of his class, he joined the new Province and began his philosophical and theological studies at the Dominican House of Studies in River Forest, Illinois.

Father Corcoran was ordained to the priesthood on June 18, 1946. He completed the Lectorate in Theology in 1947 and began studies at Catholic University of America for a doctorate in psychology. His intended dissertation was entitled "The Influence of the Heterogeneity for Sampling upon Factorial Patterns." Because of the immense difficulties of
collection and analyzing the statistical portion of his thesis as well as the departure of his
director from the faculty, Father Corcoran asked the Provincial to assign him to the
Studium Generale in River Forest even though he had not completed the doctorate.

From 1952 to 1965, he was Professor of Psychology in the Studium of the Province. In
addition, he joined the faculty of the Spiritual Institute at River Forest as Professor of
Spiritual Theology. This association with the summer program of the Institute continued
for more than thirty years.

In 1965, Father Corcoran taught at De Paul University. In 1966, he moved to St. Rose
Priory in Dubuque, Iowa, as Professor of Theology and Philosophy at Aquinas Institute.

In 1969, the Diffinitorium of St. Albert's Province assigned him as a member of the
Theological and Spiritual Renewal Consultants in Chicago. At this time, he took up his long
and fruitful association with Catholic Family Life as a respected authority and speaker in
the area of family and morality. A year before his death, he had been proposed by Dr.
Herbert Ratner to the Holy See for appointment as a member of the Pontifical Commission
on the Family.

10/22/1984 John Leonard Callahan, O.P.

After a prolonged illness, Father John Leonard Callahan died quietly
in his sleep on the morning of October 22, 1984, at the Priory of St.
Vincent Ferrer in River Forest, Illinois. Following the funeral Mass, he
was buried at All Saints Cemetery in Des Plaines, Illinois.

John Francis Callahan was born in Tauton, Massachusetts, on
February 10, 1900. His primary education was completed in the
schools of Tauton and Attleboro, followed by four years at La Salle
Academy in Providence Rhode Island. After one year at Aquinas College in Columbus, Ohio,
John Callahan entered the Dominican Novitiate in Somerset, Ohio, in October of 1918, at
which time he received the name of Leonard in religion.

He was ordained to the priesthood on June 25, 1925, in Washington, D.C. Having
completed the degree of Lectorate in Sacred Theology in 1925, he immediately began
doctoral studies in philosophy at the Catholic University of America and was awarded the
Ph.D. in 1927. In recognition of the many years of dedication to the intellectual life and of
his service as professor of philosophy in the Dominican House of Studies in River Forest,
Illinois, he was granted the degree Master of Sacred Theology by the Dominican Order in
1950.

Father Callahan’s talents for leadership were recognized early by his Dominican
brothers. He was elected Prior of the Dominican House of Studies in River Forest in 1932.
Even before completing his term of office, he was then appointed Provincial of the Holy
Name Province in 1934. He served the Western Province as Provincial from 1934 to 1940
at which time he re-assumed his teaching role in River Forest.

Perhaps what Father Callahan will be best remembered for is his inauguration of a periodical devoted to spirituality. At the suggestion of the Master of the Order, *Cross and Crown* began publication in 1948. With the assistance of Father John J. Mc Donald, who later succeeded Father Callahan as Editor in 1960, the journal enjoyed great success. Today, the Dominicans of St. Albert the Great Province continue to publish the periodical under the title of *Spirituality Today*.

John Callahan’s last years were spent at the Priory of St. Vincent Ferrer to which he was assigned in 1957. He assisted the Dominican parish and community until crippled by strokes and failing eyesight. With the dedicated care of a nurse, he was able to maintain his residence among his brothers until the time of his death.

**12/15/1984 Victor Anthony Sylvester Feltrop, O.P.**

Victor Anthony Feltrop was born on February 15, 1899, in Breese, Illinois, the third of the eight children in the family of Herman and Margaret Feltrop. His primary education took place in St. Dominic’s School in Breese, and his secondary education at Benedictine High School in Conception, Missouri.

Following two years of college education at Conception, Missouri, and at Columbus, Ohio, he entered the Dominican Novitiate at Somerset, Ohio, at which time he was given the name Sylvester in religion. Professed on August 17, 1921, he began his philosophical and theological studies in Springfield, Kentucky, and completed them in Washington, D.C.

Father Feltrop was ordained to the priesthood on June 9, 1927, in Washington, D.C. During the academic year of 1928-1929, he studied at Manhattan College in New York City and was awarded the Master of Arts in languages.

What Victor Feltrop will be most remembered for is his service and dedication to Fenwick High School and the young men who studied there from the time it opened in September of 1929. Along with the other Dominican men on that first faculty, he began a distinguished career as Professor of Languages and of Religion. From 1929, until he left the classroom in 1951 to serve full-time as Prior of the Dominican community, Father Feltrop was known for his teaching of Latin and of German. He will also be thought of by Fenwick graduates as a priest at the altar and in the pulpit, especially at the Church of St. Paul of the Cross in Park Ridge, Illinois, and as a willing tutor in sports after class hours at Fenwick.

At the conclusion of his term as Prior of St. Dominic’s Priory in Oak Park, he continued teaching in Jackson, Mississippi, at St. Joseph’s High School, from 1953 to 1956. He remained for two years as Diocesan Director of the Holy Name Society in Jackson until his reassignment to the Dominican Novitiate in Winona, Minnesota, from 1959 to 1961. He
served also as Associate Pastor of St. Albert the Great Parish in Minneapolis from 1961 to 1964. In 1964, he resumed teaching languages, this time at Bishop Lynch High School in Dallas, Texas.

Declining health began to take its toll and Father Feltrop was able to assume only limited service in his remaining years. From 1970 until 1981, he resided in St. Anthony of Padua Priory in New Orleans, and thereafter at St. Pius V Priory in Chicago. In need of intermediate health care, he moved to the facility conducted by the Little Sisters of the Poor in Chicago. Under their attentive care, he was able to continue until the crippling effects of a stroke brought him to a peaceful death at St. Joseph Hospital on December 15, 1984. The Mass of Resurrection was celebrated by the Provincial at the Priory of St. Dominic and St. Thomas, River Forest, Illinois, on December 18, 1984, with Father Thomas C. Donlan, one of Father Feltrop’s former students, as homilist. He was buried in All Saints Cemetery in Des Plaines, Illinois.

12/30/1984  James Patrick Athanasius Weisheipl, O.P.

On December 30, 1984, James Athanasius Weisheipl died unexpectedly while visiting with friends and colleagues at St. Thomas More College in Saskatoon, Saskatchewan, Canada. Afflicted with emphysema, he had contracted pneumonia which overtaxed his weakened lungs and hastened his untimely death at the age of sixty-one. The Mass of Resurrection was celebrated on January 3, 1985, at the Priory of St. Dominic and St. Thomas, River Forest, Illinois, with burial at All Saints Cemetery, Des Plaines, Illinois.

James Patrick Weisheipl was born on July 3, 1923, in Oshkosh, Wisconsin, the only son of John and Mary Weisheipl, both of whom were deaf-mutes. He completed his elementary schooling at Sacred Heart School and his secondary education at St. Peter’s High School in Oshkosh. At his own admission, he decided to become a Dominican after reading Chesterton’s Saint Thomas Aquinas a junior in high school. As a freshman in the State College in Oshkosh, he was already reading St. Thomas in Latin and amassing the philosophy manuals available at that time. His vocation was furthered by the monthly lectures given in Oshkosh by the Dominicans from River Forest, Illinois, under the auspices of the Thomist Association.

James Weisheipl entered the Dominican Novitiate in 1942 and received the name Athanasius in religion. His philosophical and theological training were taken at the Dominican House of Studies in River Forest. His ordination to the priesthood took place on June 7, 1949.

Following the completion of his basic studies in 1950, Father Weisheipl began a long and distinguished career as a scholar, professor, and author in the fields of mediaeval philosophy and history. His first doctorate was granted to him in philosophy from the Pontifical University of St. Thomas in Rome (the "Angelicum"). He then continued
postgraduate research at the University of Oxford, England, where he was awarded his second doctorate in the history of mediaeval science in 1957.

In 1957, he returned to the Dominican House of Studies in River Forest, Illinois, and served as professor of mediaeval philosophy until 1965. At this time, the Dominican Order revived the Leonine Commission for the critical edition of the works of St. Thomas Aquinas. Father Weisheipl was appointed the first Director of the American Section in 1965, a post which he held until 1968.

Father Weisheipl then began a long and most productive period of his career as professor in the history of mediaeval science at the Pontifical Institute of Mediaeval Studies, in Toronto, Ontario, Canada. Until his death, he was assiduously engaged in the research and publication of numerous articles and books, in the teaching and direction of doctoral dissertations, and in the priestly care and concern shown to his many students and friends. His is best remembered for his work on St. Thomas Aquinas, entitled *Friar Thomas d'Aquino: His Life, Thought, and Works*, published in 1974, and in a commemorative work on Saint Albert the Great, *Albertus Magnus and the Sciences*, published in 1980.

His academic career was further recognized by the members of his own Province and by the Order in the bestowal of the degree of Master of Sacred Theology which was presented to him by the Provincial, Father Damian Fandal, at a ceremony in Toronto on September 12, 1978.

03/11/1985 Walter Anthony Hubert Albertson, O.P.

Walter Anthony Albertson was born in Chicago, Illinois, on December 4, 1904, the first of five children. His primary education was taken at Holy Innocents School on Chicago’s North Side. He completed his secondary education at Weber High School in 1923. After a year of college at the Central Y.M.C.A. College in Chicago, he interrupted his studies until 1929 when he enrolled at Providence College in Rhode Island.

Walter entered the Dominican Order at St. Rose Priory in Springfield, Kentucky, on August 15, 1931, at which time he was given the name Hubert in religion. Following his first profession in 1932, he undertook philosophical studies at the Dominican House of Studies in River Forest, Illinois, and theological studies, first at St. Joseph’s Priory in Somerset, Ohio, and later at the Dominican House of Studies in Washington, D.C.

On June 16, 1938, he was ordained to the priesthood. After his final year of theology, Father Albertson began a long service to the Dominican Order and to the Church in pastoral positions in the new Province of St. Albert the Great. He served as associate pastor at Holy Rosary Church in Minneapolis (1939-1941), St. Anthony of Padua Church in New Orleans (1941-1949), Holy Rosary Church in Houston (1949-1952), and St. Dominic’s Church in Denver (1952-1957).
His pastoral duties were set aside in 1957 when he was appointed Director of the Holy Name Society for the Diocese of Amarillo. He later served as a counsellor at Fenwick High School in Oak Park, Illinois, from 1958 to 1960. At the request of the Provincial, he resumed his pastoral service in 1960 as Pastor of Sacred Heart Church in Mangum, Oklahoma. In 1963, he returned to the Chicago area as an associate pastor at St. Vincent Ferrer Church in River Forest, Illinois, a position he held until 1970. His final years were spent at the Priory of St. Dominic and St. Thomas in River Forest in limited service, He will also be remembered for his dedication in service to the Knights of Columbus as their chaplain.

Father Albertson manifested throughout his priestly life an abiding interest in study. While stationed in Houston, he attended the University of Houston for classes in education and sociology. Whenever possible, he spent time during the summers studying the Spanish language.

He died unexpectedly on March 11, 1985, three months after his eightieth birthday. The funeral Mass was celebrated at the Priory of St. Dominic and St. Thomas in River Forest by the Most Reverend Nevin Hayes, O. Carm., Auxiliary Bishop of Chicago. The homily was preached by the Reverend Joseph Della Penta, O.P. Interment took place at All Saints Cemetery in Des Plaines, Illinois, on March 14, 1985.

11/10/1984 Daniel Walter Van Rooy, O.P.

Born in Appleton, Wisconsin, on August 7, 1901, Walter Henry Van Rooy was one of the ten children of Henry and Johanna Van Rooy, and the twin brother of Ruth M. Van Rooy. He attended St. Mary’s Parochial School and Appleton High School in Appleton. Following three years of college work at St. Francis Seminary in Milwaukee, Wisconsin, he entered the Dominican Order at St. Joseph’s Priory, Somerset, Ohio, receiving the habit and the religious name of Daniel on September 25, 1924. A year and a day later, he professed simple vows at St. Rose Priory in Springfield, Kentucky.

Philosophical studies were taken at the Dominican House of Studies in River Forest, Illinois, and theological courses at the House of Theology in Washington, D.C. His ordination to the priesthood took place on June 15, 1931, at St. Dominic’s Church in Washington.

In 1932, he was awarded the Master of Arts degree in English from the Catholic University of America and was then assigned to Fenwick High School where he taught English and religion from 1932 to 1934. For the next two years, he worked as an associate pastor at Blessed Sacrament Priory in Madison, Wisconsin, and studied German literature at the University of Wisconsin. He returned to Fenwick in 1936 and taught Religion, English, Latin, and German there until 1960; during that time, he also served as principal of the high school from 1943 to 1946, and as building fund director from 1946 to 1948.
In 1960, Father Van Rooy was appointed pastor of St. Albert the Great Parish in Minneapolis as well as superior of the Dominican community and served there for three years. From 1964 to 1967, he was Chairman of the Theology Department and taught philosophy and theology at Presentation College in Aberdeen, South Dakota; he also fulfilled the duties of chaplain at the College and at the Motherhouse of the Presentation Sisters. From 1967 to 1976, his teaching career continued on the faculty of Bishop Lynch High School in Dallas, Texas. When ill health forced him into limited service, he remained assigned to Saint Joseph Priory in Dallas until his return to Chicago in 1981, the year of his fiftieth anniversary of ordination to the priesthood.

Father Van Rooy spent the last four years of his life in Appleton, Wisconsin, caring for his aging sisters. On August 10, 1985, he suffered a stroke and thereafter began to fail rapidly. He died a peaceful death on November 10, 1985. Following a funeral Mass at the Priory of St. Dominic and St. Thomas in River Forest, he was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois, on November 13.

12/30/1985  Francis Xavier Hyacinth Roth, O.P.

Born on May 21, 1899, Francis Xavier Roth was the second of the five children of Josef and Anna Riss Roth of Passau-Hacklberg, Bavaria, Germany. After his mother died of pneumonia in 1907, his father remarried, and another brother and sister were added to his family.

From 1905 to 1914, Francis Roth received his primary education in the public schools of Saldenburg and Schloss Egg. His secondary education was completed at the "Gymnasium" (high school) and the Military Academy in Passau, Bavaria. The next two years were spent at St. Maximilian Seminary in Passau. In 1917, while a member of the National Guard of Griesbach during World War I, he suffered an almost fatal injury which affected his health in later years.

From 1919 to 1923, he attended the Ludwig Universitat in Munich. During that same period, he was employed by the Archbishop of Munich, Cardinal Faulhaber, to serve as chauffeur to Eugenio Cardinal Pacelli, Papal Nuncio to Bavaria. In the late 1930's, when Cardinal Pacelli, as Papal Secretary of State, visited the Catholic University of America in Washington, he recognized a young Dominican and stopped his car to greet Brother Francis Roth, a moment which was widely publicized by the press. A short time later, a newly elected pope took the name of Pius XII.

In 1923, Francis Roth departed for the United States and Baltimore where his sister lived. He found work in a restaurant. He regretted that he was getting too old to become a priest but was encouraged by his pastor to apply to the Dominicans. After his ordination he never took a vacation and explained that he had gotten a late start in his ministry and "there was so much work to be done."
In 1926, he began studies at Providence College, and in 1929 applied for admission to the Order. He received the Dominican habit and his religious name of Hyacinth on August 15, 1931, at St. Rose Priory in Springfield, Kentucky. After simple profession on August 16, 1932, he went to the Dominican House of Studies in River Forest, Illinois, for philosophical studies; theological studies were taken at St. Joseph Priory, Somerset, Ohio, and the Dominican House of Studies in Washington, D.C., from 1935 to 1939. He was ordained to the priesthood on June 16, 1938.

Having completed his studies, Father Roth was assigned to St. Margaret Parish in Boyce, Louisiana. For the next twenty-three years he served the missions of that district as pastor or associate. During these years he was Diocesan Director of the National Catholic Rural Life Conference and also was active in preparing and broadcasting many religious programs on local radio stations.

From 1962 to 1964, Father Roth was assigned to Amarillo, Texas. Then he was reassigned to Louisiana where he served in the parishes at Boyce and Montgomery until 1972. A classmate who knew him well said, "He was deeply loved by the rural poor for his kindness, his ready smile, his spirit of sacrifice."

Ill health forced Father Roth to retire. After several surgeries, followed by a series of strokes in 1972, he required constant nursing care and became a resident in the Natchitoches Parish Hospital. In 1975, he was moved to Heritage Manor Nursing Home in Dubuque, Iowa, and remained there until, having contracted pneumonia, he died on December 30, 1985. Following a funeral Mass at the Priory of St. Dominic and St. Thomas in River Forest, he was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois, on January 2, 1986.

01/06/1986 Thomas Edward Clement McAndrew, O.P.

Thomas Edward McAndrew was born on March 16, 1917, in Chicago, Illinois. He was the oldest of the seven children of John and Esther Maguire McAndrew. He received his primary education at St. William Grade School, Chicago, and at St. Patrick Elementary School, Cobalt, Ontario, and then attended Fenwick High School in Oak Park, Illinois, graduating in 1935. From 1936 to 1941, he pursued a business curriculum at Loyola University in Chicago.

On September 24, 1941, Thomas McAndrew received the Dominican habit and was given Clement as his religious name at the Dominican House of Studies in River Forest, Illinois. He made his first profession on October 4, 1942 and remained at the Dominican House of Studies in River Forest throughout his philosophical and theological studies. There, on June 4, 1948, he was ordained to the priesthood.

Following the completion of his studies in 1949, he was sent to Ponchatoula, Louisiana,
In 1954, he was assigned to St. Pius V Parish in Chicago where he served as associate pastor and co-director of the Shrine of St. Jude Thaddeus until 1959. For the next two years, Father McAndrew became a member of the Dominican Mission Band with headquarters at St. Anthony of Padua Priory in New Orleans.

In 1961, he returned to Chicago; once again he became an associate pastor at St. Pius V Parish and in addition, served as Provincial Treasurer until 1966 when he was appointed pastor of St. Joseph Parish, Ponchatoula, Louisiana. During the next seven years, he ministered not only to his parishioners but also to his confreres as superior for his Dominican brethren and as Dean and member of the Priests’ Senate in the Diocese of Baton Rouge.

In 1973, Father McAndrew’s final assignment brought him back to Chicago and the Shrine of St. Jude, where he served until mid-November 1985, when ill health sent him into the hospital for surgery. Preliminary testing indicated that he suffered from anemia and additional testing was followed by surgery for the removal of his spleen. His recovery was complicated by bronchopneumonia and on January 6, 1986, he died at St. Joseph’s Hospital. Following funeral services at St. Pius V Church, he was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

02/28/1986  Rinaldo Angelico Zarlenga, O.P.

Born in Pietrabonbonante (Campobasso), Italy, on April 25, 1919, Rinaldo Zarlenga was the sixth of nine children. His early education took place in local schools in his home town. At the age of ten, Rinaldo was sent to Dominican schools in Gubbio, Perugia, and Arezzo, and his life as a Dominican was begun. Many years later, he wrote, "All my intellectual, moral, spiritual education came from the Order. Also, my artistic education." His youngest brother, Vincent Zarlenga, joined him in the Order several years later.

In 1935, Rinaldo received the Dominican habit and was given the name, Angelico, as his religious name. On October 17, 1936, he made his simple profession in the Order at the Convento San Domenico in Pistoia, Italy. From 1936 to 1943, he studied philosophy and theology at the Pontifical University of St. Thomas Aquinas (Angelicum) in Rome and achieved the doctorate in theology in 1944. His ordination to the priesthood took place on October 26, 1941 at the Chiesa San Carlo Ai Catinari in Rome.

Because of his talent and love for art, he continued formal training in art in Rome under the well-known painter, Orazio Amato. From 1944 to 1947, he attended the Institute "Beato Angelico" for Religious Art and was awarded the Master of Fine Arts degree. During this time, he also studied at the National Academy "San Luca," the world’s oldest academy of fine arts where Raphael, Michelangelo, Bernini and other great artists once taught, and "San Giacomo" School of Art. From 1946 to 1948, he also directed the "Corsi Superiori
In 1949, Father Zarlenga was sent to the United States to work in the field of religious art; in 1957, he became an American citizen. In addition to his artistic projects, lectures and seminars, he taught philosophy and theology for several years: from 1952 to 1953 at the College of St. Teresa in Winona, Minnesota; from 1953 to 1954 at St. Xavier College in Chicago, Illinois; and from 1954 to 1958 at DePaul University in Chicago.

In 1957, he received permission to establish the Studio Fra Angelico for Religious Art, which he envisioned as a Dominican apostolate to the artistic community of Chicago. In mid-1958, Father Zarlenga dedicated himself on a full-time basis to the art apostolate, lecturing and creating religious works in many art media: wood carving, stained glass, painting, sculpture, mosaics, and others. He became well known among church artists all over the world and maintained studios in Rome and Pietrasanta, Italy, as well as the Studio Fra Angelico at the Priory of St. Dominic and St. Thomas in River Forest, Illinois. His works were shown in exhibits in Chicago, Cincinnati, and Rome.

Over the years, Father Zarlenga completed art works which can be found notably at Fenwick High School in Oak Park; St. Pius V Church, St. Philomena Church, and St. Symphorosa Church in Chicago; St. Attracta Church in Cicero; Divine Savior Church in Norridge, Illinois; Saint Dominic Church in New Orleans, Louisiana; the former Dominican Novitiate in Winona, Minnesota; Riverside Hospital Chapel in Kankakee, Illinois; and Santa Maria Sopra Minerva in Rome. His stained-glass window for the Vatican was placed in the apartment of the Pope’s theologian.

A diabetic for most of his adult life, in the early 1980’s, tests indicated that he was also a victim of cancer. His health declined steadily during the last few years of his life, and he died quietly on February 28, 1986, at the Priory of St. Dominic and St. Thomas. Following a two-day wake at the Priory and a funeral Mass on March 5 at St. Vincent Ferrer Church, River Forest, Illinois, his body was transported to Italy for interment in the family burial plot in his hometown near Rome.

08/02/1986 Christopher Gerald Edward Kiesling, O.P.

Gerald Edward Kiesling was born in Chicago, Illinois, on August 15, 1925, the son of Edward Joseph and Florence Marie Fiset Kiesling. His only brother, Curtis James, preceded him in death at the age of twenty-two. Sometime after his baptism at St. Gregory Church, the family moved to Elmwood Park, Illinois, where the first three years of his scholarly career were undertaken in John Mills Public School. Gerald completed his elementary education at Our Lady of Victory School and his secondary education at Quigley Preparatory Seminary in Chicago. Following a year of college work at Quigley, he studied philosophy at St. Mary of the Lake Seminary in Mundelein, Illinois, from 1944 to 1947.
He entered the Dominican Order at the Dominican House of Studies, River Forest, Illinois, where he received the habit and the religious name of Christopher on August 4, 1947. A year and a day later, he professed simple vows in the same Priory, then continued studies there until 1951, at which time he moved to St. Rose Priory in Dubuque, Iowa, to pursue theological studies until 1955. He was awarded the licentiate in philosophy in 1949 and the lectorate of Sacred Theology in 1955. His ordination to the priesthood took place in the St. Rose Priory Chapel in Dubuque, Iowa, on May 27, 1954.

Following additional theological studies at the Pontifical University of Saint Thomas Aquinas (the Angelicum) in Rome in 1955 and 1956, he achieved the Licentiate of Sacred Theology degree. In 1960 to 1961, he was awarded the Doctorate of Sacred Theology from the Pontifical Faculty of the Dominican House of Studies in Washington, D.C. During the academic year 1970-1971, he studied at Yale University Divinity School through a research fellowship.

In 1956, Father Kiesling was assigned to the faculty of Aquinas Institute in Dubuque, a position which he held throughout his priestly life; in 1981, he moved to St. Louis with the school to its present location at Saint Louis University. In addition, he taught theology and liturgy courses at Mount Saint Bernard Seminary in Dubuque as well as summer courses at St. Xavier College in Chicago, Illinois; Aquinas College in Grand Rapids, Michigan; Siena Heights College, Adrian, Michigan; and the University of San Francisco in California. From 1969 to 1975, he was Director of the Formation Program for Diocesan Seminarians in Dubuque; from the mid-1960’s and into the 1980’s, he was involved in ecumenical activities, serving on the Roman Catholic/Presbyterian Reformed Consultation Board and also on the Committee for an Ecumenical Marriage Rite sponsored by the Bishops’ Committee on the Liturgy.

Service to the Province of St. Albert the Great included the position of Formation Director for Dominican Students from 1975 to 1981 as well as membership on the Provincial Council, 1977 to 1981; Board of Directors of the St. Jude Apostolate, 1976 to 1979; and the Commission on Social Justice, 1984 to 1986. From 1956 to 1976, he was an Associate Editor of Cross and Crown. Upon his appointment as Editor in 1977, the journal was renamed Spirituality Today; he resigned the editorship in 1985 because of ill health.

Throughout his priestly and teaching career, Father Kiesling wrote several books on theological and liturgical subjects. He also produced numerous articles for theological and professional journals, as well as for magazines with a wider audience among the laity.

At the request of the Provincial Chapter of 1985, the Master of the Dominican Order, Father Damian Byrne, bestowed the Master of Sacred Theology degree upon Father Kiesling. The S.T.M. was conferred upon him during a special Liturgy of the Eucharist held at St. Dominic Priory in St. Louis, Missouri, on December 16, 1985.

In 1980, Father Kiesling was found to have cancer of the trachea, and he endured surgery, chemotherapy, and radiation treatments in the following years. The disease became inoperable in 1986. After being hospitalized for several weeks, he died on
September 2, 1986. Following a wake at St. Louis Bertrand Priory in St. Louis, Mass was celebrated in St. Francis Xavier College Church at St. Louis University on Thursday, September 4. He was then moved to the Priory of St. Dominic and St. Thomas in River Forest, where another Mass was celebrated on Friday evening, September 5. Interment followed at All Saints Cemetery, Des Plaines, Illinois, on September 6.

In 1947, as a diocesan seminarian, Gerald Kiesling applied to the novitiate explaining that he wished to become a religious "to live a more intense, less distracted spiritual life, to make my priesthood as perfect as possible." And he chose the Dominican Order because "It unites the active with the contemplative life and is devoted to the truth and the intellectual apostolate." As a student, teacher, writer, preacher and spiritual guide, Chris pursued that goal with firm purpose and a fine consistency for thirty-nine years.

12/07/1986 Arthur Francis Cornelius Richmeier, O.P.

Arthur Francis Richmeier was born in St. Peter, Kansas, on January 3, 1928, the third oldest of the ten children of Wendeline and Mary Boxier Richmeier. He attended St. Anthony’s School, St. Peter, Kansas, and Holcomb Consolidated School, Holcomb, Kansas, from 1934 to 1942. For the next nine years he worked on the family farm.

From 1951 to 1954, Arthur served in the United States Armored Infantry, with over a year’s service in Germany. At the time of his honorable discharge, he held the rank of Corporal.

Following his return to civilian life, he became employed as a maintenance man at St. Catherine’s Hospital, Garden City, Kansas, one of the apostolates of the Dominican Sisters of Great Bend. When he decided to enter religious life, the Administrator of the Hospital wrote:

Mr. Richmeier worked at St. Catherine Hospital for approximately five years. During that time we could not ask for a more loyal worker and friend. He was always available, regardless of the time of day or night, to perform whatever task the Sisters might require. He worked very hard, was never lazy, and never shirked any of his duties whether difficult or menial. It is practically impossible to replace an employee of Mr. Richmeier’s caliber, but we are very happy for him. We recommend him to you as a man we know to be hard-working, devoted and loyal.

This testimonial was true of Arthur throughout his entire life in the Order. Arthur entered the Dominican Order on June 1, 1959, receiving the habit and religious name of Cornelius, at the Dominican House of Studies in River Forest, Illinois. A year and a day later, he professed simple vows there.

Brother Arthur spent all his years in the Order at the Priory in River Forest, engaged primarily in auto maintenance for both the Priory and Fenwick High School Athletic
Department, and the care of the lawns and roads on the Priory grounds. He also assisted with other repairs and maintenance as time allowed, as well as with the maintenance work at Dominican Camp (later renamed Camp Tamarack in Menominee, Michigan.

In March 1986, Brother Arthur was found to have cancer of the esophagus. In spite of treatment, the disease could not be controlled, and he failed rapidly and died a peaceful death on December 7, 1986. Following a funeral Mass at the Priory of St. Dominic and St. Thomas in River Forest on December 9, he was buried at his request in the family plot of St. Mary’s Cemetery at Garden City, Kansas.


Joseph Peake Hagan was born in New Haven, Kentucky, on February 12, 1915, the youngest of the three sons of John and Mary Peake Hagan. He attended St. Louis Bertrand Grammar School and spent one year at Male High School, both in Louisville, Kentucky. He then completed his high school education at Aquinas High in Columbus, Ohio, followed by two years at Providence College, Providence, Rhode Island.

On August 15, 1935, he entered the Dominican Order at St. Rose Priory in Springfield, Kentucky, receiving the habit and the religious name of Joachim. A year and a day later, he professed simple vows there, then went to the Dominican House of Studies in River Forest, Illinois, for philosophical and theological studies. His ordination to the priesthood took place on June 11, 1942.

Following the completion of his theological studies in 1943, he began his ministry as an associate pastor at St. Albert the Great Parish. In August of 1945 he was assigned as chaplain at Trinity High School and professor at the House of Studies in River Forest as well as professor of philosophy at DePaul University in Chicago. The next year he was sent to Rome to continue studies in canon law at the Angelicum. He was awarded the J.C.D. degree in 1949.

Upon his return to the States, he served as professor at the Dominican House of Studies in River Forest and at Mundelein College, Chicago, as well as magister spiritus sacerdotum and Defensor Vinculi in the Archdiocesan Tribunal. From 1951 to 1965, he lived at St. Rose Priory in Dubuque, Iowa, and served as professor of canon law and magister spiritus at Aquinas Institute and as Defensor Vinculi in the Dubuque Diocesan Tribunal. In 1961, at the request of Archbishop Binz of Dubuque, he was awarded the S.T.M. by the Master of the Order, Father Michael Browne, O.P.

Following a heart attack in 1965, his doctor advised him to end his dual career in teaching and Tribunal work. During his convalescence, from 1965 to 1967, he updated his Scripture and theology, and then resumed teaching duties at Aquinas Institute. Because of the need to care for an elderly aunt, Father Hagan moved to Louisville in 1969, and worked
as an associate pastor, substituting for staff members at St. Louis Bertrand and Blessed Sacrament Parishes as well as for hospital chaplains there. In addition, he added an apostolate of visiting several shut-ins a day throughout the city.

In 1980, following his aunt’s death, Father Hagan moved to the Priory of St. Dominic and St. Thomas in River Forest, Illinois. For the next several years he assisted in parish ministry on a limited basis. After a short illness, he died on December 29, 1986. A Mass of the Resurrection was celebrated on December 31, 1986, followed by burial in the St. Rose Priory Cemetery at Springfield, Kentucky.

01/27/1987 William Francis Raphael Burke, O.P.

Born in Louisville, Kentucky, on June 3, 1888, William Francis Burke was one of the six children of Michael Joseph and Mary Doyle Burke. His early education was undertaken in Louisville at Cathedral Grade School from 1894 to 1896, St. Patrick Grade School from 1896 to 1898, and Public School from 1898 to 1902. After completing grammar school, he spent seven years as a salesman for J.M. Robinson Norton Company in Louisville. From 1910 to 1913, he completed his secondary education at St. Patrick High School in Columbus, Ohio, the Apostolic School for the Province of St. Joseph which changed its name to Aquinas College in 1912. Following a year of studies at St. Mary's College in St. Mary's, Kentucky, he entered the Dominican Order at St Joseph Priory in Somerset, Ohio, receiving the habit and the religious name of Raphael on October 25, 1914. A year later, he professed simple vows there.

Philosophical studies followed from 1915 through 1917, and theological courses from 1918 through 1921 at the Dominican House of Studies in Washington, D.C. On June 12, 1921, William Raphael Burke was ordained to the priesthood at St. Dominic's Church in Washington. Later in his life, he wrote:

Perhaps the fondest recollections are of student days in Somerset, Ohio. Wandering over fields and roads and meeting a Master General of the Order under rather informal conditions stand out at the beginning of my Dominican career. Student days in Washington bring back vivid memories. The priests who formed the faculty were superb men of God. I recall attending some of the sessions of Congress at the time of our entering the first World War, which made quite an impression on the memory. Being present for the laying of the cornerstone of the Shrine at the Catholic University is a memory not easily erased.

Father Burke's first assignment was to the Eastern Mission Band, with residence at St. Dominic Priory in Washington; he was engaged in full-time preaching from 1922 to 1929. In June 1929, he was elected Prior of St. Dominic Priory. When a fire destroyed the interior and roof of Saint Dominic's, he was responsible for planning the reconstruction of the building. He also continued his preaching ministry on a part-time basis while serving as Prior. On March 8, 1934, the degree of Preacher General was conferred on him at the House of Studies in River Forest.
In June 1933, Father Burke was installed as Vicar Provincial of the Vicariate of St. Albert the Great with residence at the Dominican House of Studies in River Forest, Illinois. Toward the end of his second term as Vicar, on December 22, 1939, the Vicariate became the Province of Saint Albert the Great and he chose to affiliate with the new Province.

In 1940, he was assigned to the Southwestern Mission Band, with residence at Holy Rosary Priory in Houston, Texas. From 1942 to 1948, he served as Pastor of St. Albert the Great Parish in Minneapolis, Minnesota. During this time, he planned and began the construction of the new church and priory, but because his second term as Pastor expired, the project was completed under the supervision of his successor, Father John Nugent.

Father Burke was then assigned to the Western Mission Band with residence in St. Dominic Rectory, Denver, Colorado. Three years later, in 1950, he assumed the duties of chaplain at St. Dominic Villa, Dubuque, Iowa, a position he held until 1967. Because of age and ill health, he was placed on limited service, living at St. Rose Priory in Dubuque, but continued to serve as confessor for the sisters at St. Dominic Villa. For several months in 1971, he served as an assistant pastor at St. Margaret Parish, Boyce, Louisiana, but ill health forced him into limited service once again. From 1971 to 1973, he lived at St. Albert the Great Priory in Irving, Texas. In 1973, Father Burke once again moved into active service as part-time chaplain at the Motherhouse of the Presentation Sisters in Aberdeen, South Dakota, serving there until 1981 despite a number of strokes and complications.

At the age of ninety-three and following another stroke, Father Burke asked that he be allowed to spend his remaining months closer to his Dominican brethren and was thereupon transferred to the Oak Park Convalescent and Geriatric Center in Oak Park, Illinois, about a mile from the Priory of St. Dominic and St. Thomas in River Forest There he proceeded to develop a ministry as resident chaplain, celebrating Mass and extending comfort and friendship to his fellow residents and the staff. When interviewed by a reporter for a local newspaper at the age of ninety-six, Father Burke said, "It has been the joy of my life that the Lord has let me live so I might in my old age still be able to serve him while serving his good old folks, his good old people."

In late December 1986, Father Burke contracted a severe cold which developed into pneumonia. Following a short period of hospitalization, he died on January 21, 1987. A Mass of the Resurrection was celebrated at the Priory of St. Dominic and St. Thomas in River Forest, after which he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on January 24, 1987.
Albert Augustine Bertrand Nieser, O.P.

Albert Bricker was born April 1, 1906, in Barberton, Ohio. He was baptized two weeks later in St. Augustine’s Church. Augustine became his second name. His parents were William Bricker and Florence Pearl Weaver Bricker. After his mother died, he was given for adoption, at the age of three, to Karl and Mary Nieser. The Niesers had immigrated from Saarbrucken, Germany; Karl was a pressman in a rubber factory. Much later in life Albert was surprised to meet a natural sister whom he did not know he had.

Albert Nieser attended St. Augustine’s Parish School and Sacred Heart Academy in Akron. Eventually he graduated from Aquinas High School in Columbus, Ohio, at the age of twenty-three. He attended Providence College, Providence, Rhode Island, until the summer of 1931, when he entered the Dominican novitiate in Springfield, Kentucky. After his first profession he studied at the Dominican House of Studies in River Forest, Illinois. He made his solemn profession of vows in 1935. He studied theology in Somerset, Ohio, and Washington, D.C., where he was ordained to the priesthood on June 16, 1938.

His religious name was Bertrand, but he became best known as "Slug." He claimed that he earned the name by his batting average, but it may have derived from his love for cops, robbers, and mystery stories (a copy of a literary work from his college days, The Showdown, or the Disappearance of Mr. Stern, is in the Provincial Archives).

Father Nieser was assigned to teach history at Fenwick High School in Oak Park, Illinois. He continued his own studies and completed a master’s degree at Catholic University in 1942, having written a thesis on The Status of Research on the Rule of St. Augustine. He then continued studies at Loyola University, Chicago, while teaching at Fenwick until 1949. His vision was deteriorating seriously, to the degree that his physician insisted that he quit his studies. Efforts to stop him, by doctors and Dominicans, failed. One of his contemporaries compared him to V.F. O’Daniel in saying that "what Slug lacked in brilliance he made up for by monumental perseverance and industry."

In 1949-1950, Father Nieser was permitted to travel to various archives in Texas, California, Mexico, Rome, and Spain. He collected thousands of microfilms and photos of manuscripts dealing with the Dominican missions in Baja California. Seeking various permissions at every step of the way, he wrote to the Provincial, Father Hughes,” These Spaniards certainly scattered things all over creation.” He expressed a hope for a teaching position at Loyola or DePaul, or “at Fenwick or at whatever you put me,” hoping at the same time to complete his translations and a thesis in a single year. He remained assigned and teaching at Fenwick and continued his studies at Loyola for two more years. In 1960, his dogged industry was rewarded by a Ph. D. His dissertation is entitled The Dominican Mission Foundations in Baja California, 1769–1833.

From 1952 to 1957, Father Nieser served as chaplain and instructor for the Dominican Sisters at Racine, Wisconsin; from 1957 to 1960 at Sinsinawa, living and working with
another historian, Bernard Walker; and from 1960 to 1965 at the Dominican Monastery of the Perpetual Rosary in Milwaukee. In 1965, he was sent to Aberdeen, South Dakota, first as chaplain in St. Luke’s Hospital, and then in the infirmary of the Presentation Sisters. On one occasion Father Nieser was roused from a siesta because a patient was dying. Under the circumstances it took him a little time to get to the room. When he arrived and was told that the woman had died, he replied, "Oh well, we’ve all got to go some time. It happens to the best of us." This was his calm acceptance of human reality, spoken without violating his unfailing gentleness and kindness.

Slug’s time to leave the active ministry came, much to his chagrin, in 1980. After some time in an extended care facility near Chicago, he moved to St. Pius V Priory. As he became increasingly senile and needed constant care, he was moved to the Little Sisters of the Poor Center for the Aging. When all neurological activity was "essentially negative," his body persisted calmly in good health. But "finally he died," on February 25, 1987, at the age of eighty. He was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois. At the funeral Mass at Saint Pius on February 27. Father James Brendan Kelly, who had been Father Nieser’s student at Fenwick and then had looked after him in his final years, preached the eulogy.

Father Nieser had always been a quiet, unpretentious man, and his final years were spent in total silence. He had had little family from the age of three, and in the end no survivors. It seemed ironic that the printer mistook the order and delivered 10,000 memorial cards for Slug.

03/02/1988 Columba Patrick Thomas Joseph McGarry, O.P.

Patrick McGarry was born on February 8, 1922, in Sheegora, Boyle, County Roscommon, Ireland, which is located almost exactly in the geographical center of the Republic of Ireland. He was the third child of seven: six sons and one daughter, of John and Bridget Walsh McGarry. He was born in a farmhouse that was built from the local stones that litter the Irish countryside, on property that his father and grandfather had tilled as their vocation and sole source of income.

Patrick McGarry attended Deerpark National School in Boyle for his primary and secondary education. That was followed by two years at Saint Kieran’s College in Bray, County Wicklow, a teacher-training college, where he developed an interest in and studied Gaelic. In September 1942, he began teaching in a government primary school, but his desire for adventure and new horizons, which was to be one of his outstanding traits during his life, began to dominate his thinking. During a long school holiday in 1943, he travelled to Dublin to see about the possibility of emigrating to the United States where several of his relatives were settled and prospering. Because of the war, however, no one was being allowed to emigrate. But the officials at the American Embassy agreed to place his name on a waiting list of Irish citizens hoping to go to America, and he returned to his teaching job in Boyle. Early in 1946, he was informed that he could emigrate and so he was
with the first group of Irish citizens to immigrate to America after the end of World War II.

In the United States, Patrick was received by an uncle and his wife in New Jersey. Within a few days he had found a clerical job and was soon able to rent his own place and purchase a used Chevrolet car. He was granted American citizenship in May 1953.

In 1952, he had joined the Brothers of the Good Shepherd in Albuquerque, New Mexico, but departed from this community because he felt he was not well prepared for their religious life and ministry. He again found work, and during vacations travelled to various cities in an effort to learn more about his new country. In August 1954, his annual journey took him to Minneapolis, where he happened to attend Sunday Mass in a Dominican parish and heard a sermon by Father Vincent Kienberger. After Mass, he talked with this Dominican priest and, through subsequent correspondence with him and contact with other Dominicans, was able to discern that he had a vocation to the Dominican Order as a cooperator brother. He entered the Order, receiving the habit and his religious name of Columba, on March 24, 1955.

Following his novitiate at the Dominican House of Studies in River Forest, Illinois, and his first profession there on March 25, 1956, Brother Columba was assigned to general maintenance and office work at St. Anthony of Padua Priory in New Orleans, Louisiana, from 1956 to 1959; at St. Rose Priory in Dubuque, Iowa, from 1959 to 1962; at Fenwick High School in Oak Park, Illinois, from 1962 to 1964; and as sacristan at Holy Rosary Priory and Parish, Minneapolis, Minnesota, from 1964 to 1968.

When he expressed interest in serving the missions, Brother Columba was sent to Nigeria, arriving in Gusau in September 1968. His first seven years in Nigeria centered around Gusau. His former teaching experience made him an excellent catechist and religious doctrine teacher, while his accounting ability was put to good use in the position of business manager of the parish and community. In 1969, he also assisted in reopening the parish in Katsina, which had been closed since 1966 because of the civil war.

In 1976, Brother Columba enrolled in a continuing education course in Lagos, the "T.I.M.E. Project," which qualified him to teach religious subjects in secondary schools in Nigeria. From 1977 to 1980, he taught in several schools in Sokoto City.

In 1980, Brother was assigned to the Dominican Priory in Ibadan and as economic administrator of the community. He also developed a course on the history of the Dominican Order which he taught to most of the Dominican brothers now in formation. Columba made a significant contribution to the young Vice-Province of Nigeria by teaching the Constitutions to the students and by helping them to improve their knowledge and use of English, since English is generally their second or third language. In 1986, he was appointed Assistant Director of Novices. In keeping with his strong devotion to our Lady, he published a small booklet, entitled "Meditations on the Rosary," in 1982, with original drawings by one of the Nigerian students.

Columba’s infrequent visits to his homeland in Ireland were to see his aged father and
his brothers (his sister married and moved to England), to repaint or whitewash the
cottage where he had grown up, and to arrange for a "station" Mass at the homestead.

On March 2, 1988, while travelling from Ibadan to Yaba, Brother Columba was fatally
injured in a tragic automobile accident when the student who was driving fell asleep at the
wheel. He was highly honored by being given an African wake service, and two Masses of
the Resurrection, one
celebrated by Bishop Job in Ibadan, and the other by Archbishop Okogie of Lagos, with
over fifty Dominicans in attendance. He was buried in Atan Cemetery, near St. Dominic's
Church in Yaba, Lagos State, on March 9, 1988.

In the words of a Nigerian saying which caught Brother Columba's fancy shortly after he
began working at Katsina, "he was a wonderful Somebody."

03/05/1988 Willard William Patrick Roney, O.P.

Born in Sioux Falls, South Dakota, on June 12, 1909, Willard William
Roney was one of the six children of William and Celia Rose McDonald
Roney. His entire education was taken "from first to last under
Dominicans": elementary and secondary education with the Sinsinawa
Dominican Sisters at Cathedral Grade and High Schools in Sioux Falls,
followed by two years at Providence College in Providence, Rhode
Island.

Willard Roney entered the Dominican Order on August 4, 1930 and received the habit
and religious name of Patrick on August 15, 1930, at St. Rose Priory in Springfield,
Kentucky. Following the novitiate and first profession on August 16, 1931, Brother Patrick
moved to the Dominican House of Studies, River Forest, Illinois, to study philosophy,
achieving a bachelor’s degree in 1934. His study of theology was then undertaken at St.
On June 11, 1937, he was ordained to the priesthood at St. Dominic's Church in Washington
and then continued theological studies, as well as special courses in Gregorian chant at the
Catholic University (1937 to 1938), public speaking at the Curry School of Expression in
Boston, Massachusetts (summer, 1938), and the Preacher’s Institute at Catholic University
(1941).

Father Roney was assigned to teach homiletics and chant at St. Joseph Priory in
Somerset, 1938 to 1939, and at the Dominican House of Studies in River Forest, 1939
to 1940. From 1940 to 1948, he was a member of the Northwest Mission Band, which was
based at Holy Rosary Priory in Minneapolis. This was followed by another teaching
assignment of homiletics and chant at the House of Studies, along with the duties of
Assistant Student Master from 1949 to 1951, at which time he was reassigned to St. Rose
Priory in Dubuque, Iowa, serving there in the same capacities until 1954.

The challenges of being a pastor filled the next eight years of his life, first at St.
Chrysostom Church in Canton, South Dakota, then at Saint Dominic Church in Denver, Colorado. After three years of service as an associate pastor at St. Joseph Church in Ponchatoula, Louisiana, and then at Holy Rosary Parish in Minneapolis, he requested permission to return to South Dakota so that he could help care for his sister who was bedridden. He was again assigned to St. Chrysostom Church in Canton in 1966. During his term as pastor there, he supervised the construction of a new church and parish center, and in 1972, the name of the parish was changed to St. Dominic.

In 1975, Father Roney was assigned to St. Dominic Priory in Denver (his sister had died in 1972, and he was in ill health), where he remained on limited service until the time of his death. He died on March 5, 1988, while undergoing treatment for cancer. Following a funeral Mass at Saint Dominic Church in Denver on March 9, he was buried in the Dominican plot at Mount Olivet Cemetery in Denver, Colorado.

03/18/1988  Richard Edmund Butler, O.P.

Edmund Butler was born on December 14, 1918, at Salem, Massachusetts, one of the six children of Joseph and Clara Sylvester Butler. His elementary education was taken at Pickering School in Salem, and his high school years were spent at St. John's Preparatory School in Danvers, Massachusetts, from which he graduated in 1937. He then attended Notre Dame University, 1938 to 1940, and Catholic University of America, 1940 to 1942, and received a B.A. in English.

He entered the Dominican Order at the Dominican House of Studies in River Forest, Illinois, where he received the habit and his religious name of Richard on June 24, 1942. A year and a day later, he made first profession at River Forest, then continued philosophical and theological studies there from 1943 to 1950. The Faculty conferred a master's degree in philosophy in 1946 and a lectorate in theology in 1950. His ordination to the priesthood took place on June 7, 1949. Following completion of the theological program, he was sent to the Pontifical University of Saint Thomas Aquinas (the Angelicum) in Rome for two years and received the doctorate in philosophy.

Father Butler’s ministerial years were devoted to the youth of America in campus ministry and teaching: from 1952 to 1953, Instructor at Loras College and Director of Aspirants to the Order in Dubuque, Iowa; from 1953 to 1962 at Aquinas Newman Center in Albuquerque, New Mexico; from 1962 to 1964, National Chaplain of the Newman Apostolate, with headquarters in Chicago; from 1964 to 1968, Provincial Director of the Newman Apostolate, while living at St. Pius V Priory, Chicago, Illinois; from 1968 to 1974 at St. Thomas More Newman Center in Tucson, Arizona; and in 1975, while on sabbatical, teaching in the "Semester Abroad" program of the University of Dallas in Rome. In addition to his campus ministry work in Tucson, Father Butler became the chaplain-director of Los Changuitos Feos de Tucson, a well-known Mexican mariachi band of young men between the ages of thirteen and seventeen and travelled with them on tour throughout the United States and Mexico.
In 1965, Father Butler was appointed Consultor to the Vatican’s Secretariat for Unbelievers. He later served as Secretary to the American Bishops’ Commission on Unbelief as well as on the Board of Fellows for the Interpreter’s House in North Carolina, a Methodist ecumenical movement. He received numerous awards, among them: The Cardinal Cushing Priest Alumnus Award from St. John’s Preparatory School in Danvers, Massachusetts; the Notre Dame Man of the Year designation, a New Mexico Alumni Award, and the Ronald Knox Literary Award of the National Newman Chaplains’ Association.

Following his sabbatical in Rome in 1974-1975, and given his ill health, he returned to the States to reside at St. Dominic-St. Thom as Priory in River Forest. He was appointed chaplain and theology teacher at Fenwick High School, directed retreats for religious, and preached for various programs offered at the Priory.

Throughout his lifetime, Father Butler lectured at over forty American colleges and universities and contributed articles to twenty magazines, such as Commonweal, America, The Critic, and U.S. Catholic. He also wrote six books, two of them on the ideas of George Santayana, whom he had known during the last two years of the Harvard philosopher’s life. His final volume, Witness to Change: A Cultural Memoir, was written from an autobiographical perspective, reflecting upon the dramatic cultural changes he had witnessed over five decades, 1925 to 1975, and offering a critical analysis of both the societal and ecclesiastical developments during that period.

In early March of 1988, while on a visit to his family in Massachusetts, Father Butler suffered cardiac arrest. He died on March 18. Following a Mass of the Resurrection in Peabody, Massachusetts, on March 21, he was brought back to the Priory of St. Dominic and St. Thomas in River Forest, Illinois. His funeral Mass was celebrated on March 23, and he was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

04/07/1988 Thomas Donald Damian Smith, O.P.

Born on February 2, 1914, in Chicago, Illinois, Thomas Donald Smith was one of the two sons of Thomas and Johanna Crowley Smith. His primary education was taken at Our Lady of the Angels School, Chicago; St. Luke’s Grammar School, River Forest; St. Bernardine’s School, Forest Park, and St. James School, Maywood, Illinois. Following a year of high school studies at St. Philip’s in Chicago, he completed his secondary education at Fenwick High School in Oak Park, Illinois, graduating in 1932. He then attended Providence College, Providence, Rhode Island, for the next two years.

On August 15, 1934, Thomas Smith received the Dominican habit and the religious name of Damian at St. Rose Priory in Springfield, Kentucky. After his novitiate, he made simple profession there on August 16, 1935. Brother Damian moved to the Dominican House of Studies in River Forest, Illinois, for his philosophical studies and one year of theological studies, receiving a B.A. in June 1938. He continued theological studies at St. Joseph’s
Priory, Somerset, Ohio, and then returned to River Forest for the remainder of his pre-ordination studies. He was ordained in the House of Studies chapel at River Forest by Samuel Cardinal Stritch on June 7, 1941.

Father Smith’s first assignment was to the faculty of Fenwick High School in Oak Park, Illinois, where he taught English. For the next three years, he also attended DePaul University and received a master’s degree in English in 1945.

During his tenure at Fenwick, from 1942 to 1968, he also served as director of cooperator brothers for three years, as editor of the *Dominican Bulletin* for eleven years, as editor of the *Dominican Educational Bulletin* for three years, and as a member of the Executive Board of the Dominican Educational Association from 1964 to 1968.

He was then assigned as an associate pastor at Holy Rosary Parish, Minneapolis, and also served as procurator to the community there. In 1974, he moved to St. Dominic’s Villa, Dubuque, Iowa, where he served as chaplain until 1981, when he accepted a chaplaincy at St. Elizabeth Hospital in Beaumont, Texas.

In early March of 1988, Father Smith was diagnosed as having acute leukemia, and a two-week period of chemotherapy was prescribed in the hope of arresting the disease. On April 7, following the celebration of Mass and the singing of the “Salve” in his hospital room, he died peacefully in his sleep. A wake service was held at St. Elizabeth Hospital in Beaumont on April 8; Mass of the Resurrection was celebrated at St. Ann Church, Beaumont, on April 9; and then he was moved to the Priory of St. Dominic and St. Thomas in River Forest, Illinois. Following a wake and Mass at the Priory on April 11, 1988, he was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

04/18/1988 Frederick Eugene Klueg, O.P.

Frederick Klueg was born on May 1, 1915, in Columbus, Ohio, the second of the five children of Fred and Mary Rose Herbert Klueg. He attended Holy Rosary and St. Aloysius Grammar Schools and Aquinas High School in Columbus, then studied at Providence College, Providence, Rhode Island, from 1933 to 1935.

On August 4, 1935, he received the Dominican habit and the religious name of Eugene at St. Rose Priory, Springfield, Kentucky, and made simple profession there on August 5, 1936. Philosophical and theological studies were taken at the Dominican House of Studies in River Forest, Illinois, from 1936 to 1943. He was ordained in River Forest on June 11, 1942, by Bishop Bernard Shiel of Chicago.

In addition to a B.A. in philosophy (1939) and an M.A. in theology (1943), received at the Dominican House of Studies, Father Klueg obtained a B.S.S.B. in library science (1945) from Rosary College Library School during his first assignment as chaplain and professor at Rosary College, River Forest, Illinois. From 1946 to 1949, he taught philosophy at DePaul
University and religion at St. Xavier College in Chicago, Illinois. During this time he served as librarian at the House of Studies in River Forest as well. In 1949, he was sent to the Angelicum in Rome to continue theological studies and received the S.T.D. in moral theology in 1951. Upon his return to the United States in 1951, Father Klueg was assigned to Saint Rose Priory in Dubuque, Iowa, and served as professor of moral and pastoral theology at Aquinas Institute of Theology and at Mount St. Bernard Seminary, as well as librarian at Aquinas Institute, until 1967, when he accepted a position as professor of theology at the University of Dallas, Irving, Texas, for one year.

Because of ill health, he was advised to go into a ministry that was less strenuous than teaching, and so he served as a hospital chaplain for several years, first as a member of the Catholic Chaplain Corps at the Medical Center in Houston, Texas, from 1968 to 1973; then at Southeastern Louisiana State Hospital in Mandeville, Louisiana, from 1974 to 1975. From 1976 to 1980, he served as chaplain to the Dominican Sisters at Rosaryville, Louisiana, as well as acting pastor for the Bedico Mission nearby. During 1981 and 1982, he assisted as a substitute in pastoral supply work in various parishes: St. Bernard, Dallas, Texas; Good Shepherd, Garland, Texas; Holy Rosary, Hahnville, Louisiana; and Saint Louis, King of France in Metairie, Louisiana, where he also served as chaplain at Lakeside Hospital. From 1983 to 1984, he was associate pastor at the Cathedral of St. Raphael in Dubuque, Iowa.

Following congestive heart failure in 1984 and an increasingly severe diabetic condition, Father Klueg was moved to the Priory of St. Dominic and St. Thomas in River Forest, where he remained on limited service until his death on April 18, 1988. Following Mass at the Priory on April 20, 1988, he was buried in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

05/11/1988  John Francis Henry McDonnell, O.P.

Henry McDonnell was born on October 10, 1915, in Providence, Rhode Island, the second of the three children of John and Rose Anna Gallagher McDonnell. He was educated in Providence at St. Mary's Academy of the Visitation from 1921 to 1929, La Salle Academy from 1929 to 1933, and Providence College from 1933 to 1937.

On August 15, 1937, Henry McDonnell received the Dominican habit and his religious name of John Francis at St. Rose Priory in Springfield, Kentucky, and began his novitiate year. First profession was made there on August 16, 1938. When the Province of St. Albert the Great was established in 1939, he became affiliated to the new Province. His philosophical and theological studies were undertaken at the Dominican House of Studies in River Forest, Illinois, and he was ordained to the priesthood there on June 8, 1944. During the academic year, 1945 to 1946, he was a student at Catholic University in Washington, D.C. His next two years of study were spent at the École Biblique in Jerusalem.

Upon his return to the United States, Father "Chum" McDonnell assumed the positions of
Professor of Sacred Scripture at the Dominican House of Studies and Professor of Theology at Rosary College in River Forest, Illinois. After two years, he was assigned to St. Rose Priory and Aquinas Institute in Dubuque, Iowa, where he was Professor of Scripture from 1951 to 1974. In the Fall of 1974, he became a Professor of Scripture at the Pontifical University of St. Thomas (the Angelicum) in Rome, Italy, a position he held until the time of his death on May 11, 1988.

Several days before his death, Father McDonnell mentioned to one of his brothers that he felt very tired, but this was considered to be due to the heat. On May 10, he suffered a heart attack and was taken to a hospital where, in spite of treatment, he died on the morning of May 11. The Master of the Order presided at a Solemn Funeral Mass on May 13, with more than fifty concelebrants and four hundred students in attendance. Father Alfred Wilder (Southern Province), Prior at the Angelicum residence, gave the homily. Shortly after the ceremony, Father McDonnell’s body was moved to Providence, Rhode Island, where a funeral Mass was celebrated on May 17 in the St. Thomas Aquinas Priory Chapel at Providence College. He was buried in St. Francis Cemetery at Pawtucket, Rhode Island.

05/15/1988     Gerard Eugene Halloran, O.P.

Eugene Halloran was born on August 6, 1937, in Oak Park, Illinois, one of the four children of William Daniel and Agnes Margaret Higgins Halloran. He attended St. Luke’s Grammar School in River Forest from 1943 to 1945 and completed his elementary education at St. Edmund’s Grammar School in Oak Park, Illinois, from 1945 to 1951. From 1951 to 1955, he attended Fenwick High School in Oak Park, then took two years of studies at Loras College in Dubuque, Iowa.

On August 30, 1957, Eugene Halloran received the Dominican habit and his religious name of Gerard at St. Peter Martyr Priory and Novitiate in Winona, Minnesota. He made first profession there on August 31, 1958, then moved to the Dominican House of Studies, River Forest, Illinois, for his studies in philosophy, receiving a Ph.B. degree in 1961. He then moved to St. Rose Priory in Dubuque, Iowa, and continued studies in theology, completing requirements for an M.A. in pastoral theology in 1965. He was ordained to the priesthood on April 18, 1964, in the St. Rose Priory Chapel in Dubuque.

Father Halloran’s first assignment was to Fenwick High School as a teacher of religion, student counsellor, and assistant athletic moderator. He spent 1968 to 1970 at St. Louis University, St. Louis, Missouri, in graduate study, which resulted in an M.S. in psychology, after which he returned to Fenwick High School as Director of Counselling Services. In addition to student counselling, he began working in family counselling, and this again led him back to graduate studies, this time for a doctorate in psychology, which he undertook at the University of Ottawa, Canada, from 1976 to 1981. Upon receiving the degree, he returned to Fenwick as Director of the Counselling Office.

In 1985, because of difficulties with his health, it was necessary for him to resign from
Fenwick and undergo treatment. In 1987, he was assigned to the staff of the Shrine of St. Jude Thaddeus in Chicago, with residence at St. Pius V Priory.

On May 15, 1988, Father Halloran was found in his room after he failed to appear for meals during the day. The cause of his death was cited as diabetic coma and hypoglycemia. Following a funeral Mass at Saint Pius V Church in Chicago on May 18, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

10/04/1989      Clement Matthew Breen, O.P.

Clement Breen, the son of Solomon and Margaret O’Shea Breen, was born in Chicago, Illinois, on November 15, 1904. He was baptized at Saint Andrew’s Church on North Paulina Street, on December 11, and confirmed at Holy Cross Church in the Spring of 1916.

After the family moved to Minneapolis, Minnesota, Clement attended the Pro-Cathedral Grade School there and St. Thomas Academy in St. Paul, graduating in 1923. Anticipating a business career he studied economics and accounting at the University of Minnesota and began his college studies at St. Thomas College but transferred to Columbia (later Loras) College in Dubuque, Iowa. He was active in debate and drama as well as the college’s publications, being elected later as editor of the *Purgold*, the college yearbook. After graduating, at age twenty-six, in 1931, Clement Breen applied to the novitiate of the Dominican Order. During his college years he had taken pre-seminary courses and had majored in philosophy, but he had not committed himself to a diocese. The college president recommended him to Father T.S. McDermott, the Dominican Provincial in New York, as "a young man of refined manners, of average talent and of excellent character and reputation."

Clement received the Dominican habit at St. Rose Priory in Springfield, Kentucky, on August 15, 1931, and the religious name, Brother Matthew. He made his simple profession one year later, August 16, 1932, and proceeded with his class to begin studies in the houses of study in River Forest, Illinois; Somerset, Ohio; and Washington, D.C. He was ordained to the priesthood at St. Dominic’s Church in Washington, D.C., on June 16, 1938, a member of the largest ordination class in the history of the Dominicans in the United States.

As a member of the newly established Midwestern Province, the Province of St. Albert the Great, Father Breen went to his first assignment at Blessed Sacrament Parish in Madison, Wisconsin, and the following year, as a mission preacher, he was assigned to St. Pius V Priory in Chicago. Continuing as a preacher in the western regions of the Province, he moved in 1943 to Holy Name Rectory in Kansas City. He then entered the Chaplain Corps of the United States Army. Following military service, he returned to itinerant preaching in 1946, and was assigned to the "Southwestern Band" with headquarters at Holy Rosary Priory in Houston, Texas. In 1948, he changed to the "Northwestern Band" in association with the illustrious Father Vincent Ferrer Kienberger and Father David Balla, with assignment to Holy Rosary Priory in Minneapolis.
In 1951, Father Breen was appointed *caput* of the Northwestern Preaching Band. This assignment gave him the responsibility of "scouting" for invitations to preach parochial missions, novenas and Forty Hours devotions among the parishes and institutions of his territory; he was responsible for finding available preachers and assigning them to their missions, as well as continuing as a full-time preacher himself. This responsibility involved endless and tedious correspondence, coordinating schedules, adjusting to changes and contingencies, finding preachers for important invitations from pastors, bishops and religious superiors when there seemed to be too few preachers available. Throughout this work he was under constant pressure to serve as diplomat and public relations expert, both within the Dominican Province and in its relations with the Church of the Midwest. He was retained in this position, in various locales of the Province, for thirteen years. This testifies to his qualities of responsibility, reliability, tact and "refined good manners" that President Conry of Columbia College had pointed out in 1931.

In 1956 Father Breen moved from Minneapolis back to Chicago. Also in that year his talents and devotion to preaching, and the administration of the Province's preaching mission, were acknowledged by the Provincial Chapter: he was honored with the title and privileges of Preacher General. At that time this distinction gave him perpetual standing not only as an eminent preacher but as councilor in his Dominican community.

In 1964, when Father Gilbert Graham was elected Provincial, Father Breen stepped down from the duties of *caput* and continued full-time preaching from St. Anthony of Padua Priory in New Orleans, Louisiana. He was beginning to feel the wear and tear of the strenuous travel and ceaseless preaching and asked to be relieved. His request was honored in 1966 by Father Graham who wrote to him:

May I take this opportunity to express in my own name and for the Province our appreciation for the tremendous work you accomplished as a missionary and as *Caput* of the Mission Band for so many years. There is no Dominican in our Province who more faithfully and competently exemplified our preaching tradition throughout the Province for more than twenty-five years. Your example both to the brethren and to priests and pastors wherever you worked was always as effective a sermon as those you gave from the pulpit.

In 1967, Father Breen returned to Madison, to Blessed Sacrament Parish, which had been his first assignment in 1939. His failing health should have entitled him to complete freedom from responsibilities, but his own patience and determination won out, not only over the symptoms of disease, but overcame the greater challenges of doing nothing and consequent boredom. He adjusted to a very different style of life, cultivated a regular life of prayer and the celebration of the sacraments, a quiet but effective ministry to the Dominicans and parishioners at Blessed Sacrament. For over twenty years he became a mainstay of the Dominican community and won the affection and appreciation of the brothers who lived with him in the Priory and parishioners who counted on his prayerful presence in the church and sacristy.

In November of 1987, Father Breen moved to Nazareth House Nursing Center in Stoughton, Wisconsin, where even in illness he continued his ministry of preaching by the
example of his life until his death on October 4, 1989. Following a funeral Mass at Blessed Sacrament Church in Madison on October 7, the feast of the Holy Rosary, he was buried in the Dominican plot at Calvary Cemetery in Madison, Wisconsin.

10/07/1987 Charles Carson Fabian Champlin, O.P.

Charles Champlin was born on April 3, 1935, in St. Paul, Minnesota, the older of the two sons of Smith Lyman and Noreene Maria Kirey Champlin. His brother, Michael, also became a Dominican priest. He completed elementary education at St. Columba and Nativity Catholic Schools in St. Paul, from 1940 to 1948, and attended Cretin Military Academy in St. Paul, graduating in 1953. In 1954 to 1955, he attended Loras College in Dubuque, Iowa.

On August 30, 1955, Charles Carson Champlin received the Dominican habit and his religious name of Fabian at St. Peter Martyr Priory and Novitiate in Winona, Minnesota. He made first profession there on August 31, 1956, then moved to the Dominican House of Studies, River Forest, Illinois, for his studies in philosophy, receiving a B.A. degree in 1959. He then moved to St. Rose Priory in Dubuque, Iowa, to continue studies in theology. He was ordained to the priesthood on June 2, 1962, by Archbishop James J. Byrne in the St. Rose Priory Chapel in Dubuque.

Father Champlin’s first assignment was as associate pastor at Nativity Parish in Campti, Louisiana, during the summer of 1962. In October of that year, he moved to Malumfashi, Nigeria, where he served as associate pastor and instructor at the catechetical centre of St. Vincent Ferrer Church until 1972. During his first home leave, he attended the University of Minnesota and Duquesne University to study anthropology, and upon his return to Nigeria continued anthropological and ethnological research in northern Nigeria. He became proficient in the Hausa language and eventually served as translator for the Hausa Liturgical Commission.

On a home leave in 1970, Father Carson engaged in small-group retreat work with his brother, now Father Michael Champlin. Upon his return to the United States in 1972, the brothers became full-time preachers and joined the Dominican Evangelical Preaching Team based first in Denver, Colorado, and later in Oklahoma City, Oklahoma.

In 1977, he joined his brother to establish the Thomas More Center for Preaching and Prayer in the Diocese of Superior at Webster, Wisconsin, with assignment to Holy Rosary Priory in Minneapolis, Minnesota. The Center was formed for the purpose of providing a training program for those preparing for the ministry of preaching and an opportunity for renewal and continuing education for those actively engaged in preaching. During this time, they continued as full-time preachers and their ministry led them throughout the central and western United States as well as to Australia for frequent three-month periods spent in preaching spiritual renewal programs in parishes there.
In early 1987, Carson was diagnosed as having multiple myeloma, a rare form of cancer which attacks white blood cells found in the bone marrow. He underwent chemotherapy several times over the next years, was hospitalized at times, but during periods of remission continued in the preaching ministry. In spite of all efforts to alleviate his condition, Carson Champlin died on October 7, the feast of the Holy Rosary. Following the funeral Mass at Holy Rosary Priory in Minneapolis, Minnesota, on October 10, he was buried in the Dominican plot at Saint Mary’s Cemetery in Minneapolis.

06/04/1990        Gerald Gilbert Donald Sherry, O.P.

Gerald Gilbert Sherry, son of James Thomas and Mary Louise Brady Sherry, was born in Putnam, Connecticut, on September 13, 1915, the third of six children (five brothers and one sister). He grew up in Taunton, Massachusetts, where he attended St. Mary's Grammar School, 1920 to 1929, and St. Mary's High School, 1929 to 1933. Following a year of studies at Hamilton College in Clinton, New York, Gilbert Sherry transferred to Providence College, Providence, Rhode Island, graduating in 1938 with an A.B. in philosophy.

On September 11, 1938, he entered the Dominican Order at St. Rose Priory in Springfield, Kentucky, receiving the habit and the religious name of Donald, and made his first profession there on September 12, 1939. Philosophical and theological studies followed at the Dominican House of Studies in River Forest, Illinois, with the granting of the S.T.Lr. degree in 1942 and the Ph.D. in philosophy in 1946. On March 23, 1945, he was ordained to the priesthood at the Dominican House of Studies Chapel by the Most Reverend William D. O’Brien, Auxiliary Bishop of Chicago.

Father Sherry's first assignment was as professor of philosophy at DePaul University, Chicago, Illinois, where he taught from 1946 to 1956. In 1956, he was elected prior at St. Pius V Priory in Chicago, Illinois, and subsequently appointed pastor of St. Pius V Parish there, in which offices he served until 1962. He was then appointed superior and pastor of St. Vincent Ferrer Parish in River Forest, Illinois. In 1964, he was elected first prior by the St. Vincent Ferrer Dominican community and served there until 1970. During this time, he continued teaching on a part-time basis, offering courses in ethics to the nurses at St. Anthony’s, Mercy, and Little Company of Mary Hospitals.

During 1970, which Father Sherry had scheduled for a sabbatical, his father had a stroke, and he asked that his next ministry be in the East so that he might assist his aging parents. Permission was granted, and from late 1970 to 1975, he served as professor of philosophy and religious studies at Mount Saint Joseph College and offered pastoral assistance at St. Raymond’s Dominican Parish in Pawtucket, Rhode Island, where his parents lived.

Even while caring for his parents, his own health began to deteriorate, requiring surgery for several ruptured and fused spinal discs and to alleviate pressure on his spinal column. In addition to his physical disability, Mount St. Joseph College closed, thus limiting his
ministry to parish work. After his parents’ deaths in the late 1970’s, his own health problems continued, including an operation for cancer, followed by chemotherapy treatments. For the next several years he remained in the East, assisting with pastoral ministry at St. Barnabas Church in Portsmouth, Rhode Island, on a limited basis. In 1988, he returned to Pawtucket where he lived with his brother, Roger or, when ill health demanded, in a nursing home. In late 1989, following visits and encouragement by the Provincial and Socius, he indicated his wish to return to the Province and thus moved to the Priory of St. Dominic and St. Thomas in River Forest, Illinois. His health continued to deteriorate, requiring hospitalization shortly before his death on June 4, 1990.

On Thursday, June 7, many of his Dominican brothers who had gathered for a Provincial Assembly preceding the Thirteenth Provincial Chapter of the Province of St. Albert the Great, concelebrated the Mass of the Resurrection for him at St. Vincent Ferrer Church in River Forest, Illinois. He was then moved to St. Barnabas Church in Portsmouth, Rhode Island, where a funeral Mass was celebrated on Saturday, June 9, 1990. Burial followed in the family plot at Gate of Heaven Cemetery in East Providence, Rhode Island.

06/14/1990 Richard Raymond Francis Shaw, O.P.

Richard Raymond Shaw, son of Raymond Leo Shaw and Viola Elizabeth Karafiat, was born at St. Anthony’s Hospital in Chicago, Illinois, on June 6, 1931, and baptized a month later at Saints Cyril and Methodius Church on South Hermitage Avenue. He grew up in Cicero, Illinois, where he attended St. Frances of Rome School until 1941 when his family moved to Elmwood Park, Illinois, and completed his elementary education at St. Vincent Ferrer School in River Forest. He graduated with honors from Fenwick High School in Oak Park, Illinois, in 1949, and then pursued college studies at DePaul University in Chicago. His close association with Dominican priests and brothers and Sinsinawa Dominican Sisters in River Forest and Oak Park encouraged him to enter the Dominican Novitiate at St. Peter Martyr Priory in Winona, Minnesota, where he was assigned Francis as a religious name and later made his first profession on August 31, 1952.

Philosophical studies followed at the Dominican House of Studies in River Forest, Illinois, until 1955 when Brother Francis was sent to the College of St. Albert in Oakland, California, to begin theological studies along with a number of student brothers from St. Albert’s Province assigned to studies in Holy Name Province at a time when the studia in River Forest and Dubuque were seriously overcrowded. On June 14, 1956, he was ordained a deacon at St. Patrick’s Seminary Chapel in Menlo Park, California. In September 1956, the new Priory of St. Rose was formally opened in Dubuque, Iowa, and Francis with several of his confreres were called back by the Provincial, John Marr, to finish their theological courses in the Central Province studium. On May 24, 1958, Francis was ordained a priest in St. Rose Priory Chapel in Dubuque by the Most Reverend Edward Celestine Daly, O.P., Dominican Bishop of Des Moines, Iowa. On the following day, Pentecost Sunday, he celebrated his First Solemn Mass at his home parish of St. Vincent Ferrer in River Forest.
Father Shaw's first assignment was to Albuquerque, New Mexico, to the staff of Aquinas Newman Center and to the faculty of St. Joseph College on the Rio Grande (later renamed the University of Albuquerque; the school ceased operations in 1988). In the fall of 1959, he was sent to St. Pius V Priory in Chicago for a special assignment to teach at Saint Xavier College in Chicago and to help develop instructional materials for the theology and literature component of the Xavier Plan of Liberal Education, a collaborative project designed by Dominicans of the Albertus Magnus Lyceum and the Chicago Province of the Sisters of Mercy. In September of 1964, Father Shaw was assigned to serve as superior at the newly established St. Dominic’s House (Euclid Avenue) on Chicago’s South Side and was appointed associate professor of English and theology and chairman of the Theology Department at St. Xavier College. He also wrote a weekly column, "Here's the Answer," for The New World, Chicago's Archdiocesan newspaper.

At the end of the spring semester of 1967, he was approved to pursue doctoral studies in theology and literature at Fordham University in New York, but those plans were changed abruptly on May 12, 1967, when he was elected Prior of St. Thomas Priory in River Forest, Illinois, the Dominican community of Aquinas Institute of Philosophy. In addition to serving as Prior, Father Shaw continued conducting a liturgy seminar at St. Xavier College, teaching courses in liturgy and in literary theory at Aquinas institute, and offering introductory courses in liturgy and spirituality for the Alexian Brothers’ novices and postulants at Alexian Brothers’ Hospital in Chicago. The late 1960’s presented special difficulties for anyone responsible for seminary training and religious formation. Father Shaw and the religious and academic administrators of the Province tried to meet these new challenges by establishing a formation team and by attempting to develop a more coordinated training program between the novitiate and houses of philosophy and theology that allowed more flexibility in accommodating canonical requirements with post-conciliar directives on religious life.

In the early fall of 1968, Father Shaw and the Dominican community at Aquinas Institute of Philosophy hosted the General Chapter of the Dominican Order that devoted two months of intense work to produce a complete revision of the Book of Constitutions and Ordinations for the Order based upon the norms of the Second Vatican Council. In late May of 1969, the River Forest community hosted the Eighth Provincial Chapter of St. Albert the Great Province that took six weeks to draw up all the particular legislation required by the Order's newly revised Constitutions. This Chapter named Father Shaw Director of the newly formed Provincial Formation Team.

In 1972, Aquinas Institute of Philosophy was merged with the faculty of Theology in Dubuque, Iowa. Father Shaw then joined the Provincial Staff as Secretary of the Province and moved to St. Albert the Great Provincial House located on Bennett Avenue in Chicago’s Jackson Highlands neighborhood. Then on November 20, 1973, he was elected Prior of St. Pius V Priory in Chicago. He continued as Prior until he was named Socius and Vicar Provincial in 1976. After completing his term in Provincial administration in 1983, Father Shaw took a semester of sabbatical studies at Aquinas Institute of Theology in St. Louis, Missouri, before returning to St. Pius V Priory in Chicago for a six-month project that produced a new translation of the Liber Constitutionum et Ordinationum for use in all the
In February 1985, Father Shaw joined the staff of the Metropolitan Tribunal of the Archdiocese of Chicago and also began part-time service in the Chancery Office of the Archdiocese. In December of 1986 he was named full-time Assistant Chancellor of the Archdiocese by Joseph Cardinal Bernardin. During this time, Father Shaw had been given permission by his Prior and his Provincial to care for his mother who was suffering a series of debilitating illnesses that led ultimately to her death on December 10, 1986. On October 19, 1987, Father Shaw moved to St. Vincent Ferrer Priory in River Forest where he could care for his mother’s only sister, Mary Karafiat, who died on December 11, 1989. While concentrating his efforts on aiding her convalescence, Father Shaw developed a digestive disorder that medical tests revealed to be a rare type of malignant duodenal tumor. Surgery at Loyola Medical Center in Maywood, Illinois, proved ineffective since smaller cancerous growths not detected by earlier testing procedures were discovered scattered throughout his lower abdomen. Father Shaw continued to carry out his responsibilities to his family, his religious community, and the Archdiocese of Chicago for as long as he retained sufficient strength. Francis Shaw died peacefully at 12:25 p.m. on June 14, 1990, in Loyola Medical Center, Maywood, Illinois. Mass of the Resurrection was celebrated on June 18 at St. Vincent Ferrer Church in River Forest with Father Donald Goergen, Prior Provincial, presiding. Father Benjamin Russell preached the homily, and his Eminence, Joseph Cardinal Bernardin, Archbishop of Chicago, present in the sanctuary, led the final commendation. Most of the Vocals of the Thirteenth Provincial Chapter, which was taking place at the time of his death, were present to bid “Franny” a fond farewell. He was buried with his Dominican Brothers in the community plot at All Saints Cemetery in Des Plaines, Illinois.

10/091990 Edward Sebastian Carlson, O.P

Edward Sebastian Carlson was born in Enderlin, North Dakota, on July 27, 1910, one of the five children (three sons, two daughters) of Wilhelm August Carlson and Anna Maria Kreuter. By the time he started school, the family had moved to Minneapolis where he attended Holy Rosary Parish School, 1916 to 1924, and De La Salle High School, 1924 to 1926. He completed his high school education at Aquinas College in Columbus, Ohio, from 1926 to 1928. The next two years were spent at Providence College, Providence, Rhode Island.

Edward entered the Dominican Order at age twenty and received the habit and religious name of Sebastian on August 15, 1930, at St. Rose Priory in Springfield, Kentucky. Following first profession on August 16, 1931, he moved to the Dominican House of Studies in River Forest, Illinois, and earned a B.A. in philosophy. He continued with theological studies at St. Joseph Priory in Somerset, Ohio, 1934 to 1935, then at the Dominican House of Studies in Washington, D.C., from 1935 to 1937.

He was ordained to the priesthood on June 11, 1937, at St. Dominic’s Church in Washington, D.C., by the Most Reverend Michael J. Curley, Archbishop of Baltimore. Father
Carlson was then sent to continue theological studies at the Pontifical Institute of St. Thomas Aquinas (the Angelicum) in Rome where he received a doctorate in theology in 1940.

From 1940 until 1962, Father Carlson taught philosophy, theology and biblical Greek at the Dominican House of Studies in River Forest, Illinois. During that time he was also a professor of apologetics and theology at Rosary College, River Forest, Illinois, and lecturer at De Paul University and the Shiel School of Social Studies in Chicago. Additional ministries during this period included his service as Master of Studies, 1946 to 1948; Regent of Studies and President of the Pontifical Faculty of St. Thomas Aquinas, River Forest, Illinois, 1948 to 1962; director of the University of Chicago Chapter of the Dominican Third Order, 1941 to 1946; spiritual director of the Martin de Porres Interracial Center, Chicago, 1941 to 1946; and lecturer for The Thomist Association, 1942 to 1962. From 1960 to 1970, he served as the Secretary General of The Thomist Association.

On November 5, 1952, Father Emmanuel Suarez, Master General of the Order, conferred the S.T.M. (Master of Sacred Theology) on Father Carlson. During the course of his academic life, he had published a volume, entitled, The Virtue of Humility (Dubuque, IA: Brown Publishing, 1952), several pamphlets, and numerous articles in The New Catholic Encyclopedia, The Thomist, Cross and Crown (more recently entitled Spirituality Today), The New World (Chicago Archdiocesan weekly), and other journals. He also established and was the first Regional Secretary of the Chicago Region of the College Theology Society, then known as the Society of Catholic College Teachers of Sacred Doctrine (SCCTSD).

After a one-year sabbatical at the University of St. Thomas Aquinas in Rome, 1962 to 1963, Father Carlson was invited to join the Angelicum faculty. Thus, from 1964 until 1973, Father Carlson commuted between Rome and Dubuque, Iowa, teaching systematic theology for one semester each year at the Angelicum and systematic theology and contemporary Protestant theology for one semester each year at Aquinas Institute in Dubuque.

In 1973, at the age of sixty-three and in declining health, Father Carlson undertook a new ministry as parish administrator of Sacred Heart Parish in Kinsman, Illinois, where he served for seven years. From 1980 to 1984, he served as chaplain to the Christian Brothers at Lewis University in Romeoville, Illinois.

Following a diagnosis of Alzheimer disease, Father Carlson was moved to the Priory of St. Thomas Aquinas in River Forest, where he remained until his death from pneumonia on October 9, 1990. The funeral Mass was celebrated on October 12 in the Priory chapel, and Father Carlson was laid to rest with his Dominican brothers in All Saints Cemetery, Des Plaines, Illinois.
George Joseph Forquer

Born in New Lexington, Ohio, on October 9, 1909, Joseph Patrick Forquer was the second of the six children of Lydia Mary Berry and George Ambrose Forquer. He attended St. Rose Grammar School in New Lexington, 1915 to 1923, and Mount St. Mary’s High School in Emmitsburg, Maryland, 1923 to 1927. In 1928 he enrolled in the Office Training Business School in Columbus, Ohio, and later attended Mount St. Mary’s college in Emmitsburg, Maryland, 1933 to 1934, and Providence College, Providence, Rhode Island, 1934 to 1935.

On August 15, 1935, Joseph Patrick entered the Order, receiving the Dominican habit and religious name of George at St. Rose Priory, Springfield, Kentucky. First profession was made on August 16, 1936, after which he moved to the Dominican House of Studies in River Forest, Illinois, to study philosophy and theology. When the Province of St. Albert the Great was established in 1939, Brother George chose to affiliate with the new Province. On June 11, 1942, he was ordained to the priesthood by the Most Reverend Bernard Shiel, Auxiliary Bishop of Chicago, in the priory chapel in River Forest. He then continued his theological studies for another year.

In 1943, Father Forquer was sent to St. Dominic’s Church in Denver, Colorado, where he served as assistant pastor and after 1951, as pastor. He also served the Dominican community in Denver as procurator during this time. Following fourteen years in Denver, in 1957, he was next assigned as assistant pastor at St. Pius V Church in Chicago where he also became involved in the ministry of the Shrine of St. Jude Thaddeus located there. In 1961, he was appointed Director of the Shrine and served in this position for almost twenty years. In addition, he served the Dominican community at St. Pius V Priory as subprior, 1957 to 1964, and the Province as Economic Administrator, 1966 to 1968. After 1980, Father Forquer continued to serve the clients of the Shrine of St. Jude on a more limited basis until ill health compelled him to retire in 1989.

Shortly before his death, it had been found necessary to move Father Forquer into a nursing home; to place him closer to his family, he resided at Assumption Nursing Home in Youngstown, Ohio, where he was able to enjoy the company of other Dominicans from the Eastern Province as well. He died peacefully on the morning of October 30, 1990. Following a Mass of Christian Burial celebrated on Friday, November 2, at St. Dominic’s Church in Youngstown, he was buried in the Dominican plot at Calvary Cemetery, Youngstown, Ohio.

A special Memorial Mass was celebrated at St. Pius V Church in Chicago on November 8, 1990, to afford the brethren, the Shrine staff and the clients of St. Jude an opportunity to honor the memory of Joseph George Forquer and his ministry at the Shrine.

In May of 1987, Father Forquer was honored at a Mass of Thanksgiving for his forty-five years of priesthood and thirty years of ministry at the Shrine of St. Jude. Following is an excerpt from the Shrine publication, The St. Jude Chronicle: "Father Forquer has touched
thousands of lives during forty-five years of ministry, thirty of them at the Shrine. So many people are deeply grateful for what he has done for them by his care and concern. The Dominicans of the Province of St. Albert the Great are grateful for his years of dedication and service."

12/23/1990  Martin Lloyd John Francis Hartung, O.P

Martin Lloyd Hartung was born in Dickeyville, Wisconsin, on August 28, 1916, the second of nine children of Leonard John and Dorothy (Dora) Weber Hartung. He attended Pleasant View Grammar School, Vinegar Hill, Galena, Illinois from 1922 to 1930, and received the Confirmation name, Francis, at St. Francis de Sales Church in Hazel Green, Wisconsin in November, 1928. The next ten years were spent with his family, working on the farm in Hazel Green. Between 1940 and 1952, he worked for the Sinsinawa Dominican Sisters, both on their farm and as a maintenance man, "a real handy man." For the next two years he worked in Dubuque, saved his earnings and in the summer of 1954 took a trip to Rome before entering the Order.

Lloyd Hartung entered the Order as a novice cooperator brother on October 3, 1954, at St. Peter Martyr Priory in Winona, Minnesota, and received the habit and his religious name of Martin on April 5, 1955. A year later he made first profession, then continued in formation and maintenance duties at Winona until August of 1963 when he was assigned to St. Dominic Priory in Oak Park, Illinois where he worked as janitor for both the Priory and Fenwick High School.

Brother Martin was assigned to the Bolivian missions in August of 1964 and en route was sent to the language school of the St. James Fathers in Lima to learn Spanish. He wrote that his lack of education deterred him from learning the language well, especially grammar, and later after several years in Bolivia, that he was still not very proficient in Spanish but that "if a man can bring lots of get-up-in-the-morning-and-go, and an interest in helping the people in a very simple way, more by example than by word, he's bringing enough."

In May of 1972, Brother Martin returned to the States for a home visit and was then asked to assist with the maintenance work at St. Rose Priory and Aquinas Institute in Dubuque, Iowa. His work there included maintenance of the grounds and cars as well as working with the other brothers on the maintenance and repair of the buildings. In 1981, when Aquinas Institute of Theology was moved to its present location at St. Louis University in St. Louis, Missouri, Martin remained in Dubuque as caretaker of the facility until the property was sold to Emmaus Bible College in 1984. Once his duties had been taken over by College personnel, he moved to the Priory of St. Thomas Aquinas in River Forest, Illinois, to assist with the care of the grounds and physical plant there.

In late December, 1990, Brother Martin went to Mexico on vacation. On December 23,
while touring the central plaza in Oaxaca, Mexico, he died of a massive heart attack. Following the celebration of a Mass of Christian Burial at the Priory of St. Thomas Aquinas in River Forest, Illinois, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on December 29, 1990.

08/01/1991 David Paul Frusti, O.P.

On January 28,1950, in Hancock, Michigan, David Paul Frusti was born to Paul Emil and Bertha Ylinen Frusti, the first of their five sons. In February, he was baptized into the Missouri Synod Lutheran Church of his parents. He attended grammar school and junior high in the Livonia public school system in Westland, Michigan, then Franklin High School in Livonia, Michigan.

In 1968 he began studies at Monteith College at Wayne State University in Detroit, majoring in philosophy and with some emphasis on business administration and social sciences. During this time he also worked as a switchboard operator and secretary for the University. In 1975, he obtained a Ph.B. David then moved on to Cambridge (Boston), Massachusetts where he was employed as supervisor of the information center at Harvard University from August, 1973 until June, 1980.

Always involved in church activities -- leader of a youth group, choir member, financial assistant, counselor/cook at a church-sponsored underprivileged youth camp, Sunday school teacher, acolyte -- he had seriously considered the Lutheran ministry as early as high school. Later, he was introduced to a Swedish Lutheran monk, director of St. Augustine's Retreat House in Oxford, Michigan, which had been established to promote ecumenical dialogue between faiths; from 1971 to 1978, David was a member of the St. Augustine's fellowship, struggling for direction in his life.

In 1972, he realized that he wanted to become a member of the Roman Catholic Church, but hesitated because of the pain he might cause his parents. On Trinity Sunday, May 25,1975, David was accepted into the Catholic Church at St. Clement's Student Parish in Boston.

From 1974 to 1978, David was an active member of Dignity, seeing it as "a chance to minister to other Christians," and working as spiritual development chairman, social action chairman, and from 1977 to 1978 as director of the New England Region.

In an effort to increase his experience in the business world, David moved to Santa Monica, California, to work as production manager in a mail service and print shop from 1980 to 1982. Feeling this was not to be his career and given family needs, he returned to the Midwest in 1983 and settled in Chicago, working at odd jobs until his future in religious life could be decided. Over a period of twenty years and after meeting many religious, David came to appreciate St. Dominic, the preaching apostolate of the Dominican Order,
and his own need for community life. Hence, in March of 1983, at the age of thirty-three, he applied for admission to the Dominican Order.

After completing his novitiate year in Denver, Brother David made first profession on August 19, 1984, then moved to St. Dominic Priory in St. Louis, Missouri, for theological studies at Aquinas Institute of Theology. In 1986, in addition to work on his theological degree, David undertook studies at St. Louis University to achieve a Master of Social Work. However, given ill health he was forced to withdraw from the latter program in the summer of 1987.

When David's health did not improve, testing resulted in a diagnosis of AIDS. As his health continued to decline, he was forced to desist from all study and moved to St. Pius V Priory in Chicago, Illinois. There he began a ministry to other AIDS patients and their families and travelled throughout the Province in an effort to educate others about this ministry.

David spent the greater part of 1991 at Illinois Masonic Medical Center in Chicago. He died there on August 1, 1991. Following the celebration of a Mass of Christian Burial at St. Pius V Church in Chicago he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on Saturday, August 3, 1991.

02/26/1992 Walter Joseph Francis Antoninus Ingling, O.P.

Walter Joseph Francis Antoninus Ingling was born in Denver, Colorado, on June 22, 1929, the first of the three children of Katherine Anna Haggerty and John J. Ingling. He attended St. Dominic Grammar School in Denver, 1935 to 1943, and Cathedral High School, 1943 to 1946, both in Denver. Having expressed interest in entering the Dominican Order, he then spent two years studying at Loras College in Dubuque, Iowa.

Walter formally entered the Order on June 24, 1948, receiving the Dominican habit from Father John E. Marr at St. Thomas Aquinas Priory in Fiver Forest, Illinois. He was given the religious name of Antoninus. First profession was made on June 25, 1949, after which he continued studies in philosophy and theology at the Dominican House of Studies in River Forest, Illinois, receiving an M.A. in philosophy in 1952. After a year of theology at St. Rose Priory in Dubuque, Iowa, Brother Antoninus was sent to the Pontifical Institute of St. Thomas Aquinas (the Angelicum) in Rome to continue theological studies, with emphasis on moral theology. While in Rome, he was ordained to the priesthood on December 18, 1954, at the General House of the Priests of the Sacred Heart. He continued his theological studies, receiving the S.T.Lr. in 1956. That summer he returned to the United States.

From Fall of 1956 through June of 1960, Father Ingling was assigned to teach philosophy and theology at Xavier University in New Orleans, Louisiana, and assumed duties as
chairman of that department as well. In Fall of 1960, he became chairman and professor of philosophy and theology at the College of St. Joseph in Albuquerque, New Mexico. His next assignment was as Director of the Society for Vocational Support from 1964 to 1966.

In June of 1966, he was awarded a one-year fellowship in religion and psychiatry at The Menninger Foundation in Topeka, Kansas, and followed this with a two-year period of clinical pastoral education there, also serving as acting chairman and professor of theology at St. Mary College in Leavenworth, Kansas, from 1967 to 1969. During this time he began a doctoral program in theology at the University of Dubuque, Iowa. From 1969 to 1971, he served as clinical chaplain and supervisor at Kansas Neurological Institute in Topeka.

In 1971 Father Ingling was appointed assistant director of the Catholic Social Service Office of the Archdiocese of Kansas City, Kansas. As part of his ministry, he founded and directed the Religious Education and Activities for the Community Handicapped (R.E.A.C.H.) Program, a ministry in which he remained involved even after leaving the Kansas City area. He also served as a marriage and family counsellor for the Archdiocese, as well as chaplain for Good Shepherd Manor, a residential care center for developmentally disabled men. In addition to his varied ministries, he was elected Prior of the Holy Name Community in Kansas City in 1972.

Walter’s next assignment was to provincial administration. From 1975 until 1981, he served in several capacities: Provincial Promoter of Continuing Education, Director of the Provincial Aging and Limited Service Program, Personnel Development Coordinator, and Vicar Provincial. He also became active in the National Organization for Continuing Education of Roman Catholic Clergy (NOCERCC). In 1981 he responded to a call from the Master of the Order and served for two years as Assistant to the Master for the Provinces in the United States and Malta. After a short sabbatical, he assumed the positions of spiritual director and counsellor at St. Michael’s Center in St. Louis. In 1987, upon his election as Prior of the St. Dominic Community in Denver, Colorado, he ministered as a hospital chaplain until 1989 when he was appointed parochial vicar of St. Dominic Parish in Denver. When his term as Prior was completed, Walt entered a full-time ministry of preaching, based first at St. Vincent Ferrer Priory in River Forest, Illinois and, after 1991, at St. Pius V Priory in Chicago, Illinois. In addition to his duties as preacher for the FOOD FOR THE POOR organization, he served as Provincial Promoter of Social Justice.

Several days after undergoing gall bladder surgery, Father Ingling returned to St. Pius V Priory where he died early in the morning of February 26, 1992. A wake was held on Friday, February 28, in the Priory chapel and a Memorial Mass was celebrated at St. Pius V Church on February 29, after which he was moved to St. Dominic Church in Denver. There, following an afternoon wake, a Mass of Christian Burial was celebrated on Sunday evening, March 1. Interment took place the following day in Mount Olivet Cemetery outside of Denver, Colorado.

In addition to the foregoing ministries Walt, throughout his priestly life, served on many provincial boards and committees, especially for admissions, formation, and continuing education of his brothers. In perusing his file, the phrase, "I’m willing and eager to try,"
appears continually in his letters. Walt was indeed a joyful friar. One of the finest tributes to him was written by Father Damian Fandal, one of the Provincials under whom he served as Vicar: "Walter has been a terribly strong support to me, as he was to my predecessor, in his role as Vicar Provincial. He is a fine administrator and an extremely hard worker. We shall miss him keenly."

05/29/1992 John Edmund Marr, O.P.

John Edmund Marr was born in Cold Spring, New York, on August 30, 1906, the third of five children born to Mary Frances McKenna and John Henry Marr. His sister, Anne McGovern, of Point Pleasant, New Jersey, survives him. After completing grade school at St. Leo Grammar School, Irvington, New York, he did high school studies at Seton Hall Prep and Maryknoll Preparatory College, Clarks Summit, Pennsylvania. Two years of college at Providence College, Providence, Rhode Island, preceded his entry into the novitiate at St. Rose Priory, Springfield, Kentucky, in August of 1927. Following his first profession of vows there on August 16, 1928, he was sent to the Dominican House of Studies in River Forest, Illinois, where he received his A.B. degree. His ordination to the priesthood on June 14, 1934, followed theological studies at Somerset, Ohio, and Washington, D.C. After ordination he undertook further theological studies at the Angelicum in Rome, where he received the S.T.L. and the S.T.Lr. Conferral of the S.T.D. by the University of Fribourg in 1937 completed his formal theological studies.

Following these studies Father Marr returned to the House of Studies in River Forest to teach philosophy and theology, a position he held until 1952. During his years at the House of Studies he also taught philosophy at De Paul University and served as Assistant Student Master in the Province. In 1946, his Dominican brothers elected him Prior of the House of Studies. Upon the completion of two terms as Prior he was appointed Pastor of St. Anthony of Padua Parish in New Orleans, where he also served as Prior.

As a testimony to his years of teaching, the Dominican Order in 1952 conferred on him its highest theological honor, the degree of Master in Sacred Theology. Honorary degrees from Loras College, Dubuque, Iowa, and St. Xavier College, Chicago, Illinois, were a further tribute to his efforts to advance Catholic higher education.

In 1956, the Dominican Province of St. Albert the Great chose him as Provincial, a position he held for eight years. Following this he returned to parochial ministry as associate pastor at St. Vincent Ferrer Parish in River Forest, Illinois. He also served as regional director of the St. Thomas Aquinas Foundation (STAF), in which position he helped provide support for the efforts of scholars working to complete the Leonine Edition, a critical text of the works of St. Thomas Aquinas. As he grew older Father Marr’s ministry focused on the needs of the elderly, both within his Province and for those who lived in nursing homes. He served his Province as the Director of the Dominican Retirement Fund.
Each Sunday he celebrated the Eucharist for the residents of Woodbine Nursing Home.

On April 3, 1992, Father Marr suffered a severe stroke. After several weeks in Oak Park Hospital he was moved to St. Patrick’s Home, Naperville, Illinois, where he died on May 29, 1992. After a Mass of Christian Burial celebrated at St. Thomas Aquinas Priory, River Forest, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

02/25/1993 John Ephrem Schwind, O.P.

Father John Schwind was born in Oak Park, Illinois, on April 28, 1931, of Harold Patrick and Marian Edith (Murphy) Schwind. He attended Ascension Grade School and Fenwick High School in Oak Park. After receiving the Bachelor of Arts degree from St. Mary’s College, Winona, Minnesota (1952) he entered the Dominican Novitiate in Winona, where he made his first profession on August 31, 1953. He completed his philosophical studies at the Pontifical Faculty of Philosophy, River Forest, Illinois, where he received the degree of Bachelor of Philosophy in 1956. After completing his theological studies and receiving a Master of Divinity from Aquinas Institute of Theology, Dubuque, Iowa, he was ordained to the priesthood on May 23, 1959, by Archbishop Leo Binz.

From 1960 to 1977 Father Schwind taught at Fenwick High School, serving as instructor and chairman of the Department of History and Social Studies and also as instructor and chairman of the Department of Religious Studies. While at Fenwick he undertook further studies at the Catholic University of America in Washington, D.C., where he was awarded the Master of Arts degree. In addition to his academic tasks Father Schwind was Director of Alumni Activites and Development.

Two years of service as associate pastor, Holy Rosary Parish, Minneapolis, Minnesota, was followed by two years as campus minister at Rosary College, River Forest. Continuing his career in campus ministry, Father Schwind became campus minister at St. John Student Parish, where he served from 1981 to 1987. The next two years found him in a similar role at Aquinas Newman Center, Albuquerque, New Mexico. A year of sabbatical studies prepared him to take up the post of campus minister at Barry University, Miami Shores, Florida.

During the last two years Father Schwind had been associate pastor at San Marco Parish, Marco Island, Florida. He died unexpectedly of a heart attack while jogging Thursday, February 25, 1993. He is survived by his brother, Harold A. Schwind, of Edina, Minnesota, and sister, Mrs. Thomas E. Doyle of Burr Ridge, Illinois.

A wake and Mass were celebrated at San Marco Church on Sunday, February 28 and Monday, March 1. The body was then brought to the chapel of St. Thomas Aquinas Priory, River Forest, where it lay in state on Tuesday, March 2; a wake service was held that
evening. The Mass of Christian Burial was celebrated on Wednesday morning, March 3, at St. Thomas Aquinas Priory, River Forest, with burial following in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

03/07/1993 John Dominic Malone, O.P.

John Dominic Malone was born in Philadelphia, Pennsylvania, on December 6, 1904. Both his parents were immigrants, his father, Thomas Malone, having been born in London, and his mother, Emma McDermott, having come from Ireland. During his grade school years at St. Malachy Parish, John served Mass for Dominicans who came to the parish to preach, and it was not strange that he decided to pursue a Dominican vocation. Consequently he attended St. Charles College, a seminary preparatory school in Catonsville, Maryland. After two years at Providence College, he received the Dominican habit and entered the novitiate at St. Rose Priory, Springfield, Kentucky. After making his first profession there September 11, 1927, he moved to the Dominican House of Studies, River Forest, Illinois, for his philosophical studies. St. Joseph Priory, Somerset, Ohio, and the Dominican House of Studies, Washington, D.C., were the sites of his theological studies. Along with his theological studies in Washington he earned the degree of M.A. in Economics from the Catholic University of America.

After his ordination to the priesthood, June 17, 1933, and the completion of his theological studies Father Malone served as chaplain and instructor of religion at Edgewood High School, Madison, Wisconsin. Following this brief assignment he moved to Fenwick High School, Oak Park, Illinois, to begin a twenty-eight-year career as a teacher of economics, social sciences, religion, and church history. During the time of his teaching Father Malone continued to take courses in his field to keep abreast of current ideas.

In 1963, Father Malone was assigned to Holy Rosary Priory in Minneapolis, Minnesota. In addition to parish ministry he began an extended career as Director of the Holy Name Society for the Archdiocese of St. Paul and Minneapolis. During his tenure he was a regular contributor to The Vercellian News, the publication of the Archdiocesan Holy Name Society. After completing a quarter of clinical pastoral education at Lutheran Deaconess Hospital he served as chaplain in the same hospital.

During his teaching and pastoral careers, Father Malone received many honors. St. Louis University recognized him for his research in the socio-economic doctrine of St. Thomas Aquinas. In 1972 he received the Medallion Circle Award from the Holy Name Society of St. Paul and Minneapolis. Three years later the National Office of the Holy Name Society awarded him the Father McKenna Award, the highest award that the Holy Name Society can bestow on a priest working for the Society. In 1988 Father Malone received the Gregorian Award from the St. Paul and Minneapolis Holy Name Society.
The year 1981 saw Father Malone's return to Chicago. The Provincial of the Province of St. Albert the Great assigned him there to work with the Alumni Office of Fenwick High School, since his long years of work at Fenwick had made him a familiar figure to generations of Fenwick students.

Father Malone celebrated the golden jubilee of his ordination to the priesthood in 1983. He was looking to and planning the celebration of sixty years as a priest in June of 1993, but this was not to be. The spread of bone cancer forced first hospitalization and then residence at Woodbine Convalescent Home in Oak Park, Illinois. He died peacefully there on Sunday afternoon, March 7, 1993. After a wake service on March 10 and the Mass of Christian Burial on March 11 at St. Thomas Aquinas Priory in River Forest, he was interred in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

Two brothers preceded Father Malone in death. He is survived by his sister, Mrs. Edward (Ellen) Diehl and nieces and nephews.

02/11/1994 Colum Dennis Austin Daley, O.P.

Colum Dennis Daley was born in Peoria, Illinois, on August 25, 1930, the only child of Lawrence A. and Alfreda Zeller Daley. His primary education was taken at St. Mark Catholic Grade School in Peoria, 1936 to 1938, and Washington Public School in Washington, Illinois, 1938 to 1944. He attended Spalding Institute in Peoria, 1944 to 1948, for his secondary education, then went on to Loras College in Dubuque, Iowa, 1948 to 1950.

In late Summer of 1950, he entered the Dominican Order, receiving the habit and his religious name of Colum on August 30 of that year, at St. Peter Martyr Priory in Winona, Minnesota. First profession was made on August 31, 1951, after which he moved to the Dominican House of Studies in River Forest, Illinois, to study philosophy, attaining the degree of B.Ph. in 1953. He then moved on to St. Rose Priory and Aquinas Institute in Dubuque, Iowa for his theological studies. On May 25, 1957, he was ordained to the priesthood in Dubuque, then completed another year of studies there in theology.

Because he had carpentry and other practical skills, Father Daley was assigned to the young Dominican mission in Nigeria, arriving in Kano on June 15, 1958. Over the years he learned to speak the Hausa, Yoruba, and Igbo languages. And over the years he served not only as a pastoral minister, but as mechanic, engineer for the emergency electric generator, and in many other practical capacities in mission life.

His first assignment was as associate pastor at Our Lady of Fatima Church in Gusau; in addition to the main parish, the missionaries served several outstations, some of which grew quickly and became parishes in their own right. Following his first home leave in 1961, he opened the parish of St. Vincent Ferrer in Malumfashi, one of the outstations of
Gusau, while living in a mud but with a grass roof. In late April, 1964, he established St. Martin de Porres Church in Katsina but had to leave it after the civil riots of June, 1966, and thus went to serve at St. Dominic's Church in Yaba.

From 1968 to 1974, he helped establish the Dominican house and novitiate at Ibadan. He returned to St. Dominic Parish in Yaba to serve as pastor and community superior from 1975 to 1981, and worked at the Marriage Tribunal of the Archdiocese of Lagos from 1979 to 1981.

In 1981, he once again moved to the Dominican Community in Ibadan where he undertook the position of Officialis of the Dioceses of Lagos, Ibadan, and Ijebu-Ode, as well as to continue working in Canon Law, preaching and writing. From 1984 to 1988 he served as Vicariate Councillor and as judicial Vicar for the Lagos Interdiocesan Tribunal and the Diocese of Itsele-Uku. In 1984, he was appointed a member of the Canon Law Commission of the Catholic Bishops’ Conference of Nigeria (CBCN), a position which he held until his death.

When the Vice-Province of Nigeria was established by the Master of the Order (April 2, 1985), he elected to affiliate with the new Vice-Province. In addition to his duties for the dioceses, he served as associate pastor at Agbor from 1985 to 1988, when he was appointed pastor of Our Lady of Fatima Church in Gusau, Sokota State, as well as Promoter of Permanent Formation for the Vice-Province.

While on home leave in May of 1993, Father Daley had an operation to remove a malignant growth. Although he was advised that he was in the terminal stages of cancer and should stay in the States for the best medical treatment, he preferred to return to his work in Nigeria.

Colum died shortly after midnight on February 11, 1994, surrounded by six of the brethren. Father Windbacher wrote:

"Colum's death came on quickly once his condition began to degenerate. They could do nothing for him up at Gusau and so sent him to the hospital in Ibadan.... They discovered that he needed blood and kept giving him blood transfusions. That didn't help. Colum knew he was dying... and died a beautiful death, a Dominican death, with the Fathers around him. He was anointed, the Salve was sung, he received Viaticum. He called in the nurses and thanked them for the good food. He called in the doctors and said, 'You have tried, but you have failed... I'm dying.' They began the rosary. At the fourth decade he slumped over in his chair and slept in the Lord."

Father Windbacher added that Colum Daley lived his life in obedience according to his vow. During his last moments on earth, he was full of life and courage, a challenge to his Dominican brothers.

A Mass of Christian Burial was celebrated on February 15. Bishop A. O. Okogie was the chief celebrant. Concelebrating with him were Bishop S.A. Sanusi, bishop emeritus of Ijebu-
Ode, Bishop A.O. Gbuji of Issele-Uku, Bishop A. Fasina of Ijebu-Ode, Bishop Ayo-Maria Atoyebi, O.P., of Ilorin, and over a hundred priests. Many religious sisters and brothers, state dignitaries, and traditional chiefs from the various ethnic groups of the country, as well as parishioners from Gusau, attended the funeral. Father Peter Otilio delivered the homily. He spoke of Father Daley’s great sense of humor, even during his last hours, and said that none of us was created not to be in heaven, and that heaven would not be complete without Father Colum Daley. Immediately after Mass, priests carried the remains of Father Daley to his resting place in the Dominican Community cemetery in Samonda, Ibadan.

09/14/1994 Conrad Donald Cassidy, O.P.

Brother Conrad Cassidy was born in Chippewa Falls, Wisconsin, July 31, 1909, the only child of Andrew and Elizabeth O’Connell Cassidy. The family moved to Minneapolis, Minnesota, where Conrad completed his grade school and high school education. In 1937 he entered the Dominican Order and received the habit at the Dominican House of Studies, River Forest, Illinois. Early in his religious life he was assigned to Fenwick High School, Oak Park, Illinois, where he served as sacristan. He also wrote poetry in his early years. Four years later he was assigned to St. Pius Priory, Chicago, Illinois, where he worked in the print shop of the Shrine of St. Jude Thaddeus. After seventeen years in this position he returned to Fenwick High School, where he oversaw the security of both the school and the priory.

When the Dominican community of St. Dominic Priory at Fenwick moved to St. Thomas Aquinas Priory (the House of Studies) in River Forest, Brother Conrad joined them there. During his later years he was afflicted with severe diabetes and moved into the assisted living facility at St. Thomas Aquinas Priory. After being admitted to Oak Park Hospital with chest pains, he was stricken with a massive heart attack and died on September 14, 1994. A Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory on September 17, 1994, and he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

09/25/1994 Stephen Vatroslav Budrovich, O.P.

Father Stephen Vatroslav Budrovich was born in Velo Grablje, on the island of Hvar, Croatia [formerly Yugoslavia], October 13, 1923, the son of Nikola Budrovich and Mandica Zaninovich. His primary education was in the village school of Velo Grablje and for his secondary schooling he attended the Dominican High School at Bol on the Island of Brae. In 1943 he entered the Order at the Dominican Priory in Dubrovnik and received the religious name of Vatroslav (Ignatius). He was professed there October 1, 1944, and then pursued philosophical studies in Dubrovnik and Zagreb. Father Budrovich studied theology in Zagreb, Olomouc in
Czechoslovakia, Nijmegen in Holland, the Saulchoir in France, and Oxford University in England.

Because of the political situation he could not return to his homeland to be ordained, and so the Master of the Order permitted him to go to Oakland, California, where a number of his relatives lived, and there he was ordained a priest on September 6, 1949. He was then transferred to the Dominican House of Studies, River Forest, Illinois, where he completed his theological studies, earning the degrees of Lector in Sacred Theology and Master of Arts. During this time he also served as an assistant pastor at St. Vincent Ferrer Parish, River Forest, Illinois.

In 1952 upon completion of his postgraduate studies, Father Budrovich was assigned as an assistant to Holy Trinity Croatian Parish, Chicago, and in 1959 became a citizen of the United States. In June 1966, he succeeded Father Innocent Bojanic as pastor of Holy Trinity Parish, a ministry in which he continued to serve until his death. In addition to his parish duties he has served as State and Auxiliary of the Catholic War Veterans, Chaplain of the 32nd Division of the Red Arrow Club of Chicago, Chaplain of the Holy Name Society, Chaplain for the Knights of Columbus, Illinois Council, and was a member of the Fourth Degree Joseph A. Powers Assembly of the Knights of Columbus, Chaplain of the Catholic War Veterans of the State of Illinois, Chaplain of the St. Procopius Post.

Two days after celebrating his 45th anniversary of ordination Father Budrovich entered the hospital for surgery to remove a growth in his stomach which proved to be malignant. While in the hospital he suffered several strokes, his condition gradually worsened, he sank into a coma and died at Mercy Hospital on September 25, 1994. He was waked at Holy Trinity Church by the parishioners whom he had served for over forty-one years and the Mass of Christian Burial was celebrated on September 28, 1994. He was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

03/29/1995 Benedict Albert Rutkauskas, O.P.

Benedict Rutkauskas was born on March 21, 1911, in the village of Jonusiai, Lithuania, eldest of the eight children of Vincentas and Petronele (Grigalyte) Rutkauskas. His primary education took place in Lioliai, Lithuania, from 1921 to 1924, after which he attended the "Gymnasium" (junior college) in Raseiniai from 1924 to 1931. On September 22, 1933, Benedict received the Dominican habit and religious name of Albert and began his novitiate in the Order at Amiens, France. He made his first profession there on September 23, 1934; his solemn profession at Le Saulchoir, Belgium, in 1937.

Following first profession, Brother Albert moved to the Albertus Magnus Academy in Walberberg, Germany, for philosophical studies, 1934 to 1937. He was then sent to Le Saulchoir, Belgium to study theology, 1937 to 1939, and was ordained on July 16, 1939, by the Most Reverend Jean B. Amoudru, O.P.
Father Rutkauskas then returned to Lithuania where his first assignment was as assistant pastor and procurator in Raseiniai. From 1941 to 1943, he continued his studies, first at the Theological Faculty in Kaunas and then at the Archdiocesan Seminary in Vilnius. For a year he served as an assistant pastor and religion teacher in Vilnius, Lithuania. In 1944 his own Province was completely disbanded after the Soviet takeover of Lithuania and he was forced to flee his country. From 1944 to 1947 he served as chaplain to the Lithuanian refugees in Germany, and from 1947 to 1950 as high school teacher and chaplain of students, also in Germany. During this time he was assigned to the jurisdiction of the Master General of the Dominican Order.

In 1950 Father Rutkauskas was sent to the Dominican House of Studies in Washington, D.C., to study English. Two years later he moved to Boyce, Louisiana, where he served as assistant pastor at St. Margaret Parish and its surrounding missions until 1967. He then served an additional nine years as associate pastor at Holy Family Mission in Cloutierville, Louisiana.

During this time as preparations were being made for the 1973 Provincial Chapter, a question arose about the formal status of Father Rutkauskas in the Province. It had been assumed that he was a son of the Province of St. Joseph, but no documentation could be found. Hence, when the Master of the Order sent documentation declaring him a son of the Province of St. Albert the Great, Father Rutkauskas wrote to Father Clement Collins, then Provincial of St. Albert’s Province:

"There was a great joy for me to receive the document of Master General and your letter clarifying my status in the Province of St. Albert. Thanks very much for your very kind attention to my petition and for all your efforts you have done in this my case. I’m also very thankful for all major and local superiors who treated me always like their own member."

In 1976 because of an increasingly limited number of personnel, negotiations began with the Diocese of Alexandria to reorganize the rural parishes in northern Louisiana and return them to the jurisdiction of the Diocese. At the age of sixty-five Father Rutkauskas indicated his wish to work once again with Lithuanian people, and so in the fall of 1976 he accepted the invitation of Father John Stankevicius, pastor of St. Anthony Parish, Cicero, Illinois, to become an associate pastor there, a ministry in which he served for thirteen years.

In 1989 he celebrated his fiftieth anniversary of ordination to the priesthood; a special Mass and reception being held on September 10. Although on limited service, he continued to serve as much as his health allowed but was finally forced to retire from active ministry in 1991. He then moved to St. Thomas Aquinas Priory where he spent his last years in the company of his brothers. His health continued to decline and on March 29, 1995, he died while at Holy Cross Hospital. On April 1, 1995, the Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, and he was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.
Father Richard Weber was born in Ypsilanti, Michigan, February 19, 1926, the son of Theodore S. Weber and Laura M. Kress. His primary education was at St. Thomas School, Ann Arbor, Michigan, and at St. John School and Roosevelt School in Ypsilanti, Michigan. He attended high school at St. Columban High School Seminary, Silver Creek, New York, and for a time entertained the possibility of joining the St. Columban Foreign Missionary Society. In March 1945, he was inducted into the U.S. Army and served until December 1946, at which time he was honorably discharged. From 1947 until 1956 he attended the University of Michigan at Ann Arbor, obtaining a bachelor’s degree in 1951 and a master’s degree in history in 1952. He immediately began working on a doctorate in history.

In August 1956, he entered the Dominican Order at St. Peter Martyr Priory, Winona, Minnesota, and made his first profession there on September 16, 1957. For three years he pursued philosophical studies at the Dominican House of Studies, River Forest, Illinois, and made his solemn profession there on September 15, 1960. He was then sent to Aquinas Institute of Theology, Dubuque, Iowa, for theological studies where he obtained the Lectorate in Sacred Theology in 1964. It was there that Bishop George Biskup, Ordinary of Des Moines, Iowa, ordained him to the priesthood on April 15, 1963. Immediately following the completion of his theological studies Father Weber returned to the University of Michigan to finish his dissertation on Vincent of Beauvais, O.P., and obtain his doctoral degree in history.

In the fall of 1965, he began his teaching ministry in the Province at Aquinas Institute of Theology in Dubuque, Iowa. With the exception of the 1966-67 school year when he taught at the Dominican House of Studies in River Forest, Illinois, he continued to teach church history at Dubuque until the school was relocated in the summer of 1981. During this time he served the Dominican community as Prior (1968-72) and was a visiting professor at the University of Northern Iowa, Cedar Falls, Iowa (1970-71). For twenty-six years he served on the editorial staff of *Spirituality Today* (formerly *Cross and Crown*) and for the last thirteen of these years he was associate editor and book review editor for the publication. For nine years he was the gracious host and administrator of the "White House" (or "Grey House") at the Dominican Camp in Menominee, Michigan. He served as provincial representative to the Dominican Laity from 1979 until 1983, during which time he edited their publication *Challenge*. The brothers remember him for his homiletic ability, his subtle wit and his playfulness.

With the move of Aquinas Institute from Dubuque, Iowa, to St. Louis, Missouri, in July 1981, Father Weber took up a new ministry, that of Diocesan Preacher for the Diocese of Marquette, Michigan, although he continued to be a visiting professor of history at Aquinas Institute in its new location. His new ministry required him to be available for preaching, days of recollection, and continuing education programs for the Diocese. During this time, he also served as an associate pastor, first at Resurrection Church, Menominee, Michigan,
and then at Sacred Heart Church, Munising, Michigan. His interest in the process for the beatification of Bishop Frederick Baraga, the first bishop of Marquette, led to his appointment for a time as Vice Postulator of the Cause. It was during this time that he suffered a heart attack, the harbinger of the disease which would result in his death.

In the fall of 1991, the Provincial asked Father Weber to assume a new ministry, that of chaplain to the Dominican Nuns at the Monastery of the Blessed Sacrament, Farmington Hills, Michigan. In June 1992, the progress of his heart disease required him to move to St. Pius V Priory, Chicago, IL, however, after successful bypass surgery he was able to return to the Monastery in July 1993. He ministered there until October 1995, when the effects of his heart disease made it impossible for him to continue. Desiring to remain in Michigan, the state which he loved, Father Weber was transferred to Angela Hospice in Livonia, Michigan, where he died on January 7, 1996. A funeral liturgy was celebrated at the Monastery in Farmington Hills, Michigan, on January 9, 1996, in the presence of his family and the Nuns whom he dearly loved. His body was then taken to St. Thomas Aquinas Priory, River Forest, Illinois, where a second funeral liturgy was celebrated on January 10, 1996. He was buried in the Dominican plot in All Saints Cemetery, Des Plaines, Illinois.

03/19/1996  Bishop Michael James Dempsey, O.P.

James Edward Dempsey was born in Providence, Rhode Island, February 22, 1912, the son of Joseph M. Dempsey and Julia Mary McSherry. He attended St. Mary's Grammar School, LaSalle Academy and Providence College in Providence, Rhode Island. In August 1935, he entered the Dominican novitiate at St. Rose of Lima Priory, Springfield, Kentucky, receiving the religious name of Michael, and made his first profession there on August 16, 1936. From 1936 to 1939 he pursued philosophical studies at the Dominican House of Studies, River Forest, Illinois, and made his solemn profession on August 16, 1939. He elected to join the new Province of St. Albert the Great and so continued his theological studies at the Dominican House of Studies in River Forest, where he was ordained by Bishop Bernard J. Sheil on June 11, 1942.

Having completed his basic studies, Father Dempsey was assigned to Fenwick High School, Oak Park, Illinois, where he taught English and religion from 1943 to 1950. During this time he also attended DePaul University, Chicago, Illinois, and obtained a master's degree in English literature. In 1951 Father Dempsey was asked to undertake foreign mission work in Nigeria, Africa, and was among the first three friars sent by the Province of St. Albert the Great to this new mission territory. From 1951 to 1965 he served as pastor and local superior of St. Dominic's Parish, Yaba, Lagos State. In 1965 he was appointed Vicar Provincial of the Dominican friars in Nigeria and moved to Our Lady of Fatima Church, Gusau, Sokoto State.

On July 13, 1967, Father Dempsey was appointed the second Bishop of Sokoto, Nigeria, and on August 15, 1967, was ordained bishop at St. Pius V Church, Chicago, Illinois, by
Cardinal John P. Cody, Archbishop of Chicago, assisted by Archbishop John Aggey of Lagos, Nigeria, and Bishop Aloysius Wycislo, Auxiliary bishop of Chicago. He was formally installed as ordinary of the diocese on October 1, 1967. Because of failing health as well as his belief that the diocese had need of an indigenous bishop, he submitted his resignation to Pope John Paul II on May 8, 1984. His resignation was formally accepted on December 31, 1985.

Bishop Dempsey returned to the United States in the fall of 1985 and, exercising his privilege of choosing a house of the Order in which to reside, took up residence at St. Dominic Priory, Denver, Colorado, where he spent the last years of his life. There he was active in assisting at St. Dominic Parish, especially in ministry to the sick and aged. Declining health necessitated his move to Mullen Home in Denver, a care facility sponsored by the Little Sisters of the Poor. There he died on the morning of March 19, 1996. A Mass of Christian Burial was celebrated by Archbishop J. Francis Stafford of Denver at St. Dominic’s church on March 25, 1996, and Bishop Dempsey was buried in the Dominican plot at Mt. Olive Cemetery, Denver.

11/30/1996          George Bernard Nintemann, O.P.

Bernard Francis Nintemann, one of five children of Herman J. and Angeline J. Nintemann of La Crescent, Minnesota, was born on April 11, 1931. He and his twin brother Archie were the youngest of the children. His early education was in the public schools in District #32 of Winona County, Minnesota. He attended both Aquinas High School, La Crosse, Wisconsin, and Crosier Preparatory Seminary, Onamia, Minnesota, for his secondary education. His interest in priesthood and the Dominican Order led him to enroll in Immaculate Heart of Mary Seminary, St. Mary’s College, Winona, Minnesota, to prepare for entrance into the novitiate.

On August 30, 1952, he was given the habit of the Order and the religious name of George at St. Peter Martyr Priory, Winona, Minnesota, where he made his first profession on September 7, 1953. He was then sent to the Dominican House of Studies, River Forest, Illinois, for philosophical studies (1953 -1956), after which he was transferred to St. Rose of Lima Priory, Dubuque, Iowa, for his theological studies (1956-1960). While at Dubuque he made his final profession on September 7, 1956 and was ordained a priest by Archbishop Leo Binz at St. Rose of Lima Priory on May 23, 1959.

In August 1960, Father Nintemann received his first assignment as associate pastor at St. Pius V Parish, Chicago, Illinois. Three years later he was assigned to full-time preaching on the Dominican Northern Mission Band, centered in Minneapolis, Minnesota; preaching ministry was to be the love of his life. In 1967 he was invited to join the international “Movement for a Better World,” which found him directing retreats in Europe, Central America, and Australia as well as in many parts of the United States. He was chosen as one of four who joined Father Riccardo Lombardi, S.J., founder of the "Movement for a Better World," in staffing the first English-speaking "Institute of Post-Conciliar Spirituality" held at
After a year on the parish team of St. Vincent Ferrer Parish, River Forest, Illinois (1970 - 1971), he returned to full-time preaching, residing first at St. Dominic Priory, Oak Park, Illinois, and then at St. Thomas Aquinas Priory, River Forest, Illinois. In 1974 he was appointed prior of Holy Rosary Priory, Minneapolis, Minnesota, and this house became the center of his preaching ministry until 1986 when he moved to Sinsinawa, Wisconsin, and joined the chaplaincy team at the Dominican Sisters Motherhouse there. Because of the team ministry he was able to continue his preaching ministry, giving retreats and parish missions in the area. In addition to his preaching ministry Father Nintemann was known for his promotion of the cause of a fellow Dominican, Father Paschal Francis Kelly, O.P., and he served the Province as assistant promoter of causes for several years. In 1992 Father Nintemann returned to his home diocese of Winona and while residing at Owatona, Minnesota, assisted in parishes and continued his preaching ministry. In 1993 he moved to Rochester, Minnesota, where he was appointed parochial vicar of St. John’s Parish and of St. Bridget’s Parish, Simpson, Minnesota. On February 16, 1994, the bishop of Winona appointed him pastor of St. Bridget’s Parish, Simpson, where he remained until his death.

In the early fall of 1994 Father Nintemann was diagnosed with cancer of the colon. After surgery he began a treatment of chemotherapy and there appeared to be a complete remission. However, in the spring of 1996 the cancer appeared in the liver and was pronounced terminal. George chose to stay at St. Bridget’s Parish with the people he had served and where he continued to manage for a time with the aid of hospice care and that of the people of the parish. He systematically began to prepare for death, disposing of personal belongings and making his goodbyes to friends. In August 1996, his classmate Father Jack O’Malley, O.P., came to stay with him during his last days. On the morning of November 30, 1996, he died peacefully at St. Bridget’s Rectory, Simpson, Minnesota. He was waked at St. Bridget’s Church the evening of December 3, 1996. The next day the Mass of Christian Burial was celebrated at St. John’s Church, Rochester, Minnesota, and burial was at St. Bridget Cemetery, Simpson, Minnesota.

12/20/1996 John James McDonald, O.P.

John William McDonald, the second of five children of William McDonald and Margaret Cecilia New, was born in Zanesville, Ohio, on April 29, 1910. His early education was in his home parish where he attended St. Thomas Grammar School and St. Thomas High School. Upon graduation from high school he attended Providence College, Providence, Rhode Island, for two years before entering the Dominican novitiate at St. Rose Priory, Springfield, Kentucky, in 1929, where he was given the religious name, James.

On August 16, 1930, he made his profession of vows and was sent to the Dominican House of Studies, River Forest, Illinois, to pursue philosophy. His first year of theological studies was spent at St. Joseph Priory, Somerset, Ohio, where he made his final profession
on August 16, 1933. In 1934 he was sent to the Dominican House of Studies, Washington, D.C., to continue his theological studies and was ordained a priest at St. Dominic Church by Archbishop Amleto Cicognani, the Apostolic Delegate, on June 10, 1936. He was immediately sent on for further theological studies at the Angelicum (University of St. Thomas Aquinas) in Rome, where he earned the S.T.D. degree in June 1938.

After completing his graduate studies his first assignment was to the faculty of the Dominican House of Studies, River Forest, Illinois, where he taught both philosophy and moral theology. During this time he also taught philosophy and theology at Rosary College, River Forest, Illinois, and for a time served as chaplain at the College (1941-43). He was active in giving lectures for the Thomist Association in Madison, Milwaukee, Kenosha and Appleton, Wisconsin, as well as in the Chicago area. Summers often found him teaching at other Catholic colleges – Dominican College, Racine, Wisconsin; St. Mary’s College and St. Teresa’s College, Winona, Minnesota. For nine years he served the Province as assistant Novice Master.

With the establishment by the Province of a House of Studies for Theology in Dubuque, Iowa, in 1951, Father McDonald joined the faculty there and continued to teach moral theology. During this time, he served the community as subprior of St. Rose of Lima Priory (1951-57) and then as Master of Student Priests (1957-61). On November 29, 1960, the Dominican Order honored Father McDonald for his twenty-two years of teaching by conferring upon him the degree of Master of Sacred Theology. While assigned to Dubuque he was also a lecturer in theology for the Dominican Sisters, Sinsinawa, Wisconsin, and for the Presentation Sisters, Dubuque, Iowa. In 1964 he was asked to apply his theological training to a new ministry as editor of Cross and Crown, a journal of spirituality sponsored by the Province of St. Albert the Great. For the next thirteen years he carried on this work in Chicago, Illinois, first at Blackfriars House, then at St. Albert the Great Provincial House, and finally at St. Pius V Priory. For a time he continued to lecture in medical ethics at Oak Park Hospital School of Nursing, Oak Park, Illinois. In 1977 he handed over the editorship of the journal to another Dominican but continued to serve as business manager of Cross and Crown for another seven years.

In his later years Father McDonald suffered from Alzheimer’s disease which required his move to the Province’s assisted-living facility at St. Dominic-St. Thomas Priory, River Forest, Illinois. Because of the progression of the disease in 1991 Father McDonald moved to St. Patrick’s Residence, Naperville, Illinois, where he was cared for by the Carmelite Sisters. On the afternoon of December 20, 1996, he died peacefully at St. Patrick’s Residence. The funeral liturgy was celebrated at St. Pius V Church, Chicago, Illinois, on December 23, 1996, with subsequent burial in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.
Thomas Francis Flynn, the second of five children of Owen Eugene Flynn and Mary Agnes Kearns, was born in Camden, New Jersey, on June 17, 1912. His early education was in his home parish where he attended St. Mary's Grammar School and St. Mary's High School. Following high school he went to work for a time as a dockworker and also spent a year in the Civilian Conservation Corps. In 1935 he continued his education at Providence College, Providence, Rhode Island, graduating with a bachelor's degree in sociology and languages in 1939.

On August 15, 1939, he entered the novitiate of the Province of St. Joseph at St. Rose Priory, Springfield, Kentucky, and received the religious name Valerian. He made his profession there on August 16, 1940 and was sent to the Dominican House of Studies at River Forest, Illinois for philosophical studies. On October 12, 1940, he took advantage of the terms of the establishment of the Province on St. Albert the Great and transiliated to the new province. Following his final profession on August 16, 1943, he began his theological studies at the House of Studies in River Forest, obtaining the Lector in Sacred Theology degree in 1946. Bishop William O'Brien, Auxiliary of Chicago, ordained him a priest there on June 18, 1946.

Father Flynn's first assignment in 1947 was as an instructor in philosophy at the College of St. Thomas, St. Paul, Minnesota. This was the beginning of a teaching ministry which was to be the focus of his Dominican life for many years, first at the College of St. Thomas (1947-49), then in the following years at De Paul University, Chicago, Illinois (1949-54), Xavier College, Chicago, Illinois (1954-55), Rosary College, River Forest, Illinois (1955-57), the Dominican Sisters' Novitiate, Rosaryville, Louisiana (1957-60), Loras College, Dubuque, Iowa (1960-64), Aquinas Newman Center, Albuquerque, New Mexico (1964-68) and the University of Dallas, Irving, Texas (1968-70). While teaching he continued his own studies and obtained a Ph.D. degree in philosophy from the Pontifical Faculty of Philosophy, River Forest, Illinois. During this time he also lectured for the Thomist Association and spent many summers teaching at colleges and motherhouses throughout the Midwest and giving retreats.

Following a year's sabbatical for scripture studies at the Catholic University of America, Father Flynn took up campus ministry at the University of Houston, serving there until 1974 when he moved to Galveston, Texas, and became a chaplain at St. Mary's Hospital. In 1976 he moved to Denver, Colorado, where he developed a program of scripture courses for adults which he presented in parishes throughout the Archdiocese of Denver. During this time he also lectured for the Thomist Association and spent many summers teaching at colleges and motherhouses throughout the Midwest and giving retreats.

Over the years he served as director of Dominican Laity chapters in Chicago, River Forest, Illinois, and Albuquerque, New Mexico, and in later years as conventual lector at St. Dominic Priory, Denver, Colorado. He was a member of the committee which investigated the possible relocation of the novitiate of the Province and whose report resulted in its
move to Denver. He was a voracious reader whose active mind never tired of learning new things. In the spring of 1996, he suffered a broken hip which began a gradual decline in health. Circulatory problems resulting from diabetes caused him to be hospitalized for surgery in late January 1997. He died unexpectedly at St. Anthony Central Hospital on February 4, 1997. The funeral liturgy was celebrated at St. Dominic Church, Denver, Colorado, February 10, 1997, with burial in the Dominican plot at Mt. Olivet Cemetery, Denver, Colorado.

03/22/1997 Anthony Donald Kalinowski, O.P.

Donald Stanley Kalinowski was born in Chicago on May 21, 1935, being the only child of Stanley John Kalinowski and Agnes Mae Walkowski. His education before entering the Order took place in Chicago, Illinois, first in the Chicago public grammar schools and St. Hyacinth Grammar School, then at Lane Technical High School, and finally at Wright Junior College.

He entered the novitiate for cooperator brothers on December 25, 1957, at St. Thomas Aquinas Priory, River Forest, Illinois, and was given the religious name of Anthony. There he made his profession of vows on February 16, 1959 and received his first formal assignment to St. Pius V Priory, Chicago, Illinois, where he worked on priory maintenance and served as sacristan for the parish. In 1966 he was transferred to St. Rose of Lima Priory, Dubuque, IA, where he served for a year as Assistant Director of Cooperator Brother Postulants and Novices before returning to St. Pius V Priory where he again served as sacristan for the parish and began his involvement in religious education programs which were to be the focus of his ministry for the rest of his life. Returning to college in 1970, first at Mundelein College and then Loyola University, both in Chicago, he obtained his B.A. degree in religious studies and continued on for a M.R.E. degree in religious education.

While pursuing his graduate studies he began to work for the Office for Religious Education of the Archdiocese of Chicago and continued as a member of its staff until 1986. During this time he served in a number of capacities for the Office for Religious Education - as supervisor of the Child Division, as a consultant for adult education, as co-administrator of the RENEW program, and as a member of the Catechumenate Advisory Board. For a brief period of time he served as coordinator of religious education for St. Pius V Parish (1976-79) at the same time as he worked for the Archdiocese.

In 1986 he was sent to St. Dominic Parish, Denver, Colorado, to become director of religious education for the parish, a ministry he continued until 1992. At the same time he served as a consultant for religious education for the Archdiocese of Denver. Taking advantage of a sabbatical year, he spent a semester at the Siena Spirituality Center, Water Mill, New York, and another at Aquinas Institute of Theology, St. Louis, Missouri. Returning to Denver after his sabbatical Brother Anthony took up a new ministry at Notre Dame Parish, where he served as director of religious education.
During the years Brother Anthony served the Province in many capacities - as a member of the Personnel Board (1971-74), as a member of the Commission on Continuing Education (1977-81), as a member of the Board of the Shrine of St. Jude Thaddeus (1986-88) and as a member of the Provincial Council (1985-90). He served his Dominican brothers in local communities as business manager, was the first cooperator brother in the history of the Province to serve as subprior of a community (St. Dominic Priory, Denver). and served a term as conventual lector for the Dominican community in Denver. He was active in the National Assembly of Religious Brothers and served as a member of its Executive Board (1986-89).

In January 1997, it was discovered that Brother Anthony had several brain tumors and surgery confirmed that they were malignant. The advanced stage of the tumors determined that aggressive treatment would serve no purpose and so, when he had recovered sufficiently from surgery, he was transferred to St. John’s Hospice, Denver, Colorado, where he began his preparations to meet the Lord whom he had served as a religious for nearly forty years. His condition gradually declined and on the evening of March 22, 1997, he died peacefully. The funeral liturgy was celebrated at St. Dominic Church, Denver, on March 26, 1997, and burial was in the Dominican Plot in Mt. Olivet Cemetery, Denver, Colorado.

11/04/1997 Duane Anthony Brown, O.P.

Duane Anthony Brown, the second of four children of George Arthur Brown and Betty Jean Duhon, was born in Lafayette, Louisiana, on July 31, 1968. His grammar school education was at Immaculate Heart of Mary School in Lafayette and he attended Holy Rosary Institute there for his secondary education. Upon graduation from high school he enrolled at Xavier University of Louisiana in New Orleans where he obtained a B.A. in Social Science Education in 1991. For a time he contemplated joining the Missionaries of the Divine Word.

While discerning his vocation he worked as a social science teacher at Holy Rosary Institute, Lafayette, as well as serving as assistant choir director of the adult choir and choir director of the children's choir at his home parish of the Immaculate Heart of Mary in Lafayette. In August of 1992 he entered the novitiate and professed his vows on August 14, 1993, at St. Dominic Priory, Denver, Colorado. He then began his initial studies at Aquinas Institute of Theology, St. Louis, Missouri.

From 1986 Duane was a member of the National Black Catholic Seminarians Association and served the organization as a board member, treasurer, vice-president and president (1995-96). On July 30, 1996, the Association awarded him the Fr. Clarence Williams Award for Outstanding and Devoted Service. In 1994 he helped found the Black Dominicans Conference and served as its first president. Duane was a gifted musician and in 1996 with two other Dominican brothers, Martin Gleeson and John Pitzer, he formed a musical-preaching group named Veritas and in 1997 completed a CD entitled "Tell the Story."
In January of 1997 Duane was diagnosed with Acute Lymphoblastic Leukemia (ALL). During the following months he underwent numerous chemotherapy treatments and this time was marked with remissions followed by increasingly severe reoccurrences. The possibility of a bone marrow transplant was considered. Because of the severity of a reoccurrence Duane made his profession of solemn vows in the Chapel of St. Mary’s Hospital, St. Louis, Missouri, on July 10, 1997. However, another remission occurred, and he was able to return to St. Dominic Priory. In October it was clear that it was only a matter of time before he would succumb to the disease and late on the evening of November 4, 1997, surrounded by his family, Dominican brothers and friends, he died peacefully. A funeral Mass was celebrated at College Church, St. Louis, Missouri, on November 7th, his body was taken to his home parish of the Immaculate Heart of Mary, Lafayette, Louisiana, where another Mass was celebrated on November 9th. He was buried in the Dominican Friars plot at Rosaryville, Louisiana, on November 10, 1997.

01/13/1998 James Wade Brendan Kelly, O.P.

James Wade Kelly was born in Chicago, Illinois on March 2, 1934, the second of seven children of John Andrew Kelly and Elizabeth Wade. He attended Ascension grammar school and Fenwick High School, both in Oak Park, Illinois. After graduation from high school he attended the Fournier Institute of Technology, Lemont, Illinois, for one year and then transferred to Loras College, Dubuque, Iowa, for a second year of college.

In August of 1955 he entered the Dominican novitiate at St. Peter Martyr Priory, Winona, Minnesota, where he was given the religious name Brendan. He made his first profession of vows there on August 31, 1956, and then moved to St. Thomas Aquinas Priory, River Forest, Illinois, where he pursued philosophical studies for three years, obtaining a M.A. degree in philosophy in 1959. Having made his solemn profession on August 31, 1959, he was transferred to St. Rose of Lima Priory, Dubuque, Iowa, where he did his theological studies. He was ordained a priest there on June 2, 1962.

Upon the completion of his theological studies he was assigned to the Vicariate of Nigeria where he labored for fifteen years (1963-1978). After a year of special studies in Gusau, he served in several mission stations - Holy Family Cathedral, Sokoto (1964-66), St. Vincent Ferrer Church, Malumfashi (1966-67), and St. Martin de Porres Church, Katsina (1968-72). During this time, he took a year’s sabbatical at the School of Oriental and African Studies of the University of London, obtaining a master's degree. In 1972 he was transferred to the Dominican Institute in Ibadan and named Master of Students, where he was in charge of the formation of newly professed African students. In 1975 he was named Master of Novices and fulfilled this formation ministry until 1978 at which time he asked to return to the United States.

In April of 1979, soon after his return to the United States, he was elected prior of St. Pius V Priory, Chicago, Illinois. Later that year he chose to affiliate with the newly formed
Province of St. Martin de Porres, however, he was never able to serve in this province for he was elected to a second term as prior and then decided to re-affiliate with the Province of St. Albert the Great. During his time at St. Pius V Priory he served as business manager of the Shrine of St. Jude Thaddeus (1979-81). He was then assigned to St. Vincent Ferrer Priory, River Forest, Illinois (1985-89) where he served in the parish as an associate pastor and in the community as subprior and procurator. He then spent a year as an associate pastor at Holy Rosary Parish, Minneapolis, Minnesota. In 1990 he returned to St. Vincent Ferrer Priory and served as a chaplain at Alexian Brothers Medical Center, Elk Grove Village, Illinois. He again served the community as its procurator and then as prior from September of 1994 until his death.

In the late fall of 1997 doctors discovered that Jim had cancer of the liver, he underwent surgery and a program of chemotherapy was to follow. Because he appeared to be in reasonably good health, his death on the afternoon of January 13, 1998, came as a surprise to his family and his Dominican brothers. The funeral liturgy was celebrated at St. Vincent Ferrer Church, River Forest, Illinois, on January 16, 1997, and he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on January 17, 1997.

01/31/1998 Edward Louis Donald Pikell, O.P.

Edward Louis Pikell, the second of eight sons born to Joseph W. Pikell and Martha V. Shubert, was born in Chicago, Illinois on September 25, 1933. Because of family moves he attended several grammar schools: Chandler School, Goshen, Indiana; Mt. Mercy School, Pewee Valley, KY; and St. Gertrude School, Franklin Park, Illinois. After attending Fenwick High School (1947-51) he spent two years at St. Mary’s College, Winona, Minnesota.

In August of 1953 he entered the Dominican Novitiate at St. Peter Martyr Priory, Winona, Minnesota, and was given the religious name Donald. Following profession of vows there on August 31, 1954, he was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, for his philosophical studies. There he obtained a M.A. in Philosophy and made his solemn profession vows on August 31, 1957. For three years he pursued his theological studies at the College of St. Rose of Lima, Dubuque, Iowa, and was ordained on June 4, 1960, by the Most Rev. Leo Binz, Archbishop of Dubuque. Donald was then sent to the University of St. Thomas Aquinas, Rome, Italy, for advanced studies (1960-62) and obtained the Lectorate in Sacred Theology.

His first assignment in ministry was as an instructor in philosophy at both De Lourdes College, Des Plaines, Illinois, and Aquinas Institute, School of Philosophy, River Forest, Illinois. In 1964 he joined the faculty of St. Xavier College, Chicago, Illinois, where he taught philosophy, theology and natural science and for a time served as coordinator of the Xavier Computer Center. In 1970 he was assigned to be associate pastor at Holy Ghost Parish, Hammond, Louisiana, where he served until 1972 when he joined the campus ministry staff at Lamar University, Beaumont, Texas. In 1974 he was transferred to Champaign, Illinois,
and was a member of the campus ministry staff at the University of Illinois, a ministry which he carried out for nine years. From 1983 through 1995 he ministered as an associate pastor at St. Gertrude Parish, St. Claire Shores, Michigan. After twelve years at St. Gertrude’s he embarked on a new apostolic ministry and became a staff member of the Heartland Center for Spirituality, Great Bend, Kansas, as well as a part-time chaplain to the Dominican Sisters in Great Bend.

Throughout the latter half of 1997 Don began to have attacks which made it difficult for him to breath. Short hospitalizations were followed by a return to work at the Heartland Center. Shortly after Christmas of 1997 his breathing difficulties grew worse and he moved to the infirmary of the Dominican Sisters. Although his condition was known to be serious, his death came unexpectedly in the early evening of January 31, 1998, the result of acute respiratory distress. A wake service was held at the Dominican Sisters’ Motherhouse in Great Bend on February 3rd and a funeral Mass celebrated the next day. On February 5th a second wake service and the Mass of Christian Burial were celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, and burial was in the Dominican Plot of All Saints Cemetery, Des Plaines, Illinois, on February 6, 1998.

06/04/1998 Gerald Thomas Bertrand Morahan, O.P.

Gerald Thomas Morahan, the youngest of the five children of Michael J. Morahan and Emily M. Logan, was born in Denver, Colorado, on September 15, 1926. His early education was at St. Dominic Grammar School and then at St. Joseph High School, both in Denver. He then attended Loras College for a year before entering the Dominican novitiate at River Forest, Illinois, in September of 1945, where he received the religious name of Bertrand.

On September 20, 1946, he made his first profession at St. Thomas Aquinas Priory, River Forest, Illinois, and remained there for his philosophical studies (1946-49), obtaining a Bachelor of Philosophy degree from the Pontifical Faculty of Philosophy. On September 20, 1949, he made his solemn profession of vows and began theological studies. In September of 1951 he was among the group of theological students who moved to Dubuque, Iowa, to open the Province’s new house of studies for theology. He was ordained a priest on May 22, 1952, at St. Rose of Lima Priory, Dubuque, Iowa, and completed his theological studies in 1953.

Father Morahan spent his entire priestly ministry in parishes of the Province. His first assignment was as an associate pastor in the home missions at St. Margaret Parish, Boyce, Louisiana (1953-56). In 1956 he was assigned as an associate at St. Vincent Ferrer Parish, River Forest, Illinois, and then as an associate at Holy Name Parish, Kansas City, Missouri (1958-70). During his twelve years at Holy Name Parish in addition to his work on the parish staff he was Director of the Shrine of Our Lady of the Rosary of Fatima where he regularly broadcast the recitation of the Rosary over a local radio station. In conjunction with his Shrine work he served the Province first as Director of the Confraternity of the
Most Holy Rosary and then as Provincial Director of all Dominican Confraternities. It was also during this period of ministry that he taught for a time on the faculty of Lillis High School and was a regional promoter of vocations for the Province.

In 1970 he was elected Prior of St. Vincent Ferrer Priory, River Forest, Illinois, a position which he held for six years, and at the same time served as an associate pastor at the parish. Following his service as Prior of the community, he continued on there as an associate pastor and in 1983 was asked to join two other Dominicans to begin ministry at a new parish, St. Gertrude's, in St. Clair Shores, Michigan. He served there as an associate pastor until his death.

As early as 1981 Father Morahan was diagnosed with severe heart disease, yet he continued in parish ministry. In May 1998, his doctors decided that another heart surgery was warranted; he entered the hospital for the surgery but did not recover and died on June 4, 1998. A wake and funeral liturgy were celebrated at St. Gertrude Parish, St. Clair Shores, Michigan, his body was then taken to Denver, Colorado, where on June 9, 1998, a funeral liturgy was celebrated at Immaculate Heart of Mary Church followed by burial in the Dominican plot at Mt. Olivet Cemetery, Denver, Colorado.

07/05/1998 Robert Louis Ceslaus Prazan, O. P.


He was given the religious name, Ceslaus, and made first profession at Winona on August 31, 1957. He was then assigned to St. Thomas Aquinas Priory (Dominican House of Studies), River Forest, Illinois, for philosophical studies (1957-60), earning a bachelor’s in philosophy degree. After profession of solemn vows on August 31, 1960, he went to Dubuque, Iowa, for theological studies at Aquinas Institute, School of Theology (1960-64). There on April 15, 1963, Bishop George J. Biskup ordained him a priest in the chapel of St. Rose of Lima Priory.

After completion of basic studies Father Prazan was assigned to the foreign missions in Nigeria, West Africa, where he was to spend the next twenty-two years of his priestly ministry. After a brief stay in Gusau, Zamfara State, he was assigned as an assistant pastor at St. Dominic Parish, Yelwa, Northern Nigeria, where he spent the next nine years (1965-74) engaged in pre-evangelization work among the Dukkawa people. In the book The Dukkawa of Northwest Nigeria he tells the story of these people. Then for three years (1974-77) he served as assistant pastor at St. Vincent Ferrer Parish, Malumfashi, Northern Nigeria, among the Maguzawa, an ancient Hausa-speaking people. In 1977 he began the third phase of his missionary work which was to continue until his return to the United
States in November 1986. During this time, he was stationed at Our Lady of Fatima Parish, Gusau, Zamfara State, and devoted his efforts to full-time preaching and writing in Hausa. To help eradicate illiteracy he produced a very popular aid for teaching Hausa-speakers to read - "Karatu: "Rashin sani ya fi dare duhu". For English-speakers learning the Hausa language he wrote Hausa Hints. Among his other writings were two small booklets on the miracles of Jesus and a booklet on the rosary. In addition to the written word he extended his preaching by producing tapes.

In November 1986, two years after Nigeria had become an independent Province, Father "Ces" returned to the United States, and spent some months in reorienting himself to his native country. He spent six months in campus ministry at South Dakota State University, Brookings, South Dakota, and then explored preaching team ministry in McAllen, Texas. While providing temporary supply help at Our Lady of Pompeii Parish, Tickfaw, Louisiana, Father Prazan found the second love of his priestly ministry. From March 1988, until his death he served the people of this parish.

In early summer of 1997 "Ces" was diagnosed as having a malignant inoperable tumor in his chest. Chemotherapy and radiation treatments followed. After a brief remission, the cancer began to spread and, in spite of additional chemotherapy treatments, it continued to ravage his body, but not his spirit. He continued his pastoral work at Our Lady of Pompeii parish as long as he was able. His conditioned worsened and on the afternoon of July 5, 1998, because of severe difficulty in breathing, he was rushed to the hospital in Hammond, Louisiana. Efforts to revive him were futile. His funeral Mass was celebrated at his beloved parish on July 8, 1998, with burial in the Dominican plot at Rosaryville, Louisiana.

08/10/1998 Bruno Hyacinth Kowalkowski, O.P.

Bruno Stanley Kowalkowski was the eldest of the five children of Bruno Kowalkowski and Rose Therese Chytla. Born in the Pilsen area of Chicago on August 16, 1929, he attended St. Pius V and Notre Dame grammar schools and Crane Technical High School. At the age of eighteen years he assumed a parental role in the home when his father left home. As his mother worked nights, he worked at a Chicago printing company turning over his paychecks to the family. Because of his athletic skill he was for a time at the Chicago White Sox training camp.

On August 30, 1957, he fulfilled a long-standing desire and entered the Dominican novitiate at St. Peter Martyr Priory, Winona, Minnesota, where he received the religious name of Hyacinth. A year later he professed his first vows there on August 31, 1958, and was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, to pursue his philosophical studies, earning a Bachelor of Arts degree. He made his final profession on August 31, 1961, and was assigned to St. Rose of Lima Priory, Dubuque, Iowa, where he spent the next four years studying theology. Bishop George Biskup, auxiliary of Dubuque, ordained him a priest on April 18, 1964.
In September 1966, Father Kowalkowski began his first assignment as a priest at St. Margaret Parish, Boyce, Louisiana. A year later he was assigned to the foreign missions in the Vicariate of Nigeria, West Africa, which was to be the scene of his priestly ministry for the next fifteen years. For a short time he served as an associate pastor at St. Dominic Parish, Yaba, Lagos, but was then assigned to St. Vincent Ferrer Parish, Malumfashi, Northern Nigeria (1966-74). For the next three years he served as associate pastor of St. Dominic Parish, Yelwa, Northern Nigeria, and in 1978 was named administrator of Holy Family Cathedral, Sokoto, Nigeria, a position which he filled until his return to the United States in early 1981.

After completing a course at the Institute for Clergy Education, University of Notre Dame, Notre Dame, Indiana, and a Clinical Pastoral Education program at Alexian Brothers Medical Center, Elk Grove Village, Illinois, he began what was to be nine years of ministry as a hospital chaplain, first at Alexian Brothers Medical Center (1982), then at Hines VA Hospital, Maywood, Illinois (1983-89), and finally at St Luke's Hospital and VA Hospital, Fargo, North Dakota (1989-91). In 1991 he took up full-time preaching ministry while residing at Holy Rosary Priory, Minneapolis, Minnesota, and continued until 1994 when he was assigned to St. Pius V Priory, Chicago, Illinois. There he served the community as business manager until his death. During this time he also did occasional hospital ministry at Hines VA Hospital, Maywood, Illinois, and at St. Anthony Hospital, Chicago, Illinois.

Although diagnosed with prostate cancer, Father Kowalkowski continued to serve the St. Pius community. In the spring of 1998, it was confirmed that the cancer had spread to the bone. The cancer became increasingly aggressive and in June he moved to the Juan Macias Care Center, River Forest, Illinois. His condition continued to worsen throughout the summer and on August 10, 1998, surrounded by his family and his Dominican brothers, he died as the Friars sang the Salve Regina. The Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on August 13, 1998, and he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

Robert George Pieper was born on October 23, 1927, in Chicago, Illinois, the youngest of the two sons of Raymond A. Pieper and Helen M. Kohnke. He attended St. Peter Canisius Grammar School and St. Ignatius High School, both in Chicago. Upon graduation from high school he began his college education at St. John’s University, Collegeville, Minnesota.

On June 24, 1947 he entered the Dominican novitiate at St. Thomas Aquinas Priory, River Forest, Illinois, and was given the religious name Ferrer. There he made his first profession on June 25, 1948 and began his philosophical studies at the Pontifical Faculty of Philosophy, River Forest, Illinois, where he completed his college education and obtained a master’s degree in philosophy. After making his final vows on
June 25, 1951, he was transferred to St. Rose of Lima Priory, Dubuque, Iowa, where he began his theological studies and where he was ordained a priest on May 27, 1954.

Father Pieper began his first assignment in the fall of 1955 as an associate pastor at St. Dominic’s Parish, New Orleans, Louisiana. A year later he joined the faculty of Fenwick High School, Oak Park, Illinois, the first of his four different assignments to this ministry. He taught in the history and theology departments and during this time obtained a master’s degree in American history from DePaul University, Chicago. In 1962 he was again assigned to St. Dominic’s Parish, New Orleans, this time for four years. In 1966 he was recalled to Fenwick High School to assume the position of Dean of Students, a ministry which he fulfilled until 1971. At that time, he was appointed pastor of St. Helena Parish, Amite, Louisiana, where he served for six years. After completing a term as pastor, he was once again assigned to Fenwick High School and taught in the theology department until 1984.

At that time the declining health of his mother required his personal attention and until her death in 1988 he provided daily care for his mother. During this time he assisted in parishes in the western suburbs of Chicago. Upon the death of his mother he returned to Fenwick High School for the fourth time, providing assistance to the Dean of Students and managing the bookstore (1988-1990). During the spring semester of 1991 Father Pieper took a sabbatical at the Vatican II Institute, Menlo Park, California.

In the fall of 1991 after his sabbatical, Father Pieper began what was to be his last ministry, that of chaplain to the Little Sisters of the Poor in Palatine, Illinois, and to the residents of St. Joseph’s Home which was run by the Little Sisters. He also taught in the formation program for their young Sisters. In late spring of 1997, it was discovered that he had cancer of the stomach and he underwent surgery followed by a program of chemotherapy. The cancer went into remission, however, in early August of 1998 it was determined that the cancer was once again active. In mid-August he entered the Alexian Brothers Hospital in Elk Grove Village, Illinois, and died there unexpectedly on August 19, 1998.

On August 21st a Mass was celebrated for the Little Sisters and the residents of St. Joseph’s Home, Palatine, Illinois, and on August 22nd the Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, with burial being in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

08/30/1998 David John Staszak, O.P.

John Vincent Staszak was born on December 14, 1925, in Cudahy, Wisconsin, the third youngest of the fourteen children of John Vincent Staszak and Anna Stowkowski. Soon thereafter the family located in Pulaski, Wisconsin, where he attended St. Mary’s Parochial School and Pulaski High School. Following his graduation from high school he saw military service in the U.S. Navy (1944-1946), serving on a minesweeper in the Sea of Japan. Upon his return to civilian life he entered college, spending a year at the University of Wisconsin (Green Bay) and
then transferring to Marquette University in Milwaukee.

On September 12, 1948, he entered the novitiate of the Dominicans, Province of St. Albert the Great, at St. Thomas Aquinas Priory, River Forest, Illinois. He completed his novitiate year at St. Peter Martyr Priory, Winona, Minnesota, and made his first profession of vows there on September 29, 1949. He was then sent to the Dominican House of Studies, River Forest, Illinois, where he did his philosophical studies (1949-52). Theological studies followed at the Dominican House of Studies, Dubuque, Iowa, and he was ordained there on May 19, 1955, by Bishop Loras T. Lane, auxiliary of the Archdiocese of Dubuque.

In 1956 Father Staszak was given his first assignment as associate pastor of St. Pius V Parish, Chicago, Illinois, which was to become the scene of his priestly ministry for most of his life. At the time his ability to speak Polish was a great asset to the parish staff. As Spanish speaking parishioners moved into the area "Father David", as he was known to all in the neighborhood, learned Spanish. His ministry in the Pilsen area of Chicago was interrupted by a six-year term as pastor of Holy Rosary Parish, Minneapolis, Minnesota (1972-78). There his compassion for the poor, especially for Native Americans, became widely recognized. During this time he served as treasurer of the Priests' Senate of the Archdiocese of St. Paul and Minneapolis. In 1979 he returned to St. Pius V Parish as associate pastor.

Recognizing the need for a shelter for the homeless, in 1981 he founded the San Jose Obrero Mission for men and continued as its Director until August of 1997. In 1987 he left the staff of St. Pius V Parish to devote himself full-time to the work of the Mission. He became involved in the Pilsen -Little Village Habitat for Humanity and for a time served as its chairman. Also in 1987 he founded the San Jose Obrero Family Mission, a shelter for women and children. His work for the poor and needy in the Pilsen area became known throughout the Chicago area and among his many awards on May 9, 1997, he received the Pride of Pilsen Award from the Pilsen Chamber of Commerce. In the summer of 1997, more than forty years after he began his priestly ministry at St. Pius V Parish, Father David turned the direction of the two Missions over to others and in the spring of 1998 joined a fellow Dominican in Watertown, Wisconsin, where he looked forward to green trees and fishing which he loved. Even there the Spanish-speaking of the area sought him out.

On Sunday, August 30, 1998, he complained of chest pains and was taken to the hospital in Watertown. Tests showed he had suffered a heart attack and on the next day, when his condition worsened, he was rushed to the hospital at Waukesha, Wisconsin. Efforts to revive him were futile. On September 4, 1998, the Mass of Christian Burial was celebrated at his beloved St. Pius V Church in the heart of the Pilsen area. Following the Mass, he was buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.
Justin Freeman Shapiro, the eldest of the two children of Isadore Shapiro and Nell F. Freeman, was born in New York City on October 4, 1918. His early grammar school education was in the public schools of New York City, after which he spent two years at the Kohut School, Harrison, New York, and then three years at Phillips Academy, Andover, Massachusetts, graduating in 1936. His parents divorced while he was still young, and he later legally adopted his mother's maiden name. Following high school, he attended Yale University, New Haven, Connecticut (1936-39). In October 1940 he began service to his country in the United States Army and obtained a physical discharge in December 1941.

Following his return to civilian life he began a career as a financial and real estate reporter for the Cincinnati Enquirer. It was during this time that he became acquainted with the Dominicans and was received into the Roman Catholic Church October 3, 1942 at St. Robert Bellarmine Church, Cincinnati, Ohio, taking the baptismal name Justin Ignatius. Feeling a call to religious life and the priesthood he entered the Dominican novitiate at St. Thomas Aquinas Priory, River Forest, Illinois, in June 1945 and was given the religious name Hilary. On June 25, 1946 he made his first profession there and commenced his philosophical studies at the Pontifical Faculty of Philosophy, River Forest, Illinois. Upon making his solemn profession on June 25, 1949, he was transferred to St. Rose of Lima Priory, Dubuque, Iowa to pursue theological studies. In the course of his studies he obtained the Licentiate and Doctorate in Philosophy from the Pontifical Faculty and the S.T.Lr. from the Dominican Studium in Dubuque. On May 22, 1952, he was ordained a priest at St. Rose of Lima Priory, Dubuque, Iowa.

Father Freeman had only two assignments during his entire priestly ministry. After finishing his theological studies his first assignment was to the faculty of Fenwick High School, Oak Park, Illinois (1953-57) and then to the faculty of the College of St. Catherine, St. Paul, Minnesota, where he taught philosophy until his retirement in 1989. After his retirement from college teaching, he continued to reside at Holy Rosary Priory, Minneapolis, Minnesota, until that priory was closed in September 1995, at which time he moved to St. Thomas Aquinas Priory, River Forest, Illinois.

During his last years his health began to decline, and he was diagnosed with cancer. He continued to reside at the assisted living center at St. Thomas Aquinas Priory until July 1998, when his deteriorating physical condition made it necessary to transfer him to Resurrection Life Center, Chicago, Illinois, where he died on November 3, 1998. The funeral liturgy was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on November 5, 1998, with burial following in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

Dominick Francis McGreal, the son of Dominick McGreal and Catherine Kelly, was born at Westport, County Mayo, Ireland, on June 10, 1920. In 1930 at the age of ten he immigrated with his family to the United States and settled in North Cambridge, Massachusetts. He attended St. John’s Grammar School in North Cambridge and the Boys Vocational School, East Cambridge, Massachusetts, where he was trained in bookbinding and printing.

He began his postulancy as a cooperator brother in the Order in July 1941, at St. Thomas Aquinas Priory, River Forest, Illinois, and was given the religious name, Michael. In due course he began his novitiate there on January 2, 1942, made his first profession of vows on January 3, 1943, and renewed his temporary profession there on January 3, 1946. During this time he served the community in various tasks, usually working in the kitchen. In 1947 he was assigned to St. Dominic Priory, Oak Park, Illinois, where he made his solemn profession on January 3, 1949.

Throughout his active ministerial life he served various communities of the Province: St. Thomas Aquinas Priory, River Forest, Illinois (1941-47); St. Dominic Priory, Oak Park, Illinois (1947-54); St. Peter Martyr Priory, Winona, Minnesota (1954-56); Holy Rosary Priory, Minneapolis, Minnesota (1956-58); and St. Peter Martyr Priory, Winona, Minnesota, for a second time (1958-69).

When St. Peter Martyr Priory, Winona, Minnesota, was closed in 1969, Michael was assigned to limited service in the Province and resided in several different care facilities, the last ten years of his life being spent at Our Lady of Guadalupe Center, Cherry Valley, California. On the evening of November 21, 1998, Michael complained of indigestion and retired to his room. When he did not appear later, members of the community investigated and found him dead of an apparent heart attack. A memorial Mass was celebrated at the Center on November 24th and a wake and funeral Mass was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on November 25, 1998. Burial followed in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

02/26/1999  Thomas Cajetan Donlan, O.P.

Thomas Joseph Donlan, was born on September 15, 1917, in Chicago, Illinois, the eldest of the two children of Anne Marie (Sheehan) and Thomas Joseph Donlan. He grew up in Oak Park, Illinois, and attended St. Catherine of Siena Grammar School and Fenwick High School. Upon graduation from high school he spent two years at Providence College, Providence, Rhode Island, before deciding to enter the Dominican novitiate of the Province of St. Joseph.

In August of 1937 he began his novitiate at St. Rose of Lima Priory, Springfield,
Kentucky, where he received the religious name of Cajetan. He made his first profession there on August 16, 1938, and was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, to begin his philosophical studies. When the new province of St. Albert the Great was formed in December 1939, he chose to be affiliated with it. Father Donlan made his final profession at St. Thomas Aquinas Priory on August 16, 1941, and was ordained there on June 8, 1944, completed his theological studies in 1945 and was awarded the S.T.Lr. degree.

From 1945 through 1952 he was assigned to Fenwick High School, Oak Park, Illinois, where he served as chair of the Department of Religion. For two years (1946-48) he interrupted his teaching to pursue graduate studies at the Pontifical Faculty, Dominican House of Studies, Washington, D. C., and obtained the doctorate in theology in 1952. For one year he taught theology at Marycrest College, Davenport, Iowa, and then joined the Dominican faculty at St. Rose of Lima Priory, Dubuque, Iowa, where he was professor of moral theology (1953-57) and professor of homiletics (1954-60). During 1963-64 Father Donlan was a Fulbright Research Scholar in Theology at the Institute Catholique de Paris, an experience which established lasting ties with France and the French Dominicans. He was one of the founders of The Priory Press, serving as vice-president (1953-60) and then as president (1960-65). When The Priory Press moved to Chicago in 1964, Father Donlan moved with it, and helped to establish St. Louis Bertrand House which served as a publications house for the Province.

In 1969 Father Donlan began a nearly fifteen-year period in which he served the Church nationally and internationally in various capacities. He assisted the United States Catholic Conference as Director of Research and Development in Religious Education (1969-72) in Washington, D.C.; was editor of the Catholic Digest (1972-75) in Minneapolis, Minnesota; served as Rome Correspondent for the National Catholic News Service (1975-77) in Rome, Italy; and returned to the United States to serve as Officer for Public Education, Catholic Relief Services (1977-83) in New York City. From 1983 until early 1997 he resided first at St. Stephen Parish (1977-89) and the at St. Agnes Parish (1989-97) in New York. During this time he was the Sole U. S. Agent for the French Dominican publishing house, Les Editions du Cerf; assisted Father Patrick Peton, C.S.C., with the Family Rosary Crusade (1983-84) and served as chaplain to the Catholic Actors Guild of America (1985-96). At the age of 80 he began limited service and took up residence at St. Vincent Ferrer Priory, River Forest, Illinois.

In addition to these ministries Father Donlan served the Province of St. Albert the Great as Provincial Director of Education (1964-66) and as a member of the Provincial Council (1969-73). For two years (1967-69) he was chair of special commission appointed by the Master of the Order for the Publication of Books in the Order of Preachers. He was a member of the College Theology Society which he served as vice president (1955-56), president (1956-68) and director (1958-60). In 1986 he was elected to the Fenwick High School Hall of Fame.

Father Donlan was stopping in Paris after having spent some time with his nephew in Rome when he was unexpectedly taken sick early on the morning of February 26, 1999.
Having suffered an apparent heart attack, he soon slipped into a coma and died later that morning at the American Hospital of Neuilly-sur-Seine, near Paris, without regaining consciousness. A memorial funeral liturgy was celebrated on March 3rd at St. Vincent Ferrer Church, River Forest, Illinois, and on March 20, 1999, his remains were interred with a private ceremony in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

05/19/1999 Victor Samuel LaMotte, O.P.

Samuel Joseph LaMotte, the son of Samuel LaMotte and Dolores Andres, was born in Providence, Rhode Island, on July 12, 1927. He was orphaned as a very young child and grew up in several different foster homes in Providence. His early education was at St. Raymond Grammar School and LaSalle Academy, although for financial reasons he found it necessary to interrupt his high school education and become a mill worker for a time. He completed his high school education at the Seminary of Our Lady of Holy Cross, North Easton, Massachusetts, and upon graduation joined the United States Army, serving with the occupation forces in Japan (1946-1947).

After his discharge from the Army in December 1947, he took advantage of the G.I. Bill and attended Providence College for a year. Believing he had a call to the priesthood he applied to the Province of St. Albert the Great and was sent to St. Mary’s College, Winona, Minnesota, to prepare for entrance into the novitiate. In August 1950, he entered the novitiate at St. Peter Martyr Priory, Winona, was given the religious name Victor, and made his first profession there on September 5, 1951. For three years he pursued philosophical studies at the Pontifical Faculty of Philosophy (Dominican House of Studies), River Forest, IL, making his solemn profession there on September 5, 1954. Victor began his theological studies at the College of St. Rose of Lima, Dubuque, Iowa (1954-55), and completed them at the College of St. Albert the Great, Oakland, California (1955-58). On June 16, 1956 Archbishop Guilfoyle ordained him a priest at St. Mary’s Cathedral, San Francisco.

Father LaMotte’s life ministry was teaching. He was first assigned to St. Albert the Great Rectory, Minneapolis, Minnesota (1958-61), where he taught medical ethics at St. Mary’s Hospital and conducted classes for the novices of the Sisters of St. Joseph. For a year he was chaplain and professor of philosophy and theology for the Dominican Sisters at Rosaryville, Louisiana (1961-62). In 1962 he moved to St. Dominic Priory, Oak Park, Illinois, and taught at DePaul University, Chicago, Illinois (1962-64). He began doctoral studies in 1964 at the Pontifical Faculty, River Forest, Illinois, during which time he also served as chaplain to Trinity Convent. During 1967-68, he continued his studies at Wycliffe Hall, Oxford University, England, and at the Goethe Institute, Am Spitalbach, West Germany. In 1968 he was awarded the degree Doctor of Philosophy.

He returned to the United States to teach at Aquinas Institute, School of Philosophy, River Forest, Illinois (1968-70), and then moved on to Loyola University of Chicago (1969-74). Father LaMotte returned to his college alma mater, St. Mary’s in Winona, Minnesota, as
Professor of Religious Studies and campus minister in 1974. In 1977 he was appointed Professor of Religious Studies at Lewis University, Lockport, Illinois, where he remained for eighteen years until his retirement in 1995. There he was known as an excellent teacher and a compassionate campus minister. Always ready to be of service to his brothers, Father LaMotte took a leave of absence from Lewis University (1981-84) to teach philosophy to the Dominican student brothers at Aquinas Institute, St. Louis, Missouri.

In addition to his teaching Father LaMotte was equally known for his over thirty years of labor as editor, contributor and finally publisher of Listening: Journal of Religion and Culture. Under his leadership it became a highly respected journal in the academic community. His wide interests led him to be corresponding secretary for the Albertus Magnus Lyceum (1964-67), an associate of the Center for Studies in Religious Education (1969-71), Director of TRS Consultants (1978-92), and Director of the Institute of Spirituality (1978-88).

Always plagued by ill health, in 1995 Father LaMotte retired from teaching and was assigned to limited service, although he remained active in promoting and seeking support for Listening. He was diagnosed with prostate cancer which in spite of treatment spread to the bone and other parts of his body. He died at Loyola Hospital, Melrose Park, Illinois, on May 19, 1999. His funeral Mass was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on May 22, 1999, and he was buried in the Dominican plot at All Saints, Cemetery, Des Plaines, Illinois.

08/28/1999 Joseph Clement Della Penta, O.P.

Joseph John Della Penta was born on December 15, 1910, in Buffalo, New York, being the sixth of seven children of Marco Onofrio Della Penta and Luisa Picciano. His early education was in a public grammar school of the City of Buffalo and later in St. Lucy Grammar School, his home parish. After attending Hutchinson Central High School in Buffalo, he spent two years at Providence College, Providence, Rhode Island (1926-28).

In August of 1928 he entered the novitiate of the Province of St. Joseph at Springfield, Kentucky, and was given the religious name Clement. Having made his first profession there on August 16, 1929, he was sent to the Dominican House of Studies, River Forest, Illinois, for his philosophical studies. In the summer of 1932 he was sent to St. Joseph Priory, Somerset, Ohio, for his first year of theological studies and made his solemn profession there on August 16, 1932. A year later he was assigned to the Dominican House of Studies, Washington, D.C., for the remainder of his theological studies, earning the degree Lector of Sacred Theology. Concurrently with his theological studies he studied at the Catholic University of America and earned a Master of Arts degree in philosophy. He was ordained a priest at St. Dominic's Church, Washington, D.C., on June 13, 1935.

In 1936 for Father Della Penta's first assignment he was sent on loan to the Province of
the Most Holy Name to serve as professor of philosophy and sacred eloquence at the College of St. Albert the Great, Oakland, California. For most of his life teaching was to be his ministry. After two years in California he was sent to Siena Heights College, Adrian, Michigan, as a professor of philosophy and theology (1938-40). For the next two years he pursued graduate studies at the Catholic University of America, earning a doctor’s degree in philosophy in 1942. Upon completion of his graduate studies Father Della Penta returned to St. Joseph Priory, Somerset, Ohio, to teach theology in the same priory where he had begun his own theological studies. In 1945 he was transferred to St. Rose Priory, Springfield, Kentucky, where he served as instructor in Latin and sacred music for the novices of St. Joseph’s Province. In 1948 he was assigned to Independence, Louisiana, in the Province of St. Albert the Great where he assisted his brother, Father Daniel Mark Della Penta, O.P., who was pastor of Mater Dolorosa Parish. In 1950 Father Edward Hughes, O.P., Prior Provincial of the Province of St. Albert the Great, asked Father Della Penta to come north to Chicago and teach at De Paul University. Thus began a teaching career at De Paul University which was to continue until his retirement in 1981, thirty-one years of teaching philosophy, theology and courses on Dante’s Divine Comedy, a particular love of his life. In 1977 Father Della Penta formally petitioned for transfer to the Province of St. Albert the Great in which he had labored for nearly thirty years and the Master of the Order granted his transfiliation.

During his years as a college teacher Father Joe pursued other personal interests, playing banjo, mandolin, guitar, bass and mandala in several bands, including the Zither Club of Chicago. For 44 years he was a member and chaplain of the Columbian Club of Chicago and was chaplain of the Sheridan-Carroll Council #537 of the Knights of Columbus, being the cook for many of their spaghetti fund-raising dinners. From 1981 when he retired from De Paul University until his death, he was assigned to limited service in the Province, although he was far from idle. He returned to Louisiana and resided in Tickfaw, where he assisted local clergy as a supply priest, taught children in the area to play stringed instruments, played in bands, and offered lectures on the work of his beloved Dante. In 1998 he became chaplain of Our Lady of Pompeii Council #11060 of the Knights of Columbus at Tickfaw.

Late in August 1999, he suffered a fall from which he did not recover. His health rapidly declined, and he died on August 28, 1999, at the age of 88 years. Funeral services were held at Our Lady of Pompeii Parish, Tickfaw, Louisiana, on August 31st with burial in the Dominican Friars Plot at Rosaryville, Louisiana. On September 2, 1999, a memorial Mass was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, for his many Chicago friends.
Paul Welton Ryan, the youngest of the six children of Dr. Mark E. Ryan and Isabel M. Perry, was born in St. Paul, Minnesota, on April 24, 1931. His primary education was at Nativity School, St. Paul, his home parish. After completing his secondary education at Cretin High School, St. Paul (1945-49), he attended Loras College in Dubuque, Iowa (1949-51). Already in high school he had the desire to be a priest and a member of the Order of Preachers.

He entered the Dominican novitiate at St. Peter Martyr Priory, Winona, Minnesota, in August 1951, where he was given the religious name of Ferrer, and where on August 31, 1952, he made his first profession of vows. He pursued philosophical studies at the Dominican House of Studies, River Forest, Illinois (1952-55), and made his profession of solemn vows there on August 31, 1955. Because of the number of Dominican students in the Province at that time he was sent to the College of St. Albert, Oakland, California, for his first year of theology, and then returned to the Midwest to complete his years of theology at the College of St. Rose of Lima, Dubuque, Iowa (1956-59). He was ordained a priest there on May 24, 1958.

His first assignment was to Fenwick High School, Oak Park, Illinois where for ten years he taught Latin, English and religion, and served as moderator of the yearbook and of the Black friars Guild, where his love for theater and music found an outlet. In 1969 he was sent to Albuquerque, New Mexico, as an associate pastor at the Aquinas Newman Center, the first of several campus ministry assignments. The following year he returned to his native St. Paul where for two years he taught religion and English on the faculty of St. Thomas Academy. From 1972 until 1974 he was assistant chaplain at Methodist Hospital, Minneapolis, Minnesota, and an associate pastor at Most Holy Trinity Parish, St. Louis Park, Minnesota. In January 1978 Father Ryan moved to New Orleans, to serve as assistant chaplain at East Jefferson General Hospital, Metairie, Louisiana. The following fall he moved to Hammond, Louisiana, where he became director of campus ministry at Southeastern Louisiana University. He continued in campus ministry at the University of Iowa, Iowa City, Iowa (1979-82) and at North Dakota State University, Fargo, North Dakota (1982-83). In 1983 he returned to his native Minnesota where he served in a number of parishes: St. John the Baptist, New Brighton (1983-88, 1989-92); St. Albert the Great, Minneapolis (1988-89); St. Andrew, Elk River (1992); and St. Mary, Breckenridge (1993). From 1993-98 he served in the Diocese of St. Cloud, Minnesota, as pastor of two parishes - Sacred Heart, Dent and St. Lawrence, Rush Lake (1993-96), and as parochial vicar at St. Mary Parish, Melrose (1997-98). In 1998 he returned to the Twin Cities and served for a time as parochial vicar at Immaculate Conception Parish, Columbia Heights, Minnesota.

In 1999 Father Ryan began what was to be his last assignment at St. Therese Southwest, a home for the elderly in Hopkins, Minnesota, where he continued to serve until his death. On the morning of October 23, 1999, he was involved in an automobile accident and was taken to Methodist Hospital in St. Louis Park, Minnesota. At the hospital while experiencing an asthmatic attack he suffered a heart attack and multiple strokes and lapsed into
unconsciousness. He remained in this condition until his death late on October 29, 1999. The funeral liturgy was celebrated on November 3, 1999, at St. Albert the Great Church, Minneapolis, Minnesota, and burial was in the Dominican Plot at St. Mary's Cemetery, Minneapolis.

02/05/2000 Richard Simon Trutter, O.P.

Richard Eugene Trutter was born in Springfield, Illinois, on April 23, 1929, the second of three sons of Edward Lawrence Trutter and Eda Louise Bergschneider. He attended Blessed Sacrament Grade School, Cathedral Boys' High School and Springfield Junior College - all in Springfield, Illinois. After attending Loras College in Dubuque, Iowa (1948-49), he was received into the novitiate at St. Peter Martyr Priory, Winona, Minnesota, by the Master of the Order, Emmanuel Suarez, on September 29, 1949, and was given the religious name Simon.

On September 30, 1950, he made his first profession of vows at St. Peter Martyr Priory and was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, where he pursued his philosophical studies (1950-53). He made his solemn profession there on September 30, 1953, and was assigned to St. Rose of Lima Priory, Dubuque, Iowa, for his theological studies (1953-57). There on May 25, 1957 he was ordained a priest by Archbishop Edward Hoban of Cleveland, Ohio. His first Mass of Thanksgiving was celebrated at Blessed Sacrament Church, Springfield, Illinois.

Father Trutter's first assignment in ministry was as associate pastor at St. Vincent Ferrer Parish, River Forest, Illinois (1957-64). He served as associate pastor in several other parishes: St. Pius V Parish, Chicago, Illinois (1964-65); Nativity Parish, Campti, Louisiana (1965-66); and St. Anthony of Padua Parish, New Orleans, Louisiana (1966-69). In 1969 he was appointed pastor of St. Hyacinth Parish, Amarillo, Texas, where he served until 1971. After spending a year in sabbatical studies at Aquinas Institute of Theology, Dubuque, Iowa, he began the first of two campus ministry assignments: Northern Arizona University, Flagstaff, Arizona (1972-74) and three colleges in Colorado Springs, Colorado (1974-77). In 1977 he returned to parish ministry at St. Rose Church, Rushville, Illinois, which enabled him to care for his aging mother. After serving the parish for twelve years, he entered the Clinical Pastoral Education Program at Alexian Brothers Medical Center, Elk Grove Village, Illinois (1989-90) in preparation for his final major area of ministry, hospital chaplaincy. He served at St. John Hospital, Springfield, Illinois (1990-92), and finally at St. Vincent Hospital, Taylorville, Illinois (1992-99).

In August 1999 Father Trutter was diagnosed with terminal cancer and given only a few months to live. He prepared himself for death, but as he was experiencing no pain from the cancer and felt well, he returned to part-time hospital ministry at St. Vincent Hospital. In December of 1999 it was determined that the cancer had spread, and he gradually grew weaker. Supported by a hospice program, he was able to remain in the chaplain's quarters until his weakness required his transfer to St. Vincent Hospital proper at the end of
January. There he died in the early morning hours of February 5, 2000. A wake and Funeral Mass were held at St. Mary’s Church, Taylorville, Illinois, on February 8th and on February 9th a second wake and Funeral Mass at St. Vincent Ferrer Priory, River Forest, Illinois, his house of assignment. Burial was on February 10, 2000, in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

03/06/2000 James Matthew Erwin, O.P.

James Lester Erwin was born on December 27, 1915, in Oak Park, Illinois, being the only child of James L. Erwin and Sadiel Griffin. His early education was at St. Lucy Grammar School, Chicago, Illinois, and Fenwick high School, Oak Park, Illinois. He attended Providence College, Providence, Rhode Island (1934-38) where he obtained a bachelor of arts degree in philosophy.

Following his graduation from college he entered the Dominican novitiate at St. Rose of Lima Priory, Springfield, Kentucky, on August 15, 1938, and was given the religious name Matthew. He made his first profession of vows there on August 16, 1939, and was sent to the Dominican House of Studies, River Forest, Illinois, where he pursued his philosophical studies (1939-1942) and then his theological studies (1942-46). He was ordained a priest there by Archbishop William O’Brien on March 23, 1945.

Father Erwin’s first ministry was to teach philosophy at De Paul University which he did for twelve years. In addition to his teaching assignments he pursued graduate studies in philosophy at the Pontifical Faculty, River Forest, Illinois, and obtained a Ph.D. degree in 1952. From 1951 until 1958 he served as the Chair of the Department of Philosophy at De Paul University and was an active member of their chapter of the American Association of University Professors, being Treasurer (1956-58) and Vice President (1957-58).

In August of 1958 he was elected prior of St. Peter Martyr Priory, Winona, Minnesota, the Province’s novitiate house, where he served for six years. In 1962 he accompanied Bishop Edward Fitzgerald of Winona to Vatican Council II as the bishop’s peritus. Upon completion of his term of office Father Erwin moved to Loras College, Dubuque, Iowa, where he taught philosophy and served as rector of Smyth Hall, the residence for the pre-novitiate candidates of the Province. After only one year in this position he was elected prior of St. Dominic Priory, New Orleans, Louisiana, and was appointed pastor of the parish, serving there for six years (1965-71). Father Erwin then elected to take a sabbatical year, dividing his time between the University of Chicago, the Catholic Theological Union, and the Center for Pastoral Ministry, all in Chicago. For a brief time he served as part-time assistant at St. Edmund Parish, Oak Park, Illinois, before moving to Madison, Wisconsin, where he was an assistant pastor at Blessed Sacrament Parish for one year.
In 1973 Father Erwin returned to Oak Park and was resident at St. Edmund Parish where he assisted in the parish and served as a chaplain at West Suburban Hospital and for the Oak Park Police Department. In 1980 he was called to a new ministry as Director of the Shrine of St. Jude Thaddeus at St. Pius V Priory, Chicago. In 1986 he completed his term as director and moved to St. Thomas Aquinas Priory, River Forest, Illinois. He devoted his time to assisting in various ministries in the area, among them being a hospital chaplain and a part-time assistant at St. Vincent Ferrer Parish, River Forest. Over the years Father Erwin has served as spiritual director on numerous pilgrimages all over the world.

In early January 2000, Father Erwin was diagnosed with terminal cancer of the lung and the liver and was given only a few months to live. He elected not to undergo chemotherapy, which might have extended his life for a short time and chose hospice care as he continued to grow weaker. He died on the afternoon of March 6, 2000. A wake was held, and a funeral Mass celebrated at St. Thomas Aquinas Priory on March 9, 2000; burial was in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on March 10.

03/20/2000    John Patrick Mulkeen, O.P.

John Patrick Mulkeen, the youngest of the two children of John P. Mulkeen and Rose A. Coyle, was born in Chicago, Illinois, on April 24, 1940. He attended St. Columbanus and St. Sabina Grammar Schools in Chicago, and St. Leo High School and Calumet High School, also in Chicago.

Upon graduation from high school he entered the Order as a cooperator brother, beginning his postulancy at St. Thomas Aquinas Priory, River Forest, Illinois, in September 1959 and being given the religious name Matthias. His novitiate began there in July 1960, and on July 11, 1961, he made his first profession of vows at the Priory. In September of 1961 he was assigned to St. Rose of Lima Priory, Dubuque, Iowa, where he worked in the laundry, assisted in the kitchen and served as sacristan. In 1964 he renewed his temporary vows and the following year was assigned to St. Vincent Ferrer Priory, River Forest, Illinois, where in addition to his duties in the Priory he taught CCD in the parish. On July 11, 1967, he made his solemn profession at St. Thomas Aquinas Priory, River Forest.

In 1968 Brother John Patrick, as he was now known, moved to St. Dominic Priory, Oak Park, Illinois, and assumed the duties of Assistant Dean of Discipline at Fenwick High School. Three years later he was assigned to the staff of Holy Rosary Parish, Minneapolis, Minnesota. While at Minneapolis he was diagnosed with MS (multiple sclerosis) but continued in his ministry and even began some studies at St. Mary’s School of Nursing. In 1974 he returned to the Chicago area and for a year worked as an orderly at Little Company of Mary Hospital, Evergreen Park, Illinois. In December 1975 doctors advised him that the stress of the job was detrimental to his health and, although he continued to do some work at the hospital, he was assigned to limited service in February 1976 because of his health.
From 1975 until 1997 John Patrick resided at St. Vincent Ferrer Priory and for a time was Coordinator of an MA Support Group in Forest Park, Illinois. The nature of his disease, however, meant that he was subject to periodic attacks during which his coordination became increasingly impaired; between attacks there would be periods of remission. As a result of one of these attacks, it was necessary for him to take up residence at St. Patrick’s Home, Naperville, Illinois, (November 1996 - May 1997). Physical therapy enabled him to return to community and he was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, with residence in the Juan Macias Care Center. His cheerfulness and interest in others in spite of the ravages of MS was an inspiration for all who came to know him.

In early 2000 John Patrick’s condition had reached a point which required hospitalization and after several weeks he was moved to Resurrection Life Center, Chicago, Illinois. Further hospital care became necessary and on March 20, 2000, he died at Resurrection Hospital. A funeral Mass was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on March 27, 2000, and burial was in the Dominican Plot in All Saints Cemetery, Des Plaines, Illinois.

03/30/2000 James Wilfred Regan, O.P.

James Matthew Regan, the fourth of six children of John J. Regan and Nora E. Donovan, was born on December 3, 1911, in Lawrence, Massachusetts. He completed his early education there, attending St. Mary’s Grammar School and Lawrence High School. Upon graduation from high school he attended Providence College, Providence, Rhode Island (1927 - 29).

In August 1929 he entered the Dominican Novitiate at St. Rose of Lima Priory, Springfield, Kentucky, where he was given the religious name Wilfred and where he made his first profession of vows on August 16, 1930. He was then assigned to St. Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies (1930-33) and earned a bachelor’s degree in philosophy. In 1933 he was assigned to St. Joseph Priory, Somerset, Ohio, to begin theological studies and made his solemn profession of vows there on August 16, 1933. After one year he was assigned to the Dominican House of Studies, Washington, D.C., to complete his theological studies (1934-37) and was ordained a priest by Archbishop Amleto Cicognani on June 10, 1936, at St. Dominic Church, Washington, D.C. During this time he also began a master’s degree in religious education at The Catholic University of America which he completed in 1938.

Father Regan’s first ministerial assignment was to Aquinas High School, Columbus, Ohio (1937-38). After a year he was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, and for four years divided his time between three educational institutions: De Paul University, Chicago, Illinois, where he taught philosophy; Rosary College (now Dominican University), River Forest, Illinois, where he taught philosophy and theology; and Fenwick
High School, Oak Park, Illinois, where he was a member of the religion department. In 1942 he began to teach full-time at Fenwick High School and continued in this ministry for twenty-nine years until 1971 when he was assigned to limited service. His many young students generally considered him the best teacher they had ever had. For a time he continued his college teaching during summers at the College of St. Francis, Joliet, Illinois, and at other Catholic colleges.

Father Regan was also a writer. Because of the need for a high school religion text, he joined two other Dominicans to produce the four-volume series *A Primer in Theology*, the first volume of which appeared in 1952, the last volume in 1957. His talents were also put to use in producing the three-volume *College Theology Series* published by *The Priory Press*.

During his years of limited service he assisted his Dominican brothers in several ways: for many years he served as a driver for the community at River Forest; he constantly supplied his fellow friars and others with newspaper clippings which related to their particular ministries and their interests. As he reached his latter eighties, his health began to fail. Shortly before his death he suffered a series of minor strokes which increasingly left him impaired in sight and in his ability to move about. He died at West Suburban Hospital, Oak Park, Illinois on March 30, 2000. A funeral Mass was celebrated on April 3, 2000, at St. Thomas Aquinas Priory, River Forest, Illinois, and burial followed in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

08/06/2000    Dennis Robert Zusy, O.P.

Robert Joseph Zusy, the oldest of the two children of Joseph W. Zusy, Jr., and Ludmilla B. Wuchterl, was born on December 21, 1928, in Milwaukee, Wisconsin. For his early education he attended St. Anne Grammar School and St. John Cathedral High School, both in Milwaukee. Upon graduation from high school he attended Loras College, Dubuque, Iowa, for two years (1946-48) and entered the Dominican Novitiate at St. Thomas Aquinas Priory, River Forest, Illinois, in June of 1948, where he was given the religious name Dennis.

On June 25, 1949, he made his first profession of vows at St. Thomas Aquinas Priory, River Forest, and remained there for his philosophical studies (1949-52), earning the Ph.B. and Ph.L. degrees in philosophy from the Pontifical Faculty of Philosophy. After making his solemn profession of vows there on June 25, 1952, Dennis was transferred to St. Rose of Lima Priory, Dubuque, Iowa, for theological studies, earning the Lectorate in Sacred Theology. On May 19, 1955, he was ordained to the priesthood by Bishop Loras Lane, auxiliary of the Archdiocese of Dubuque.

Father Zusy’s first ministerial assignment was to St. Xavier College, Chicago, Illinois (1956-62), which began a lifetime of teaching. During this time in addition to his teaching he studied biology and chemistry at St. Xavier College and clinical
psychology at Loyola University of Chicago. For the next five years (1962-67) he pursued graduate studies in biology at Northwestern University, Evanston, Illinois, obtaining the M.S. and Ph.D. degrees in biology. Upon completion of his graduate studies he held several teaching positions simultaneously during the next four years: (1967-70) professor of psychology and philosophy of science, Pontifical Faculty of Philosophy, River Forest, Illinois; (1967-71) assistant professor of biology, Rosary College, River Forest; (1967-71) assistant professor of biology, Concordia College, River Forest; and (1969) visiting assistant professor at Northwestern University. During these years he was also a lecturer for the Thomist Association.

In 1971 Father Zusy was assigned to St. Rose of Lima Priory, Dubuque, Iowa, where for the next ten years he served as professor of philosophy and religion at Aquinas Institute as well as associate chaplain and professor of biology at Clarke College. Dennis loved nothing better than taking a group of college biology students on a field trip across the United States. His own continuing study of biology led him to summer programs at Colorado State University (Fort Collins, Colorado), the University of Kansas (Lawrence, Kansas), the Oak Ridge Associated Universities (Oak Ridge, Tennessee), and the Galapagos Islands, Ecuador.

When Aquinas Institute was relocated in St. Louis, Missouri, during the summer of 1981, Father Zusy too moved to St. Louis, maintaining his faculty status and assuming the position of Master of Students for the Dominicans at St. Dominic Priory. In 1985 the newly-elected Provincial, Father Donald Goergen, asked Father Zusy to be his Socius and Vicar Provincial, positions which required his transfer to Chicago where he resided at St. Pius V Priory. He served the Province and the Provincial in these positions for nine years and then continued to serve the Province as the Director of the Society for Vocational Support (1994-97). During this time he also served two terms as Prior of St. Thomas Aquinas Priory, River Forest, Illinois (1990-96). Father Zusy was known for his love of and service to the brethren. He served the intellectual life of the Province through his teaching and his service as Assistant Promoter of Studies (1969-73), Master of Students (1981-85), and Regent of Studies (1994-99). In addition he served on numerous boards, commissions and projects.

His final assignment began in August 1997 when he was elected prior of the novitiate community in Denver, Colorado, a position he held until June 2000. Dennis soon found himself again in the classroom, teaching the novices about the history and Constitutions of the Order and serving as a professor of philosophy at the college seminary of the Archdiocese of Denver. In December of 1999 he was diagnosed with cancer. Various forms of treatment followed, but he continued his teaching. In June 2000 the cancer deteriorated. He was first cared for at the St. Dominic Priory, then at St. Anthony's hospital, and finally at St. John's Hospice in Denver. He entered a very aggressive stage and his condition rapidly deteriorated. He died in the early morning of August 6, 2000, the feast of the Transfiguration of the Lord. The Mass of Christian Burial was celebrated on August 10th at St. Dominic's Church, Denver, with burial in the Dominican plot at Mt. Olivet Cemetery, Wheat Ridge, Colorado.
02/18/2001  Harold Chrysostom Geraets, O.P.

Harold Anthony Geraets, the son of Theodore Geraets and Hildegard Susan Grellinger, was born on October 24, 1925 in Rock Elm Township, Pierce County, Wisconsin. For his grammar school education he attended Tripple Hill Country School, Pierce County, and then Elmwood Public High School, Elmwood, Wisconsin. In the fall of 1943 he began his college education at Michigan College of Mining and Technology, Hougton, Michigan, but in November of that year was called to serve his country in the U.S. Army (1943-46), attaining the rank of Staff Sergeant. After discharge from the army he attended Loras College (1946-49) and after careful discernment of his vocation was received into the Dominican novitiate by the Master of the Order, Father Emmanuel Suarez, at the newly-built Priory of St. Peter Martyr, Winona, Minnesota, where he was given the religious name Chrysostom.

On September 30, 1950, he made his first profession of vows at Winona and was sent to St. Thomas Aquin as Priory, River Forest, Illinois, for his philosophical studies (1950-53), earning the Ph. B. and Ph.L. degrees in philosophy from the Pontifical Faculty of Philosophy. After making his solemn profession of vows there on September 30, 1953, Chrysostom was transferred to St. Rose of Lima Priory, Dubuque, Iowa, for theological studies (1953-57). On May 26, 1956, he was ordained to the priesthood by Archbishop Leo Binz of Dubuque.

Father Geraet's first ministerial assignment was to Dominican College, Racine, Wisconsin (1957-63), where he taught philosophy and theology and served as a chaplain. In 1963 he was assigned as a missionary to the Province's Vicariate of Bolivia, where he served until his death. His interest in ethics and the social teachings of the Church had prepared him for the work of teaching and social analysis in which the Friars of the Vicariate were engaged. After concentrated study of Spanish he arrived in Bolivia in early 1964 and until 1969 was a member of the staff of the Institute Boliviano de Estudio y Accion Sociales (IBEAS), in La Paz, Bolivia, serving as its director of teaching and then as president of the Institute. During this time he was chosen to be Vicar Provincial of the Vicariate for a term (1966-69).

In 1969 Father Geraets moved to Santa Cruz, Bolivia, which was to be the scene of his missionary work for the next thirty years. His commitment to the social teachings of the Church led him to be involved in a variety of ministries: social pastoral work in the Archdiocese of Santa Cruz; Professor of Social Philosophy at the National Seminary of St. Joseph in Cochabamba, Bolivia; moderator of the University Student Center; and a collaborator in the Social Center in Santa Cruz. In time he became associated with the charismatic movement in Santa Cruz and preached the "New Pentecost in Santa Cruz." The Dominican house, known as La Mansion, became the center of a vibrant, faith-filled community and together with Father Daniel Roach became its energetic animator.

As native Bolivians began to join the Order, Father Geraets served as a spiritual director of postulants, as student master, and as a member of the Vicariate's admissions board. He was chosen to be coordinator of the Dominican communities of Santa Cruz (1986-89) and...
for a time also served as a member of the Vicariate Council.

In his latter years Father Geraets suffered from Parkinson’s disease and in 1999 was assigned to limited service, although he continued to minister to the community of La Mansion. During the last year of his life the community lovingly cared for him as his disease gradually took him more and more from them. He died early on the morning of February 18, 2001, and was buried in the Dominican plot at Santa Cruz, Bolivia.

03/27/2000    Timothy Howard Sparks, O.P.

Howard Laurence Sparks was born on December 18, 1905, in Mattoon, Illinois, the youngest of the two sons of James H. Sparks and Mary M. Kolb. He attended St. Joseph Grammar School in Mattoon and then Mattoon Public High School. After graduation from high school he spent two years at Providence College, Providence, Rhode Island (1921-23) and on August 15, 1923, he entered the Dominican Novitiate at St. Joseph Priory, Somerset, Ohio, where he was given the religious name Timothy to which he devoutly added the name of Mary, the Mother of God.

After completing his novitiate year Brother Timothy made his first profession of vows on August 16, 1924, and was sent to St. Rose of Lima Priory, Springfield, Kentucky, to begin his philosophical studies. A year later he was sent to St. Thomas Aquinas Priory, the newly completed House of Studies in River Forest, Illinois, where he finished his philosophical studies and was awarded an A.B. degree. He was then sent to Immaculate Conception Priory, Washington, D.C., for his theological studies (1927-31) where he obtained the Lectorate in Sacred Theology and was ordained a priest by Archbishop Michael Curley on June 16, 1930.

Following his initial studies Father Sparks was sent to the University of St. Thomas Aquinas in Rome ("Angelicum") where he completed his Ph.D. in philosophy. Upon returning to the United States he was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, to teach philosophy and theology (1933 -1946). For a time he served the community as Master of Lay Brothers (1933-37). It was also during this time that he was a Moderator of the General Studium of the Order (1940-46) and, when a Pontifical Faculty of Philosophy was established there in 1943, became one of its administrators (1943-46). On December 17, 1944 the degree of Master of Sacred Theology was conferred upon him by the Order. In addition to his principal ministry Father Sparks found time to teach in the Department of Philosophy, De Paul University, Chicago; conducted a weekly seminar at St. Thomas the Apostle Parish for the students of the University of Chicago; was chaplain to a Third Order Chapter of Dominican Laity; was a lecturer in the Thomist Association (1938-46) which he helped to establish; and became active in the National Liturgical Movement.

In 1946 he was called by the Master of the Order to be the Socius for the North American Provinces in the General Curia of the Order in Rome, a ministry which he faithfully carried
out for nine years. He also returned to his Alma Mater, the University of St. Thomas Aquinas, to teach theology; served as a member of the Commission to Revise the Constitutions of the Order; worked diligently to assist many American congregations of Dominican Sisters and monasteries of Dominican Nuns; and was Secretary General of the General Chapter of Washington, O.C. (1949).

After nine years in the General Curia of the Order Father Timothy returned again to River Forest, Illinois, and taught on the Pontifical Faculty of Philosophy (1955-60). In addition to his teaching he again served as a lecturer for the Thomist Association, taught theology at Rosary College (now Dominican University), was a professor in the summer Institute of Spiritual Theology and became the national chaplain for the Secular Institute Caritas Christi.

In 1960 he was asked to become a chaplain at the Dominican Motherhouse at Sinsinawa, Wisconsin, a ministry which he fulfilled for twenty years. He continued to serve the Province as a member of the Provincial Council (1969-73), as Promoter of Causes and as a member of the Coordinating Committee of the Self-Study of the Province conducted in 1964-65. In 1966 he became Vice-Postulator for the Cause of Father Samuel Mazzuchelli, O.P., and was rewarded in his efforts by seeing Father Samuel declared Venerable.

After twenty years as chaplain at Sinsinawa, Father Sparks once again returned to St. Thomas Aquinas Priory, River Forest, Illinois, where he served as Assistant Provincial Archivist (1980-83) and then As Archivist of the Province (1983-85). He was responsible for having space in the Priory set aside for the Archives and for developing the library there. He continued his research on St. Joseph, a topic which had occupied many hours of personal study and wrote a series of monographs on Dominican theologians and their contribution to Josephology. He became the United States coordinator of the Cause of Blessed Margaret of Castello and was always available to assist those who were promoting the causes of other holy men and women.

As Father Sparks entered upon his nineties, his health which had always been fragile began to decline. For some time he was cared for at the Juan Macias Center at St. Thomas Aquinas Priory, but as his general condition began to require more constant medical care, he was moved to Resurrection Life Center, Chicago, Illinois. In late March 2001, his condition became more acute and he was admitted to Resurrection Hospital, Chicago, where he died late on the afternoon of March 27th. A funeral Mass was celebrated at St. Thomas Aquinas Priory on March 30, 2001, and burial was in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.
Austin Joseph Powell was born on September 21, 1914 in Washington, D.C., being the second of the four sons of Eris and Mary Frances (nee Conroy) Powell. His grammar school years were spent first at home (1st and 2nd grades), then successively at St. Paul's School, Washington, D.C., Cobb School and finally Most Blessed Sacrament School, both in Chevy Chase, D.C. He attended Georgetown Preparatory School, Garret Park, Maryland (1927-1931) and Georgetown University, Washington, D.C. (1931-33), but did not return for his third year because he considered the curriculum too pagan. In September of 1933 he matriculated at the University of Louvain, Belgium, where he studied for six years, earning a bachelor’s and a master’s degree in philosophy, and where he eventually completed his doctoral degree in philosophy (1958). Returning to the United States in 1939, he spent a year at home before obtaining a teaching position at St. Michael's College, Toronto, Canada. However, after a year (1940-41) he left this position because in his judgement it involved teaching only the history of philosophy rather than philosophy. For a year he studied under Dietrich von Hildebrand and Jacques Maritain in New York City and in the fall of 1942, he obtained an assistant professorship in philosophy at Georgetown University where he taught for two years. It was during this time that he discerned a vocation to the Dominican Order.

On September 18, 1944, he entered the Dominican novitiate at St. Thomas Aquinas Priory, River Forest, Illinois, and was given the religious name Ralph. After making his first profession on September 19, 1945, he continued there with his philosophical and theological studies (1945-51), making his solemn profession on September 19, 1948. When St. Rose of Lima Priory was opened in Dubuque, Iowa, he was transferred to the new house of studies to complete his theological studies (1951-52) and was ordained a priest at St. Pius V Church, Chicago, Illinois, on June 1, 1951. He was to earn the Lectorate in Theology in 1954.

Father Powell’s first assignment was as a philosophy professor at De Paul University, Chicago, Illinois (1952-53), then as a professor at Rosary College, River Forest, Illinois (1953-54), and finally as a professor at the Pontifical Faculty of Philosophy (Dominican House of Studies), River Forest, Illinois (1954-58, 1962-69). Teaching in the houses of study of the Order was to be his life’s work. During this time he served as Assistant Master of Students (1952-55) and as a lecturer for the Thomist Association.

His teaching at River Forest was interrupted for a period of four years (1958-62) when he served as Professor Extraordinary at the University of St. Thomas Aquinas ("Angelicum"), Rome, Italy. In 1969 he moved to Dubuque, Iowa, where for ten years he was Professor of Philosophy and Religion at Aquinas Institute and was granted emeritus status in 1979. From 1979 until 1995 he engaged in full-time research and writing while teaching an occasional course or conducting an occasional seminar. He remained in Dubuque, Iowa, until the summer of 1981 when Aquinas Institute was moved to St. Louis, Missouri. He moved with his fellow Dominicans and resided at St. Louis Bertrand Priory in
St. Louis. During these years he strove to produce a synthesis of his philosophical thought, publishing the book Freely Chosen Reality, collaborating with Dr. John Deely on *Tractatus de Signis: The Semiotic of John Poinso*, and authoring numerous articles.

Beginning in 1995 he was assigned to limited service, although he continued his research and writing. He was diagnosed with cancer and eventually in May of 2001 it became necessary to move him to the Province's Juan Macias Care Center, River Forest, Illinois. His condition worsened and he was moved to Resurrection Medical Center, Chicago, where he died on June 12, 2001. A Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on June 16, 2001, and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.

**08/08/2001 Richard Hugh Wreisner, O.P.**

Richard James Wreisner, the youngest of three children born to Richard David Wreisner and Winifred Frances Gleason, was born on January 22, 1930, in Minneapolis, Minnesota. He began his grammar school education at Annunciation School in Minneapolis and completed it in the public schools of Dassel and Deephaven, Minnesota. After graduating from Deephaven High School in 1948, he spent two years at St. Thomas College, St. Paul, Minnesota.

On August 30, 1950, he entered the Dominican novitiate at St. Peter Martyr Priory, Winona, Minnesota, and was given the religious name Hugh. It was during this year that he suffered a convulsive attack, but doctors could not definitely determine its cause. Accordingly he was admitted to first profession on September 3, 1951. He was sent immediately to St. Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies and obtained his Ph.B. and Ph.L. degrees at the Pontifical Faculty of Philosophy. The occurrence of a second attack in the summer of 1954 raised the possibility of an impediment to ordination and he accordingly renewed his simple vows. In the fall of 1954 he was transferred to St. Rose of Lima Priory, Dubuque, Iowa, to begin theological studies. As the doctors had every hope that his mild seizures could be controlled by medication, he was admitted to solemn profession on September 3, 1955. However, since the Sacred Congregation required absolute medical proof of a cure and no doctor was able to provide this, Brother Hugh could not be advanced to ordination. Nevertheless, he completed his theological studies and obtained an M.A. degree in 1958.

From 1958 to 1964 he was assigned to St. Pius Priory, Chicago, Illinois, and served as provincial secretary, editor of the Provincial Newsletter, and for a time instructor in moral theology and medical ethics at Little Company of Mary School of Nursing. In 1964 he returned to St. Thomas Aquinas Priory, River Forest, Illinois, to serve as Registrar and Secretary to the President of Aquinas Institute, School of Philosophy, positions which he occupied until 1970. He then joined the staff of the Center for Contemporary Celebration, Chicago (1970-72) and pursued one of his talents as a piano player. In July 1973 he began an extended leave of absence from the Order. His
inability to carry our priestly ministry because of his epilepsy finally led him to request a dispensation from his solemn vows, a dispensation that was granted in October 1980. For several years he worked as a piano player.

With the publication of the New Code of Canon Law epilepsy was no longer considered an impediment to ordination and Hugo began to think again in terms of priestly ministry; in his heart he had always considered himself under vows. In early 1986 he was re-admitted to the Order and after a year of probation was permitted to make solemn profession. For two years he engaged in theological updating at Aquinas Institute of Theology, St. Louis, Missouri, and finally obtained his goal - ordination to the priesthood on May 14, 1988. His first assignment as a priest was to be chaplain at St. Luke's Hospital and at the Veterans' Administration Hospital in Fargo, North Dakota (1988-89). He was then assigned to Albuquerque, New Mexico, as an associate pastor at the Aquinas Newman Center (1989-94) and served the community as superior for a term (1991-94). In 1994 he moved to Madison, Wisconsin, where he served St. Mary's Hospital as chaplain for four years. Because of increasing health problems he was assigned to limited service in 1999 and moved to St. Thomas Aquinas Priory, River Forest, Illinois where he provided parish supply as he was able.

On the morning of September 8, 2001, he collapsed unexpectedly and was rushed to Oak Park Hospital where artificial life support systems were required to keep his body functioning. As there was no indication of brain activity, the life support systems were removed according to his stated wishes and he died soon thereafter on the evening of September 8th.

Hugo will be remembered by his confreres for his Christmas productions which were preaching events that both entertained and instructed as well as for his wonderful sense of humor. A Mass of Christian Burial was celebrated for him on the evening of September 10, 2001 and he was buried the next day in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.

08/17/2001 Charles Reginald Malatesta, O.P.

Charles Joseph Malatesta, the son of Lawrence and Margaret (Peter) Malatesta, was born on July 28, 1916, in Mattoon, Illinois. He attended St. Joseph Grammar School in Mattoon and received his secondary education at Routt College High School, Jacksonville, Illinois (1931-32) and at Cathedral High School, Indianapolis, Indiana (1932-35). Upon graduation he attended Providence College, Providence, Rhode Island for two years.

In August of 1937 he entered the Dominican novitiate at St. Rose Priory, Springfield, Kentucky, where he was given the religious name Reginald and where he made his first profession of vows on August 16, 1938. He was immediately transferred to the Dominican House of Studies, River Forest, Illinois, for his philosophical studies (1938-41) and
obtained a B. A. and M.A. in philosophy. When the Province of St. Albert the Great was established on December 22, 1939, he elected to become a member of the new Province. After making his solemn profession on August 16, 1941, Father Malatesta continued with his theological studies at River Forest (1941-45) and was ordained a priest there on June 8, 1944.

Father Malatesta’s first assignment was to St. Dominic Parish, New Orleans, Louisiana, as assistant pastor (1945-48). In 1948 he was transferred to St. Vincent Ferrer Parish, River Forest, Illinois, where he served as assistant pastor and also began doctoral studies.

In 1957 Father Malatesta returned to River Forest, Illinois, to take up residence at St. Vincent Ferrer Parish and to begin an eleven-year ministry as a Mission Band Preacher. During this time he nourished his interest in spirituality by attending the summer courses at the Institute of Spirituality at the Dominican House of Studies in River Forest. In 1959 he was assigned to St. Albert the Great Parish, Minneapolis, Minnesota, where he continued his preaching ministry and was head of the Northern Mission Band (1963-68). In 1968 he returned to New Orleans as chaplain at Dominican College for two years. After a sabbatical year he became one of the founding members of the Province’s House of Prayer at St. Joseph Priory, Dallas, Texas (1971-72).

The Province called him to take on administrative duties in 1972 as Promoter of Studies for the Province, a service which he carried out for two years. He was then asked to serve as the Province’s Promoter of the Dominican Laity (1974-79). During these years of administrative service he resided in several of the Chicago houses. In 1979 he joined the staff of Blessed Sacrament Parish, Madison, Wisconsin, as assistant pastor for three years, and was then transferred to St. Vincent Ferrer Parish, River Forest, Illinois, as a part-time assistant where he served for another three years. In 1986 Father Malatesta joined the chaplain staff at the Dominican Motherhouse, Sinsinawa, Wisconsin, ministering to the Sisters there and at St. Dominic Villa, Dubuque, Iowa, until 1990 when he was assigned to limited service with residence at St. Dominic Priory, St. Louis, Missouri. There he engaged in various part-time ministries outside the community and served the studentate community in several internal capacities.

While in St. Louis Father Malatesta was diagnosed with cancer and by March of 2000 his health had reached the point at which the St. Louis community could no longer adequately care for him. He was then transferred to the Province’s Juan Macias Care Center at St. Thomas Aquinas Priory, River Forest, Illinois, where he continued to reside until his death. Although the cancer went into remission for a time, it became active again in the summer of 2001. This together with renal failure led to his death on the evening of September 17, 2001. On September 20, 2001, his funeral Mass was celebrated at St. Thomas Aquinas Priory and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.
Patrick Michael James Clancy, O.P.

Patrick Joseph Clancy, the eldest of the four children of George and Delia T. (Ryan) Clancy, was born in Chicago, Illinois, on February 20, 1912. He attended Visitation Grammar School and St. Rita Grammar School in Chicago and received his secondary education there at Archbishop Quigley Preparatory School. Desiring to become a Dominican, he then went to Providence College, Providence, Rhode Island (1930-32).

On August 15, 1932, he entered the Dominican novitiate at St. Rose Priory, Springfield, KY, and was given the religious name of Michael James. After completing his novitiate he made his first profession there on August 16, 1932, and was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies (1933-1936), obtaining a B. A. degree in philosophy. He was then sent to St. Joseph Priory, Somerset, Ohio, where he made his solemn profession on August 16, 1936. Because of the number of student brothers at the Dominican House of Studies in Washington, D.C., his class remained in Somerset for their first three years of theology, thus earning them the nickname of the "Lost Battalion." On May 17, 1939, he was ordained a priest at Somerset and was then sent to Washington, D.C. for his fourth year of theology, where he earned the S.T.Lr. degree in 1940. When the Province of St. Albert the Great was established, he chose to become one of its founding members.

Upon completion of his initial studies he was sent to the Catholic University of America, Washington, D.C., to study Canon Law and obtained the J.C.D. degree in 1943. His first assignment was to the Dominican House of Studies, River Forest, Illinois (1943-58) where he taught Canon Law, Moral Theology, Catechetics and Patrology. During this time he also taught at Rosary College (now Dominican University), River Forest, Illinois (1944-53), and served on the summer faculties of Canon Law Institutes for Sisters at St. Xavier College, Chicago, Illinois (1947-52), and the College of St. Teresa, Winona, Minnesota (1951-52). At the same time Father Clancy served the Archdiocese of Chicago as an Assistant Chancellor and as a member of the Marriage Tribunal, first as Defender of the Bond (1944-53) and then as Pro-Synodal Judge (1952-58). It was during this time that the degree of Master of Sacred Theology was conferred upon him by the Order (November 10, 1953). In addition he assisted with the journal *Cross and Crown* as an associate editor and served a term as prior of St. Thomas Aquinas Priory, River Forest, Illinois (1955-58).

In 1958 he was appointed Director of the Apostolic School of the Province, located at Smyth Hall, Loras College, Dubuque, Iowa, and was also assigned to teach at the college. In 1964 he was appointed socius and vicar provincial of the Province of St. Albert the Great. Father Clancy was often an advisor to congregations of Dominican Sisters and encouraged the development of secular institutes in the United States, especially that of Caritas Christi for which he was national chaplain (1961-65).

In 1967 he began a new phase of his ministry when he was appointed Assistant to the Master of the Order for the provinces of the United States and took up residence at the
Convent of Santa Sabina, Rome, Italy, a ministry which continued until 1974. Towards the end of his term he began to teach in the School of Canon Law at the University of St. Thomas in Rome and upon completion of his service to the Master of the Order continued to teach there until 1984. He also served the community as prior of the Convent of Saint Dominic and Saint Sixtus for a term (1976-79).

In 1984 he returned to the United States and was assigned to be associate director of the Shrine of St. Jude Thaddeus, with residence at St. Pius V Priory, Chicago, Illinois, and continued this ministry until 1991. In addition he provided parish assistance at St. Rita of Cascia Parish, Chicago (1984-87) and St. Germain Parish, Oak Lawn, Illinois (1988-90), was a faculty member for the Institute on Religious Life (1989-90) and served as Judge of the Appellate Court of the Marriage Tribunal of the Archdiocese of Chicago.

Because of advancing years and declining health he was assigned in 1991 to limited service in the Province with continued residence at St. Pius V Priory. Because of diabetes, heart problems, loss of sight and the early stages of kidney failure it was necessary for Father Clancy to move to Maryhaven Nursing and Rehabilitation Center, Glenview, Illinois, in September 2000. Here, however, he found a new ministry presiding at Eucharist for the residents several times a week. In September 2001, his decline in health became much more rapid and in the early hours of October 3rd he died in his sleep at the Center. The Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on October 5, 2001, followed by burial at All Saints Cemetery, Des Plaines, Illinois.

10/08/2001 Ambrose Peter Windbacher, O.P.

Peter John Windbacher, the youngest of the three children of John F. and Mary E. (Puljung) Windbacher, was born on March 23, 1914, in Chicago, Illinois. He attended O. A. Thorpe Grammar School and Lane Technical High School in Chicago. He then worked in the Chicago area until he was called to duty during World War II and served as a radio operator in the Air Force (1942-45) in North Africa, Corsica and Italy. His war experience drew him closer to God and when he returned to the United States, he had already made a decision to become a priest.

He entered the Dominican novitiate at St. Thomas Aquinas Priory, River Forest, Illinois, on June 24, 1947, and was given the religious name of Ambrose. He made his first profession of vows on June 25, 1948, and immediately began his philosophical studies there at the Pontifical Faculty of Philosophy in River Forest. Three years later he made his solemn profession on June 25, 1951, and was transferred to St. Rose of Lima Priory, Dubuque, Iowa, for his theological studies (1951 -55). Bishop Loras Lane, auxiliary bishop of Dubuque, ordained him a priest there on May 27, 1954.

Father Windbacher was assigned to the Province’s Vicariate in Nigeria, his first and only assignment. He began his duties as an associate pastor at St. Dominic Parish, Yaba, Lagos
State, Nigeria, in 1955. During this time he served first as assistant to the Novice Master for Cooperator Brothers (1964-65) and then as Novice Master (1965-68). Soon he was appointed vocation director for the Vicariate (1966-72) and was responsible for bringing many of the present Nigerians into the Order. In September of 1972 he was appointed pastor and superior of St. Dominic Parish where he served until May of 1975 when he was elected Vicar Provincial. He served two terms as major superior, finishing this ministry to the Vicariate in 1983, and also served as the secretary for 26 Major Religious Orders of Men in Nigeria during this time.

Upon completion of his time as Vicar Provincial Father Windbacher returned to his original ministry as associate pastor at St. Dominic Parish in Yaba, always endeavoring to foster vocations for his beloved Nigeria. He was known affectionately to the parishioners as "Papa Amby." When the Vicariate was officially erected as an independent Vice-Province under the patronage of St. Joseph in Worker on April 2, 1985, his name was at the top of the list of those Dominicans who were to be affiliated to the new Vice-Province. In 1994 he transiliated back to the Province of St. Albert the Great but remained assigned to the Province of St. Joseph the Worker.

While in the United States in the late summer of 2001 to visit his sister, Sr. Mary Cephas, O.P., he suffered a stroke and required hospitalization and rehabilitation. His one desire was to return to Nigeria and to die there. Although it seemed as though he were making sufficient progress to make the return trip to Nigeria, his condition worsened, and he was hospitalized on October 7, 2001. Early on the morning of October 8 he died at Oak Park Hospital, Oak Park, Illinois. A Mass of Christian Burial was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on October 10 and at the request of the Province of St. Joseph the Worker the remains of Father Windbacher were returned to Nigeria on October 23-24. Because of the petitions of the people Archbishop Anthony Okogie of Lagos, Nigeria, granted permission to bury Father Windbacher on the St. Dominic Church compound. A wake began on November 20 and continued through the night until the funeral Mass was celebrated on the morning of November 21, 2001. Burial was on the compound of St. Dominic Church, Yaba, Lagos State, Nigeria.

11/03/2001 John Gerard O'Connell, O.P.

John Francis O'Connell was born in Cambridge, Massachusetts, on September 1, 1915, one of six children born to Timothy J. and Margaret Mary (Harrington) O'Connell. He attended St. John the Evangelist Grammar School (1920-29) and St. John the Evangelist High School (1929-33) in Cambridge and then Providence College, Providence, Rhode Island (1933-37), where he earned a B.A. degree in mathematics.

In August of 1937 he entered the Dominican Novitiate of the Province of St. Joseph at St. Rose Priory, Springfield, Kentucky, where he received the religious name Gerard. On August 16, 1938, he made his first profession of vows there and was transferred to St.
Thomas Aquinas Priory, River Forest, Illinois, for his philosophical and theological studies (1938-45), obtaining a degree in philosophy. Having chosen to become one of the founding members of the Province of St. Albert the Great when it was established on December 22, 1939, he professed his solemn vows for the new province on August 16, 1941 and was ordained a priest at River Forest on June 8, 1944.

Following his theological studies he assigned to do advanced work in mathematics and physics at the University of Wisconsin, Madison, Wisconsin (1945-46) and was then assigned to the faculty of Fenwick High School, Oak Park, Illinois, where he taught mathematics, English and religion (1946-51). In 1951 he was sent to St. Peter Martyr Priory, Winona, Minnesota, where he served as novice master of lay brother candidates, assistant novice master of clerical candidates, and procurator of the priory. In addition he taught philosophy and theology at the College of St. Teresa in Winona. In 1956 was chosen to be the director of Smyth Hall at Loras College, Dubuque, Iowa, a residence for college students who were preparing to enter the novitiate. Here again he taught on the college faculty for the two years that he served as director. In May of 1958 he was appointed prior of St. Thomas Aquinas Priory, River Forest, Illinois, the house of studies for philosophy, and was elected to a second term in 1961.

Upon completion of his term as prior he asked to be assigned to pastoral work and became an assistant pastor at St. Albert the Great Parish, Minneapolis, Minnesota (1964-70). In 1970 he began a nine-month program at the Hazelden Center, Hazelden, Minnesota, and came to the conclusion that the need for priests trained to do alcoholic counseling was critical. He then began to prepare himself for this ministry, completing several quarters of Clinical Pastoral Education. For eighteen years (1972-90) he served as chaplain and alcoholic counselor, first at St. John’s Hospital, St. Paul, Minnesota, and St. Mary’s Hospital, Minneapolis, Minnesota, and then only at St. Mary’s Hospital. During this time he took many through the fifth step of the Twelve Step Program of Alcoholics’ Anonymous. From 1990 at the age of 75 until his death he was assigned to limited service but continued to do fifth step ministry and assist in parishes in the Minneapolis area.

In 1993 he was diagnosed with cancer and while undergoing treatment continued to carry on his limited ministry. Because he had exhausted available treatments, in October of 2001 he entered Our Lady of Good Counsel Home, St. Paul, Minnesota, where he received hospice care. He died there on the evening of November 3, 2001. The Mass of Christian Burial was celebrated at St. Albert the Great Church, Minneapolis, Minnesota, on November 7, 2001 with burial in the Dominican Plot at St. Mary’s Cemetery, in Minneapolis.
Bertrand Roland Gobeille, the third of the five children of Amedee J. and Lillian M. (Cote) Gobeille, was born in Woonsocket, Rhode Island on September 13, 1939. He received his early education in Woonsocket public schools and Woonsocket High School before his enrollment at the University of Rhode Island (1930-33) where he pursued studies in business administration and science.

Before entering the Order, he worked in Rhode Island and Iowa as a manufacturing chemist and plant supervisor, doing experimental chemical research dealing with polymers in association with electro-deposition of metals. He later took over management of the section of manufacture in which this work had been developed and was a member of the American Chemical Society (Rubber Division). He was a sports enthusiast and during his time in Iowa was a basketball and football official and member of the Iowa High School Athletic Association Approved Officials. In August 1939, Bertrand was commissioned Second Lieutenant in the Officers Reserve Corps and later entered active duty, serving as an Artillery Officer until detailed to work as Inspector General. He was on the staff of General Walter Krueger, 6th Army, in the Philippines and served at the Headquarters of X Corps in Japan. Later he was Inspector General of the 4th Engineer Special Brigade in Japan. He was also employed in Military Intelligence and Military Government and served as Defense Counsel of General Courts Martial and Trial Judge Advocate of Special Courts Martial. In November 1957, he retired from military duty with the rank of Lieutenant Colonel.

Bertrand then entered the Dominican Order and received the habit on September 12, 1958, being given the religious name, Alan. On September 13, 1959, he made his profession of vows and was assigned to St. Pius V Priory, Chicago, where he worked in the Provincial Vocation Office. In January of 1962 he was transferred to the Aquinas Newman Center, Albuquerque, New Mexico, where he was manager of the physical plant and supervisor of the building of the Center’s new wing. In March of 1964 he was assigned to St. Rose Priory, Dubuque, Iowa, where he did fiscal and maintenance work until the following November when he was again assigned to St. Pius V Priory to work in the Provincial Mission Office.

In September of 1969 Brother Alan was assigned once again to the Aquinas Newman Center, Albuquerque, New Mexico, where he served as business manager and director of maintenance, until May of 1980, when he was assigned to limited service. However, he continued to use his business skills for the Archdiocese of Santa Fe, serving at various times as a parish accountant for Our Lady of Fatima (Albuquerque) and Immaculate Conception (Tome) parishes. In 1994 he moved to the newly formed Summit Community in Albuquerque, New Mexico, where he resided until November 2001, when declining health dictated his assignment to the province’s assisted living center at St. Pius V Priory, Chicago, Illinois. Since that priory was under renovation, he resided temporarily at St. Thomas Aquinas Priory, River Forest, Illinois, until March 2002, when he finally moved to St. Pius.

Brother Alan broke his hip on April 1, 2002, and a partial hip replacement was
necessary. Although the surgery itself was successful, he became gradually more disoriented and eventually slipped into a coma. He died at the JR. Bowman Center (Rush-Presbyterian-St. Luke's Hospital), Chicago, on the morning of April 23, 2002. Office for the Dead and the Mass of Christian Burial were celebrated at St. Pius V Church, Chicago, on April 25, 2002, followed by burial in the Dominican Plot, All Saints Cemetery, Des Plaines, Illinois.

06/15/2002 Roderick Malachy Dooley, O.P.

Roderick John Dooley, born July 27, 1919, in Minneapolis, Minnesota, was the third of the five children of Daniel B. and Mildred (Loney) Dooley. After completing his grammar school education at Holy Rosary School, he attended South High School (1933-37), both in Minneapolis. Upon graduation from high school he joined the work force, but in 1940 he was able to matriculate at the College of St. Thomas, St. Paul, Minnesota.

On June 24, 1942, he entered the Dominican novitiate, then located at St. Thomas Aquinas Priory, River Forest, Illinois, and was given the religious name Malachy. He professed his first vows there on June 25, 1943 and remained at St. Thomas Aquinas Priory for his philosophical and theological studies (1943-50). On June 7, 1949, Bishop Celestine Daly, O.P., ordained him a priest at St. Pius V Church, Chicago, Illinois.

Father Dooley's first assignment was to the faculty of Fenwick High School, Oak Park, Illinois, where he taught theology. For a time he served as director of religious instructors (1952-55), Moderator of the Fathers' Club (1955-60), Director of the Fenwick Building Fund (1954-60) and Director of Development (1960-63).

In 1963 he was assigned to St. Pius V Parish, Chicago, as an assistant pastor and was named pastor of the parish in August 1964. On January 4, 1966, he was elected Prior of St. Anthony of Padua Priory, New Orleans, Louisiana, and served simultaneously as pastor of that parish for three years. Upon completion of his term he was assigned to the faculty of Bishop Lynch High School in Dallas, Texas, where he taught for a year before being named Director of Public Relations and Development for the Province of St. Albert the Great (1970-73).

In 1974 Father Dooley returned to Fenwick High School, serving as Director of Development (1974-89), Moderator of the Fathers' Club (1976-83), and Director of Alumni. His commitment of over thirty years to the education of young men, and to young women when the school became co-educational, made him beloved by students, parents and staff alike. For many he came to be the symbol of Fenwick High School.

Although in the latter years of his life his health began to decline, he continued to be a presence at the high school. In May of 2002 he was diagnosed with cancer of the liver and his health declined rapidly. Hospice care was provided for the last weeks of his life and on June 15, 2002, he died at St. Thomas Aquinas Priory, River Forest, the house that had been
his place of assignment for almost 35 years. A Mass of Christian Burial was celebrated at St. Vincent Ferrer Church, River Forest, on June 19, 2002, and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.

07/24/2002 Robert Ignatius Campbell

Robert Nelson Campbell was born on November 27, 1919, in Murray, Utah, being the youngest of the three children of Robert N. and Anne W. (Cheesman) Campbell. Because his father, who worked for the U.S. government, moved around the country, his grammar school and high school education occurred in public schools in Utah, California and Washington, D.C. His college education took place at the University of Utah, Salt Lake City (1937-38), the Catholic University of America, Washington, D.C. (1938-39) and Massachusetts Institute of Technology, Cambridge, Massachusetts, where he earned a B.S. degree in chemical engineering in 1942.

In the years following graduation from college he worked at various jobs in Massachusetts, New Jersey and Kentucky and from 1943-47 served his country in the U.S. Merchant Marine. It was during this time that he embraced the Roman Catholic faith and was baptized on November 10, 1945. He was led to consider religious life and explored several possibilities, spending a year as a postulant in the Benedictines at Holy Cross Abbey, Canyon City, Colorado (1949-50), however, Dominican life seemed a better fit and he entered the novitiate at St. Peter Martyr Priory, Winona, Minnesota, in August, 1950, and made his first profession there on August 31, 1951. He spent the next three years studying philosophy at the Dominican House of Studies, River Forest, Illinois, earning the Ph.B. and Ph. L. solemn profession on August 31, 1954. After a year in Dubuque he was sent to St. Albert’s Priory, Oakland, California, to continue his degrees. He was then sent to St. Rose of Lima Priory, Dubuque, Iowa, to begin his theological studies and it was there that he made his theological studies in the Province of the Most Holy Name. Bishop Merlin J. Guilfoyle ordained him a priest at the Cathedral in San Francisco on June 16, 1956, and he completed theology at St. Albert’s Priory in Oakland in 1958.

Father Campbell’s first assignment was to join the faculty at Fenwick High School, Oak Park, Illinois, where he taught Spanish (1958-59) and then Religion (1959-62). In 1962 the Provincial asked him to serve as an assistant to the pastor of St. Francis Xavier Parish, Stillwater, Oklahoma, for a year, after which he was transferred to Chicago where he taught at De Paul University (1963-69). In 1969 he returned to California where he served as an assistant to the pastor of St. Martin of Tours Parish, in Brentwood for a year and then devoted himself to full-time doctoral studies at the Graduate Theological Union in Berkeley (1970-74) where he earned a Ph.D. degree in Religion and Society.

For a year he taught at Dominican College, New Orleans, Louisiana, and in 1975 he returned to California where he spent several years dedicated to research and writing. During this time he did pastoral work at Blessed Sacrament Parish (1975-77), St. Joseph
Cathedral (1977-84 and 1986-98), and the University of California Medical Center (1984-86) - all in San Diego. In 1998 at the age of 79 he began limited service with residence at St. Thomas Aquinas Priory, River Forest, Illinois, however, increasing disability required his transfer to Resurrection Life Center in 2000. His health continued to decline and on July 16, 2002, he suffered a massive stroke which resulted in his death on July 24. A Mass of Christian Burial was celebrated at St. Pius V Church, Chicago, Illinois, and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois, on July 26, 2002.

08/28/2002  Jerome Aquinas O'Leary, O.P.

Patrick Jerome O'Leary was born on August 1, 1928 at Gratiot, Wisconsin, being the second of the three children of John Patrick O'Leary and Margaret Mary McCauley. For his primary education he attended Cub Hollow Public School, Lafayette County, Wisconsin, and for his secondary education, Gratiot Public High School, Gratiot, Wisconsin, and then the Public High School at Schullsburg, Wisconsin. Following high school he did a Theater Management Internship with the Melcher and Eskin Company, Milwaukee, Wisconsin (1946-47), but then returned to help on the family farm. In 1948 he entered Loras College, Dubuque, Iowa, which he attended for three years.

On August 30, 1951, he entered the Dominican Novitiate at St. Peter Martyr Priory, Winona, Minnesota, and was given the religious name Aquinas. He professed his first vows there on September 1, 1952, and moved immediately to St. Thomas Aquinas Priory, River Forest, Illinois, where he did his philosophical studies at the Pontifical Faculty of Philosophy (1952 - 55), earning a bachelor's degree in 1955. Because of the large number of clerical students at the time, he was among a group selected to do theological studies at St. Albert's College, Oakland, California (1955 - 58), where he earned a master's degree in theology and was ordained a priest on June 15, 1957, at the Cathedral in San Francisco. He returned to the College of St. Rose of Lima, Dubuque, Iowa, to complete his theological studies (1958-59).

As his first assignment Father O'Leary's served as an associate pastor for one year at St. Dominic Parish, Los Angeles, California. In 1960 he began the first of a long series of academic assignments, being appointed chaplain and chair of the Department of Religious Studies at Trinity High School, River Forest, Illinois, a ministry which he continued until 1968. Then for two years he pursued graduate studies, earning a master's degree in Christian Education at Union Theological Seminary, New York, and becoming a candidate for the Doctor of Education degree at Teachers' College, Columbia University, New York. In 1970 he returned to the Chicago area and became the director of the Institute of Pastoral Studies, Loyola University, Chicago, a position which he held for twelve years. During this time he had the opportunity to influence the lives of many pastoral ministers in the Church. After a year of funded administrative leave, Father O'Leary became the executive assistant to the president of the College of St. Thomas, St. Paul, Minnesota (1983-88) and for one year acted as Provost of the college. After completing a sabbatical year (1988-89) he served
as executive assistant to the president of St. John’s University, Collegeville, Minnesota (1989-91).

Beginning in the fall of 1991 Father O’Leary undertook the first of several pastoral ministry assignments, first as chaplain for the Ursuline Sisters, Villa Maria Center, Frontenac, Minnesota (1991-93), then as chaplain for the Benedictine Sisters, St. Scholastica Priory (1993-94), Chicago, then as campus minister at Rosary College, River Forest, Illinois (1994-95), and finally as pastor of Blessed Sacrament Parish, Madison, Wisconsin (1995-96). It was during this last assignment that he began to experience health problems and was assigned to limited service with residence at St. Thomas Aquinas Priory, River Forest, Illinois. However, he continued to engage in supply work as his health permitted.

In August 2000, Father O’Leary suffered a heart attack and it was deemed necessary for him to move to Resurrection Life Center, Chicago, to obtain skilled care. His health continued to deteriorate, and he died there on August 28, 2002. His funeral Mass was celebrated at St. Thomas Aquinas Priory, River Forest, Illinois, on September 3, 2002, and burial was in All Saints Cemetery, Des Plaines, Illinois.

02/17/2003 Thomas Paul Leahy, O.P.

Thomas Francis Leahy, the oldest of the two children of Richard T. Leahy and Honora ("Nora") O'Connor, was born in Chicago, Illinois, on January 6, 1926. He attended St. Matthew Grammar School and entered St. Rita High School (1941-42), both in Chicago. His high school education was interrupted by World War II, during which time he served in the U.S. Navy (1943-45), receiving an honorable discharge on December 18, 1945. Upon his return to Chicago he earned diplomas in electricity and radio-electronics at Coyne Electrical School and, taking advantage of the Veteran's Training Program, obtained his high school diploma from Crane Technical High School in January 1950.

On November 2, 1950, he entered the novitiate for cooperator brothers at St. Thomas Aquinas Priory, River Forest, Illinois, was given the religious name, Paul, and made his first profession of vows on November 3, 1951. He was assigned to maintenance at St. Thomas Aquinas Priory, a ministry which he continued there for twenty-seven years. Brother Paul professed his solemn vows on November 3, 1957. His interest in electronics served as a hobby as well as ministry and he earned additional certificates in this field from the De Vry Institute of Technology, Chicago, Illinois.

In 1978 Brother Paul was transferred to St. Thomas More Center, Tucson, Arizona, where he joined the staff of the student center. A year later he returned to Chicago and joined the maintenance staff of St. Pius V Priory, a ministry which he continued until 1995 when he was placed on limited service. He continued to reside at the Priory until November of 1999 when his health needs required his transfer to Resurrection Life Center in Chicago,
where he resided until his death. During the last year of his life his health continued to decline and on February 17, 2003, he died at Resurrection Hospital, Chicago, Illinois. His funeral Mass was celebrated at St. Pius V Church, Chicago, on February 21st and he was buried in the Dominican Plot, All Saints Cemetery, Des Plaines, Illinois.

02/20/2003 Raymond Nicholas Ashenbrenner, O.P.

Raymond George Ashenbrenner was born on April 25, 1924, in Milladore, Wisconsin, Illinois, being the youngest of the nine children of Ignatz Ashenbrenner and Mary Hoffmann. His early education was at Mayflower Public School, Milladore, Wisconsin, and St. Killian's School, Blenker, Wisconsin. He attended high school (1938-42) and two years of college (1942-44) at St. Lawrence College, Mt. Calvary, Wisconsin, a school run by the Capuchin Fathers.

On June 24, 1944, Raymond entered the Dominican novitiate at St. Thomas Aquinas, River Forest, Illinois, and was given the religious name Nicholas. He made his first profession of vows there on June 25, 1945 and pursued his philosophical studies (1945-48) at the Pontifical Faculty of Philosophy which was located at the Priory, earning first a bachelor's degree in philosophy and then the licentiate degree. After professing his solemn vows there on June 25, 1948, he began his theological studies (1948-51) at St. Thomas Aquinas Priory and completed them at St. Rose of Lima Priory, Dubuque, Iowa (1951-52), earning a Lectorate in theology. Bishop William E. Cousins, auxiliary of Chicago, ordained him a priest at St. Pius V Church, Chicago, Illinois, on June 1, 1951.

Father Ashenbrenner's first assignment, which was to last for twenty-five years (1952-77), was to teach at Fenwick High School, Oak Park, Illinois, where he introduced numerous students to the German language. After a distinguished teaching career as a secondary school teacher, he attended the Clergy Renewal Program at the University of Notre Dame, Notre Dame, Indiana, and then was assigned to be chaplain at the Dominican Sisters' Motherhouse, Sinsinawa, Wisconsin (1978-80). Desiring to engage in parochial ministry he labored for the next eight years in the Diocese of Crookston, Minnesota, first at St. Philip Parish, Bemidji (1980-81), then at St. Joseph Parish, Middle River (1981-82), and finally as chaplain at Villa St. Vincent in Crookston (1982-88). Because of heart by-pass surgery and other health problems it was deemed best for him to assume a less strenuous ministry and he was assigned to the staff of the Shrine of St. Jude Thaddeus, Chicago, Illinois (1988-92), during which time he served also as part-time chaplain at St. Anthony Hospital, Chicago.

In 1992 Father Ashenbrenner took up chaplain duties at St. Joseph Home, Watertown, Wisconsin, a home for the aged, where he ministered for seven years. In 1999 he moved to Janesville, Wisconsin, where he continued a similar ministry at St. Elizabeth Home. In the early fall of 2000, he suffered kidney failure and was required to undergo kidney dialysis three times a week to remain alive. For a time there was hope that the kidneys might begin to function again, however, this turned out not to be the case. In October 2000, he was moved to Resurrection Nursing and Rehabilitation Center, Park Ridge, Illinois, and in
February 2001, he moved to Resurrection Life Center, Chicago, Illinois, where he resided until his death. All during this time dialysis was a necessity for survival. In February 2003 it was determined that heart by-pass surgery would again be necessary, a procedure which Father Ashenbrenner declined. It was at this time that he decided also to decline continued dialysis treatment. Shortly after noon on February 20th he died at Resurrection Hospital. A funeral Mass was celebrated at St. Pius V Church, Chicago, Illinois, on February 24, 2003, and burial followed in the Dominican Plot of All Saints Cemetery, Des Plaines, Illinois.

03/22/2003  Edward Quentin Moriarty, O.P.

Edward Boyle Moriarty was born on September 21, 1924, in Omaha, Nebraska, being the second of the three sons of John F. Moriarty and Mae L. Murphy. His primary, secondary and college education was entirely in schools in Omaha - Franklin Public School, St. Cecilia Grammar School, Creighton Prep High School, and Creighton University. Following his college graduation in 1935, he attended the Law School of Creighton University, obtaining the L.L. B. Degree in 1938. He practiced his profession until 1942 when he began military service in the U.S. Army Air Corps; he was honorably discharged in 1946. During the Korean War he was again called to active service (1951-1953) in the U.S. Army Air Force.

Upon his discharge from active service he began to pursue a religious vocation and entered the Dominican novitiate at St. Peter Marty Priory, Winona, Minnesota, on August 30, 1953, where he was given the religious name Quentin. He made his first profession of vows there on August 31, 1954, and was transferred to St. Thomas Aquinas Priory, River Forest, Illinois, to pursue philosophical studies and where he made his solemn profession on August 31, 1957. Because of the number of clerical students, he was one of a group of students sent to St. Albert the Great Priory, Oakland, California, for theological studies (1957-1961). On June 12, 1959, Bishop Guilfoyle ordained him a priest in St. Mary’s Cathedral, San Francisco, California.

Father Quentin’s first priestly assignment was to the staff of the Shrine of St. Jude Thaddeus at St. Pius V Church, Chicago, Illinois (1961-64). For the first six months of 1965 he served as an associate pastor at St. Dominic Parish, Denver, Colorado. He was then assigned to the Province of St. Joseph where he resided at St. Dominic Priory, Washington, D.C., and began a preaching ministry which was to engage him for the rest of his priestly ministry. At the same time he provided assistance to the treasurer’s office of the Province of St. Joseph.

In 1972 he was once again assigned to his Province of affiliation and for the next thirty years carried on a preaching ministry with St. Thomas Aquinas Priory, River Forest, Illinois, being his primary base of operation. Because of advancing age and the onset of prostate cancer he was assigned to St. Pius V Priory, Chicago, Illinois, the assisted living center for the Province, in spring of 2002. His conditioned continued to deteriorate and it was necessary to move him first to Alden Town Manor, Cicero, Illinois, and then to Resurrection
Life Center, Chicago, where he died on March 22, 2003. A Mass of Christian Burial was celebrated at St. Pius V Church, Chicago, on March 26, 2003, and he was buried in the Dominican Plot in All Saints Cemetery, Des Plaines, Illinois.

05/17/2003 Regis Robert Hovald, O.P.

Robert Martin Hovald, was born at Waseca, Minnesota, being the only child of John M. and Edna H. (Klingbeil) Hovald. His early education took place at Sacred Heart Grammar School (1929-1937) and Sacred Heart High School (1937-1941), Waseca. He attended Mankato Commercial College, Mankato, Minnesota; St. John's University, Collegeville, Minnesota; and Loras College, Dubuque, IA. Following college he worked as an accountant and office manager for Herter's Inc.

On March 27, 1952, he entered the novitiate for cooperator brothers at St. Peter Martyr Priory, Winona, Minnesota, and made his first profession of vows there on March 28, 1953. He continued there for a year and was then assigned to the Aquinas Newman Center, Albuquerque, New Mexico (1954-56), where he did maintenance work and served as cook, sacristan and organist. In 1956 he was assigned to St. Pius V Priory, Chicago, Illinois, and after serving as secretary for a year, was sent to St. Rose of Lima Priory, Dubuque, Iowa, where he engaged in various ministries to the community.

In August 1958, he was assigned to St. Anthony of Padua Priory, New Orleans, Louisiana, as parish accountant and director of religious education. During this assignment he made his profession of solemn vows on March 28, 1959. Brother Regis remained at St. Anthony's for twenty-two years and became known for his work in religious education. For a time he was an instructor in the Catechist Training Program for the Archdiocese of New Orleans. In 1981 he moved to St. Pius V Priory, Chicago, Illinois, and devoted his energies part-time to the Dominican Laity Office and part-time to the religious education programs at St. Pius V Parish and St. Adalbert Parish. In 1982 he became provincial Promoter of the Dominican Laity, a ministry that he fulfilled for fifteen years. At the same time he was Director of Dominican Confraternities. In 1990 he transferred the Dominican Laity Office to St. Thomas Aquinas Priory, River Forest, Illinois.

Declining health forced him to relinquish his work with the Dominican Laity and to enter limited service while continuing to reside at St. Thomas Aquinas Priory. His health continued to worsen, and it was necessary to move him to Resurrection Nursing and Rehabilitation Center, Park Ridge, Illinois. In May 2003, it was necessary to hospitalize him at Resurrection Hospital, Chicago, where he died in the early morning hours of May 17, 2003. His funeral was celebrated at St. Pius V Church, Chicago, on May 20, 2003, and he was buried in the Dominican Plot in All Saints Cemetery, Des Plaines, Illinois.
11/09/2003    Gerald Francis Jude Pidcock, O.P.

Gerald Francis Pidcock, the fourth of the six children of Elizabeth L. Hammang and Ernest F. Pidcock, was born in Minneapolis, Minnesota, on August 19, 1926. His early education took place in Minneapolis at Holy Rosary, Adams and Phillips Grammar Schools, and his secondary education at Minneapolis Vocational School. In 1943 at the age of seventeen he began his military service in the United States Navy and was honorably discharged from active service in April 1946. He chose to re-enlist in the Naval reserve and continued in this capacity until November 1950, when he was finally discharged from the United States Naval Reserve.

Gerald entered the postulancy for cooperator brothers at St. Thomas Aquinas Priory, River Forest, Illinois, in 1950 and was formally admitted to the novitiate on March 16, 1951, being given the religious name of Jude. A year later on March 17, 1952, he made his first profession of vows and a few months later was sent to St. Peter Martyr Priory, Winona, Minnesota, where he did maintenance work and served as a plant engineer. In 1955 he was transferred to St. Rose of Lima Priory, Dubuque, Iowa, where he engaged in similar work. After two years in Dubuque he moved to Blessed Sacrament House in Madison, Wisconsin, again engaging in maintenance work. It was in Madison that he made his solemn profession of vows on March 17, 1958. In September of that year he was assigned again to St. Peter Martyr Priory, Winona, Minnesota, where he was placed in charge of maintenance for the priory, a service which he performed for the next eleven years.

With the closing of the priory in Winona in August 1969, Brother Gerald and several other cooperator brothers formed a Provincial Maintenance Team, placing themselves at the disposal of the various priories and houses of the Province whenever there was a need for their talents. For a year Brother Gerald lived at Holy Rosary Priory, Minneapolis, Minnesota, while working on this Team, however, it seemed that it would be better for him to be more centrally located and he was assigned to St. Pius V Priory, Chicago, on October 7, 1970, where he was to remain for the remainder of his life. In 1978 the Provincial Maintenance Team was disbanded, and Brother Gerald worked on maintenance at St. Pius V Priory until he was assigned to limited service in 1994. Although his formal assignments throughout his Dominican life were always directed toward maintenance work, Brother Gerald will be remembered for his kindness toward the sick and infirm.

Brother Gerald suffered from a number of physical ailments, particularly, diabetes, and in 1996 it was necessary to amputate one leg below the knee. For some time he was able to get around with the help of a prosthesis and a cane, but gradually he became dependent upon a wheelchair. On the evening of November 9, 2003, he was found dead in his room at St. Pius V Priory. A funeral Mass was celebrated at St. Pius V Church on November 13, 2003, and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.
Walter Vargas Soleto, O.P.

Walter Vargas Soleto was born on March 31, 1949 in Santa Cruz, Bolivia, the child of Mr. Celin Vargas and Mrs. Cristina Soleto. After completing both grammar education and secondary schooling in Santa Cruz, he earned a bachelor's degree in Humanities and in Early Education. After entering the Order, he continued his studies at the Santo Tomas de Aquino Institute under the tutelage of Fr. Chris Geraets, O.P. and Fr. Daniel Roach, O.P. and at the ISET Institute in Cochabamba, Bolivia. He was simply professed on November 20, 1983 and made solemn profession on November 16, 1986.

On February 23, 1987 he was ordained to the deaconate by Msgr. Luis Rodriguez Pardo in the Minor Basilica of San Lorenzo in Santa Cruz and on August 30, 1987 was ordained to the priesthood.

Most of his pastoral assignments were in Santa Cruz working for both the Diocese of Santa Cruz as well as with the Charismatic movement at La Mansion. He was elected superior at La Mansion from 1999 and served until 2001.

In early August 2003, Fr. Walter Vargas Soleto became ill with Chronic Hepatitis B. Three months later, on December 8, 2003 he died from complications including cirrhosis of the liver. His funeral and Mass were held at the "Pahuichi" at La Mansion in Santa Cruz on December 10, 2003. He was buried at "Cemeterio Norte" in Santa Cruz, Bolivia.

Jacob Joseph Bartholomew Joerger, O.P.

Jacob Joseph Joerger, the fourth of the eight children of Joseph Alois Joerger and Verena Catherine Canova, was born on November 19, 1923, at Monticello, New Mexico. He received his early education at Monticello Grade School, Monticello, New Mexico, and Hot Springs Elementary School, Truth or Consequences, New Mexico, and completed secondary school at Our Lady of Lourdes High School, Albuquerque, New Mexico.

Because of his desire to become a priest, he attended Our Lady of Lourdes Jr. College in Albuquerque for two years (1941-43) and was then sent as a seminarian for the Archdiocese of Santa Fe to St. Thomas Major Seminary, Denver, Colorado, for his theological studies (1943-48). He was ordained a priest by Archbishop Edwin V. Byrne in the Cathedral of St. Francis of Assisi on May 22, 1948. For twelve years he served in various parochial assignments in the Archdiocese of Santa Fe: assistant pastor at Our Lady of Sorrows Parish, Las Vegas (1948-49); administrator of St. Anthony Parish, Penasco (1949-51); and pastor of St. Anthony Parish, Dixon (1951-60).

In 1960 he was given permission to pursue a religious vocation in the Dominican Order and received the habit of the order on August 30, 1960, at St. Peter Martyr Priory, Winona, Minnesota, where he was given the religious name of Bartholomew. On August 31, 1961, he made his first profession of vows and was sent to St. Thomas Aquinas Priory, River Forest,
Illinois, where he did advanced studies in philosophy (1961-62) followed by advanced studies in theology at Aquinas Institute, School of Theology, Dubuque, Iowa (1962-63), where he obtained a Master of Arts degree in theology. On August 31, 1964, Father Joerger made his solemn profession of vows at St. Rose of Lima Priory, Dubuque, Iowa.

His first assignment as a Dominican was as assistant pastor at St. Pius V Parish, Chicago, Illinois (1964-71). He returned for a time to his home diocese of Santa Fe where he served as assistant pastor at St. Anne Parish, Albuquerque, New Mexico (1971-73) and then as pastor of Our Lady of Mercy parish, Hatch, New Mexico (1973-77). In 1977 his Dominican Province asked him to become the director of the Shrine of Our Lady of Guadalupe located at St. Pius V Church, Chicago, a post in which he served for four years. In 1981 he took a sabbatical at the University of St. Thomas Aquinas (Angelicum), Rome, Italy, where he earned the degree License in Sacred Theology and upon completing his sabbatical joined the pastoral staff of the Basilica of Our Lady of Guadalupe, Mexico City, Mexico (1983-88.)

At the age of sixty-five he began a ministry of assisting various dioceses, especially where there was a need for Spanish-speaking priests. Among the dioceses served were the Diocese of Las Cruces, New Mexico (1988-89); the Diocese of Dallas, Texas (1989-91). Cathedral-Santuario de Guadalupe, Dallas, St. Mark the Evangelist Elementary School, Truth or Consequences, New Mexico, and completed secondary school at Our Lady of Lourdes High School, Albuquerque, New Mexico.

Because of his desire to become a priest, he attended Our Lady of Lourdes Jr. College in Albuquerque for two years (1941-43) and was then sent as a seminarian for the Archdiocese of Santa Fe to St. Thomas Major Seminary, Denver, Colorado, for his theological studies (1943-48). He was ordained a priest by Archbishop Edwin V. Byrne in the Cathedral of St. Francis of Assisi on May 22, 1948. For twelve years he served in various parochial assignments in the Archdiocese of Santa Fe: assistant pastor at Our Lady of Sorrows Parish, Las Vegas (1948-49); administrator of St. Anthony Parish, Penasco (1949-51); and pastor of St. Anthony Parish, Dixon (1951-60.)

In 1960 he was given permission to pursue a religious vocation in the Dominican Order and received the habit of the order on August 30, 1960, at St. Peter Martyr Priory, Winona, Minnesota, where he was given the religious name of Bartholomew. On August 31, 1961, he made his first profession of vows and was sent to St. Thomas Aquinas Priory, River Forest, Illinois, where he did advanced studies in philosophy (1961-62) followed by advanced studies in theology at Aquinas Institute, School of Theology, Dubuque, Iowa (1962-63), where he obtained a Master of Arts degree in theology. On August 31, 1964, Father Joerger made his solemn profession of vows at St. Rose of Lima Priory, Dubuque, Iowa.

His first assignment as a Dominican was as assistant pastor at St. Pius V Parish, Chicago, Illinois (1964-71). He returned for a time to his home diocese of Santa Fe where he served as assistant pastor at St. Anne Parish, Albuquerque, New Mexico (1971-73) and then as pastor of Our Lady of Mercy parish, Hatch, New Mexico (1973-77). In 1977 his Dominican Province asked him to become the director of the Shrine of Our Lady of Guadalupe located at St. Pius V Church, Chicago, a post in which he served for four years. In 1981 he took a
sabbatical at the University of St. Thomas Aquinas (Angelicum), Rome, Italy, where he earned the degree License in Sacred Theology and upon completing his sabbatical joined the pastoral staff of the Basilica of Our Lady of Guadalupe, Mexico City, Mexico (1983-88.)

At the age of sixty-five he began a ministry of assisting various dioceses, especially where there was a need for Spanish-speaking priests. Among the dioceses served were the Diocese of Las Cruces, New Mexico (1988-89); the Diocese of Dallas, Texas (1989-91). Cathedral-Santuario de Guadalupe, Dallas, St. Mark the Evangelist Parish, Plano, and St. Paul the Apostle Parish, Richardson; the Archdiocese of Chicago (1992-94) St. Joseph the Worker Parish, Wheeling, and St. Stephen Protomartyr Parish, Des Plaines; the Archdiocese of Vancouver, British Colombia, Canada (19 94-97); the Archdiocese of Santa Fe (1997-99) - San Miguel Parish, Socorro; and the Diocese of Austin, TX (1999-2000) - St. Mary's Parish, San Saba. In 2000-2001 he served as temporary assistant pastor at Holy Rosary Parish, Minneapolis, Minnesota.

Because of declining health, he was assigned in August 2001, to the assisted-living center of the Dominican Province, at St. Pius V Parish, Chicago, IL, however, he continued to assist in parochial work as time and health allowed. On New Year's Eve of 2004 he sustained a fall in his bedroom at the assisted-living center, the effects of which led to his death in the early hours of January 1, 2004. His funeral was celebrated at St. Pius V Church, Chicago, Illinois, on January 5, 2004, his body was cremated, and his cremains were buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois, on January 15, 2004.

02/23/2004 Gerald Louis Bertrand Kroeger, O.P.

Gerald Charles Kroeger, the second of three sons of William J. Kroeger and Josephine Schumacher, was born in Milwaukee, Wisconsin, on April 23, 1929. He received his early education in Milwaukee, first at Holy Redeemer Grammar School and then at Holy Redeemer Junior High School and St. Francis Minor Seminary. He completed his college education at St. Francis Seminary (1947-51) where he received a bachelor's degree in philosophy.

In September 1951 he entered the Order at St. Peter Martyr Priory, Winona, Minnesota, where he was given the religious name of Louis Bertrand. A year later he made his first profession of vows on September 3, 1952, and was then assigned to St. Thomas Aquinas Priory, River Forest, Illinois, to pursue philosophical studies (1952-55), earning the bachelor's and licentiate degrees in philosophy from the Pontifical Faculty of Philosophy. On September 3, 1955, he made his solemn profession there and was immediately sent to St. Rose of Lima Priory, Dubuque, Iowa, to begin theological studies (1955-59). He was ordained to the priesthood on May 24, 1958.

Upon completing his theological studies Father Kroeger was assigned again to St. Thomas Aquinas Priory, River Forest, Illinois, to begin a doctoral degree in philosophy at the Pontifical Faculty of Philosophy. In 1960 he joined the faculty of Rosary College (now
Dominican University) and also served as Assistant Master of Students at St. Thomas Aquinas Priory (1960-64). For the 1964-65 school year he was chaplain for Rosary College in addition to his teaching duties.

In 1965 he took up campus ministry at South Dakota State University, Brookings, South Dakota, and continued in this ministry until 1977. He was a moving force in developing the ecumenical dimensions of campus ministry at the University and was active in social justice movements. In 1977 he was appointed pastor of St. Albert the Great Parish, Minneapolis, Minnesota, where he served for twelve years. In 1986 he joined a team ministry effort of Dominican Friars and Sisters at Visitation Parish, Chicago, Illinois, as a co-pastor, a position which he filled until 1994. For the next two years he continued to reside at Visitation Rectory and, while doing parish supply work, he began to develop a special ministry of grant writing for poorer parishes, especially in the Englewood area of Chicago. In 1996 he moved to St. Joseph Parish, Summit, Illinois, to serve as an assistant pastor and to continue his ministry of grant writing. During this time he began to assist the Province in its efforts at grant writing.

During his later years at St. Joseph Parish Father Kroeger began to have respiratory difficulties which required him to have a constant supply of oxygen. On February 14, 2004, he was taken to MacNeal Hospital, Berwyn, Illinois, because of difficulties in breathing. He did not wish extraordinary means to be used in his care, and his condition worsened, and on February 23, 2004 he died at the hospital. Funeral services were held at St. Joseph Parish, Summit, Illinois, on February 25th and on the next day the Mass of Christian Burial was celebrated at St. Pius V Church, Chicago. Burial was in the Dominican plot at Al Saints Cemetery, Des Plaines, Illinois.

04/27/2004 Henry Anthony Denier, O.P.

Anthony Dominic Denier, the youngest of the three sons of E. Jessie (nee Wilson) and Michael Denier, was born in Cincinnati, Ohio, on March 26, 1912. At an early age his father was left with sole responsibility for the three boys and, when his father could no longer provide for them, they were placed in St. Joseph’s Orphanage, Cincinnati, where Anthony was baptized Cecil Anthony. He remained at the orphanage until approximately fourteen years of age when he and his two brothers were placed in the home of a Mrs. Metz. He attended Grammar School at the orphanage and then for three years attended Ohio Mechanic’s Institute in Cincinnati. For several years he worked at various jobs as a machinist, a gardener and a painter, and in January of 1937 he began his postulancy as a cooperator brother at St. Thomas Aquinas Priory, River Forest, Illinois, where he was given the religious name of Henry.

After completing his postulancy and his novitiate, Brother Henry made his first profession on July 25, 1938 at St. Thomas Aquinas Priory where he remained until the new Province of St. Albert the Great was formed on December 22, 1939. To fulfill the
requirement for a Province to have three priories, St. Anthony of Padua House, New Orleans, Louisiana, was made a priory and Brother Henry was sent to do maintenance work and serve as sacristan for the parish. In 1942 Brother Henry was re-assigned to St. Thomas Aquinas Priory, River Forest, where he remained for a year before moving on to St. Dominic Priory, Oak Park, Illinois. He served the community as porter, worked in the laundry and did maintenance work. It was there that he made his solemn profession on November 29, 1944. In 1950 he moved to Holy Name House, Kansas City, Missouri, where he did maintenance work for the house and the parish.

In 1955 he was re-assigned to St. Dominic Priory, Oak Park, Illinois, where he resumed his previous ministries. When in 1972 St. Dominic Priory was closed and the community moved to St. Thomas Aquinas Priory, Brother Henry returned to the house where he had begun his religious life and where for the next twenty-four years, he was to do maintenance work, be house sacristan, and serve as a one-man security force. In 1996 he requested a transfer to St. Dominic Priory, Denver, Colorado, where he began his years of limited service.

Health problems began to plague Brother Henry in 2001 when he underwent quintuple bypass surgery in March. In August of that year it was necessary to amputate one leg. His physical condition required his transfer to Chicago where he first resided at Resurrection Nursing and Rehabilitation Center, Park Ridge, Illinois, and then to Resurrection Life Center, Chicago. His condition worsened and early on the morning of April 27, 2004, he died at Resurrection Hospital in Chicago. His funeral liturgy was celebrated at St. Pius V Church, Chicago, Illinois, and burial followed immediately in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

07/03/2004 James Bonaventure Zusy, O.P.

James Anthony Zusy was born in Milwaukee, Wisconsin, on July 8, 1932, being the younger of the two sons of Joseph W. Zusy, Jr. and Ludmilla B. Wuchterl. His early education was at St. Anne’s Grammar School, Milwaukee, the parish in which he grew up. He attended St. John Cathedral High School, Milwaukee, and upon graduating in 1950, spent two years at Loras College, Dubuque, Iowa, before entering the Dominican novitiate.

On August 30, 1952, he received the habit at St. Peter Martyr Priory, Winona, Minnesota, and was given the religious name Bonaventure. His older brother, Father Dennis R. Zusy, O.P., had taken the same step four years previously. On August 31, 1953, he made his first profession of vows and was transferred to St. Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies, where he earned a bachelor’s degree at the Pontifical Faculty of Philosophy. He made his solemn profession there on August 31, 1956, and was immediately transferred to St. Rose of Lima Priory, Dubuque, Iowa, for four years of theological studies. Archbishop Leo Binz of Dubuque ordained him a priest at the priory chapel on May 23, 1959.
Father Zusy carried out his priestly ministry in three distinct phases. First, after completing theological studies, he was assigned to mission work in the provincial Vicariate of Nigeria, where he served in a number of locations for short periods of time, his major assignments being assistant pastor at St. Dominic Parish, Yaba (1960-67) and pastor of Our Lady of Fatima Parish, Gusau (1967-68.) During this time he also undertook the editing of the Vicariate newsletter, Nigeria.

The second phase of his priestly ministry, which consisted of pastoral work in the United States, began upon his return from Nigeria in early 1968. For a short time he did supply work, serving as chaplain at Rogers Memorial Hospital, Rogers, Arkansas, and assisting at St. Margaret Parish, Boyce, Louisiana, and St. Joseph Parish, Ponchatoula, Louisiana. In August of 1968 received a permanent assignment as assistant pastor at Nativity Parish, Campti, Louisiana, and after two years was named pastor of St. Margaret Parish, Boyce, where he served until 1976. His pastoral ministry had underscored for him the great need for canon lawyers to do marriage work and so in 1976 he began the third phase of his priestly ministry.

For four years (1976-80) he pursued studies in canon law at St. Paul University, Ottawa, Ontario, Canada, where he earned the J.C.D. degree. In 1980 he began his marriage work serving successively in various diocesan marriage tribunals: for four years (1980-84) he was stationed in New York City and served as associate presiding judge for the Tribunal of the Military Ordinariate; for three years (1984-87) as the Judicial Vicar of the Diocese of Fort Worth, Texas; for eight years (1987-1995) as associate Judicial Vicar for the Archdiocese of St. Paul and Minneapolis, Minnesota; and then for nine years (1995-2004) on the Tribunal of the Diocese of Lexington, Kentucky. During his time in Minneapolis his brothers at Holy Rosary Priory, his residence, twice elected him as prior of the community.

Father Zusy was preparing to leave Lexington, Kentucky, and take up a position on the Metropolitan Tribunal of the Archdiocese of Detroit at the time of his unexpected death. While visiting friends in Dubuque, Iowa, he died of heart failure late on the afternoon of July 3, 2004. A wake and funeral Mass were held at St. Pius V Church, Chicago, Illinois, on July 7, 2004, and burial followed in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

08/03/2004 Charles Michael Santoro, O.P.

Charles Michael Santoro was born on June 5, 1944, in Des Moines, Iowa, the older of a set of twin boys and the third of the four sons of Charles R. Santoro and Roxie I. McCully. He attended the public schools of Des Moines for his first three years of grammar school education and then transferred to his parish school, St. Augustine’s. After completing four years at Dowling High School in Des Moines, he spent two years at Loras College in Dubuque, Iowa, before entering the Order.
In August 1964, he received the habit of the Order at St. Peter Martyr Priory, Winona, Minnesota, and was given the religious name Henry. He made his first profession there on August 16, 1965, and was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, to pursue philosophical studies at Aquinas Institute, School of Philosophy, where he earned a bachelor’s and a master’s degree in philosophy. On August 16, 1968, he made his solemn profession there and was then assigned to St. Rose of Lima Priory, Dubuque, Iowa, where he earned a Master of Theology degree at Aquinas Institute, School of Theology and was ordained a priest on May 22, 1971, by Archbishop James J. Byrne of Dubuque. During his final year of initial formation (1971-72) he was part of the Clergy Development Program at St. Dominic Parish, San Francisco, California.

In September 1972, Father Santoro ("Chuck") began his first assignment as parochial vicar at Holy Rosary Parish, Minneapolis, Minnesota, serving for five years. In 1977 he was assigned to the campus ministry staff of the University of Arizona, Tucson, where he ministered for four years, at which time he joined the campus ministry staff at St. Paul’s Center, University of Wisconsin in Madison. For 1985-86 he took advantage of a sabbatical year at the Graduate Theological Union, Berkeley, California, and was then appointed director of campus ministry at South Dakota State University, Brookings, South Dakota. During this time he also served as pastor to St. Paul Parish, White, South Dakota. In the summer of 1988 the Dominicans relinquished the ministry at South Dakota State and Father Chuck moved to Rosary College (now Dominican University), River Forest, Illinois, where he served as a campus minister for six years. During this time (1988-94) he also served his Dominican brothers as prior of St. Vincent Ferrer Priory, River Forest, Illinois.

During the fall of 1994 Father Chuck took a sabbatical at Boston Theological Union, Cambridge, Massachusetts, and February 1, 1995, was appointed pastor of Holy Rosary Parish, Minneapolis, Minnesota, where he had begun his ministry as a priest. It was under his leadership that ministry to Spanish-speaking Catholics of the Minneapolis area became a major focus of pastoral ministry at Holy Rosary Parish. During these years he served his community first as the house lector and then as prior of St. Albert the Great Priory (1997-2002). In the fall of 2002 after a semester’s sabbatical he moved to Aquinas College, Grand Rapids, Michigan, as part of the campus ministry staff.

In mid-July 2004, Father Santoro underwent surgery for prostate cancer and seemed to be well on his way to recovery, when on July 29 he returned to the hospital with a high fever. He was treated for an infection and was released on August 3. No sooner had he returned home when he suddenly became ill and was rushed back to the hospital - a blood clot had entered his lungs and resulted in a heart attack. Efforts to revive him were unsuccessful and he died in St. Mary’s Hospital Grand Rapids, Michigan. On August 9, 2004, his funeral was held at Holy Rosary Parish, Minneapolis, the site of his first ministry and last pastorate, and he was buried in the Dominican plot at St. Mary’s Cemetery in Minneapolis.
JAMES MICHAEL THIEL

James Michael Thiel was born in Chicago, Illinois, on June 22, 1933, the second of the three children of Maximilian Joseph Thiel, Sr. and Margaret Mary Keating. His early education was in the Chicago Catholic schools, where he attended Our Lady of the Angels School (1939-48) and St. Mel High School (1948-52). After his graduation from high school, he began his postulancy as a cooperator brother candidate at St. Peter Martyr Priory, Winona, Minnesota, in July 1952, where he was given the religious name Joachim to which added the name of Mary. Brother Joachim formally began his novitiate in January 1953 and made his profession of simple vows on February 7, 1954.

Brother Joachim was immediately assigned to St. Rose of Lima Priory, Dubuque, Iowa, were he served the community as assistant cook. A year later he was assigned to St. Thomas Aquinas Priory, River Forest, Illinois, to be the Registrar for the Pontifical Faculty of Philosophy (Dominican House of Studies) and the secretary to the Regent of Studies, ministries in which he continued to serve for the next nine years. It was during this time that he renewed his vows in 1957 and made profession of solemn vows on February 7, 1960. In 1964 he was again assigned to St. Rose of Lima Priory, Dubuque, but this time to serve as executive secretary to the Dean of Studies, Aquinas Institute of Theology, and to provide other secretarial services to the school.

From 1969 to 1973 he attended Northern Technical School of Business, Minneapolis, Minnesota, where he expanded his secretarial abilities by learning to be a legal secretary and a court reporter. For a year 1973-74 he honed these skills at the law firm of Franke & Daly, Minneapolis, Minnesota, and in 1974 began a five-year term as executive secretary to the Associate Dean and supervisor of secretarial services at Hamline University School of Law, St. Paul, Minnesota. In 1979 he returned to Chicago where he served first as personal secretary to the Associate Vice President for Academic Programs at the Water Tower Campus of Loyola University (1979-81) and then as a member of the support staff of the Office for Religious Education of the Archdiocese of Chicago (1981-92.)

Because of failing health he was assigned to limited service, residing first of all at the Dominican Community, Muskegon, Michigan (1992-98), and then at St. Thomas Aquinas Priory, River Forest, Illinois (1998-2002). Because of further deterioration in his health, in 2002 he moved to Resurrection Life Center, Chicago. Beginning in July of 2004 Brother Joachim’s health problems became more acute and required several hospitalizations. He died on October 6, 2004, at Resurrection Life Center, Chicago. His funeral liturgy was celebrated at St. Vincent Ferrer Church, River Forest, Illinois, on October 8 and burial followed in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.
Brendan Michael McMullen, the second of the six children of Anna T. Dunne and John Richard McMullen, was born in Far Rockaway, New York, on April 26, 1912. His elementary education was in the public schools of Queens, New York City, and he attended Aquinas High School in Columbus, Ohio, which was run by the Dominican Friars of the Province of St. Joseph. After attending Providence College, Providence, Rhode Island (1932-36), where he obtained a bachelor's degree with a major in pre-law, he decided to enter the Dominican Order and was received as a novice at St. Rose Priory, Springfield, Kentucky, in August of 1936, and was given the religious name Jerome.

On August 16, 1937, he made his first profession at St. Rose Priory and was transferred to St. Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies, where he earned a second bachelor's degree in philosophy. During this time the new Province of St. Albert the Great was formed on December 22, 1939, and Brother Jerome opted to become a member of the new Province in which he made his solemn profession on August 16, 1940. He continued his theological studies at St. Thomas Aquinas Priory and was ordained a priest there by Archbishop McNicholas on June 6, 1943.

In 1944 he received his first priestly assignment as an assistant pastor of St. Pius V Parish, Chicago, Illinois. In 1946 he was assigned to the Western Mission Band and engaged in preaching ministry for the next five years. After serving for a time as co-director of the Shrine of St. Jude Thaddeus at St. Pius V Church (1951-54,) he was named pastor of St. Dominic Parish, New Orleans, Louisiana, a position in which he served for six years. He then remained in New Orleans and served as the Director of the Holy Name Society for the Archdiocese of New Orleans (1960-64), when he was appointed Provincial Director of the Holy Name Society and once again returned to St. Pius V Priory (1964-65). From 1966-75 he served as pastor of Holy Name Parish, Kansas City, Missouri, which was predominately of African-American origin. He was instrumental in assisting the Diocese of Kansas City-St. Joseph in merging several inner-city parishes and for a year (1975-76) served as formed from several older parishes. During these years he was known as an advocate for social justice concerns. He then became chaplain to the Dominican Sisters at Sinsinawa, Wisconsin (1976-77), after which he moved to Minneapolis, Minnesota, where he became Coordinator of Social Justice Education for the Office of Urban Affairs of the Archdiocese of St. Paul and Minneapolis. Social justice, to which he was devoted, became the focus of his work. The Province, however, asked that he become the pastor of Holy Rosary Parish, Minneapolis, and he ministered for six years (1980-86).

In 1986 at the age of 74 years he moved to St. Albert the Great Priory, Minneapolis, where he continued to be actively engaged in a number of different ministries. He continued his social justice education work in parishes (1986-94); served as part-time assistant pastor at a number of parishes - St. Albert the Great Parish (1987-88), Nativity of Mary Parish (1989-90, 1994-2000); and served his community as conventual lector (1989-96). In 2000 he entered limited service but continued to do occasional parish supply work.
During this time his health began to decline. In early January of 2005 after being diagnosed with a number of age-related health problems, he was transferred to St. Pius V Priory, Chicago, Illinois, the assisted care center of the Province. His health declined rapidly, and he was transferred to Alden-Town Manor, Cicero, Illinois, for skilled care, where he died on the evening of February 21, 2005. A memorial Mass was celebrated at St. Pius V Church, Chicago, on February 24, after which his remains were taken to Minneapolis, Minnesota, where the Mass of Christian Burial was celebrated at Holy Rosary Church on February 25 and he was interred in the Dominican plot at St. Mary's Cemetery, Minneapolis.

02/02/2005 Cornelius Kevin Thissen, O.P.

Cornelius Michael Thissen, the sixth of the twelve children of Clara Anna Huelskamp and Cornelius Aloysius Thissen, was born in Kingman, Kansas, on March 1, 1936. His elementary education was at St. Patrick Grade School in Kingman and, after graduating from Kingman Public High School, he spent two years at Loras College, Dubuque, Iowa, as a candidate for the Order. He was received as a novice at St. Peter Martyr Priory, Winona, Minnesota, on August 30, 1956, and was given the religious name Kevin.

On September 16, 1957, Kevin made his first profession at St. Peter Martyr Priory and was transferred to St. Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies, where he earned the bachelor’s and master’s degrees in philosophy. On September 15, 1960, he made his solemn profession at St. Thomas Aquinas Priory and was transferred to St. Rose of Lima Priory, Dubuque, Iowa, for theological studies, where he earned a master’s degree in theology. He was ordained a priest there by Bishop George Biskup on April 15, 1963.

After completing his theological studies, he spent a year as associate pastor of Nativity Parish, Campti, Louisiana (1964-65) and was then assigned to teach history and sociology at Bishop Lynch High School, Dallas, Texas, for the next three years. In 1968 he began graduate studies at The Catholic University of America, Washington, D.C., obtaining a master’s degree in social work in 1970. He was then assigned to the foreign mission work of the Province in Bolivia. His time there was short, for in February 1971, he was elected prior of St. Joseph Priory, Dallas, Texas. For a year he was employed by the Dallas County Mental health and Mental Retardation Center in Dallas, and in 1972 rejoined the faculty of Bishop Lynch High School as Director of Counseling Services for the high school. In 1973 he was called to serve the Province as Socius to the Provincial, a position which he held for three years. On June 15, 1976, he was named pastor of St. Dominic Parish, Denver, Colorado, where he served for eight years. On November 1, 1984, he was named pastor of St. Thomas Aquinas Parish, Houston (Sugarland), Texas, where he continued to minister until his death.

Over the years Father Kevin had a number of health problems, including open-heart surgery and hip replacement. On June 2, 2005, he died unexpectedly at St. Thomas Aquinas
Rectory, Sugarland. A funeral Mass was celebrated at the parish and his body was taken then to Chicago where a second funeral Mass was celebrated on June 8, 2005, and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, IL.

07/27/2005 Robert Joseph Miller, O.P.

Robert Joseph Miller was born on February 28, 1930 to James A. Miller and Agnes A. (nee Foley) Miller in Chicago, Illinois and was baptized at Resurrection Church in Chicago. Robert had three brothers and one sister, namely; James A Miller, Donald C. Miller, Charles E. Miller and Mary Frances Miller. He completed his elementary studies at Resurrection Grade School in 1944 and received his high school education from the Jesuits at Saint Ignatius High School in Chicago. Upon his graduation in 1948, he attended DePaul University in Chicago for two years.

Robert received the habit of the Order at Saint Peter Martyr Priory in Winona, Minnesota and was given the name Joachim. At the end of his novitiate year, he took his profession of simple vows on August 31, 1951. His initial formation continued at the Dominican House of Studies in River Forest, Illinois where he obtained a BA degree in philosophy. Upon taking solemn vows he was sent to Saint Albert’s College in Oakland, California for theological studies where he remained until 1957, and ordained to the priesthood on June 16, 1956 by Bishop Merlin J. Guilfoyle, Auxiliary Bishop of San Francesco. He completed his theological studies at Aquinas Institute in Dubuque, Iowa during the academic year of 1957-1958.

Father Miller was sent to Saint Dominic Parish in New Orleans, Louisiana where he served until 1965 as an Assistant Pastor. He continued his ministry as Assistant Pastor at Saint Vincent Ferrer Parish in River Forest, Illinois from 1965-1968. He embraced the directives of the Second Vatican Council and work hard to implement them in parish life. In 1968, he was transferred to Saint Dominic Parish, Denver, Colorado as an Associate Pastor and in 1969 was named pastor of the parish. He continued his efforts at renewal and successfully kept the parish united during the difficult decision to close the parish school.

From 1976-1978, he was the pastor of Saint Joseph Parish in Circle Pines, Minnesota and from 1978-1979 was the Chaplain at Saint Albert’s Student Center in Hammond, Louisiana. In 1979, he served as an Associate Pastor at Queen of Apostles Parish in Riverdale, Illinois. In 1980, his life took a new direction in the area of pastoral care of the sick in hospitals. He served four years as a chaplain at Mercy Hospital in Chicago and later at Saint Francis Hospital in Chicago, Holy Family Hospital in Des Plaines, Illinois. In 2000, the Provincial asked Robert to become more involved with the sick and aged friars of the province at St. Thomas Aquinas Priory in River Forest, Illinois while continuing his ministry at Holy Family Health Center, Des Plaines, Illinois. In 2002, he moved to Saint Pius V Priory as Sub-Prior where he was on limited service and cared for our aged brothers. Within a matter of a few short months, he developed Paninsas Disease and died on July 27, 2005. His funeral
was celebrated at St. Pius V Church, Chicago, Illinois, on January 5, 2004, his body was cremated, and his cremains buried in the Dominican plot at All Saints Cemetery, Des Plaines, Illinois.

08/18/2006    Richard Robert Farmer, O.P.

Richard Robert Farmer was born on January 9, 1924 at Omaha, Nebraska. He was the son of Arthur William and Edith Genevieve Farmer. Brother of William Farmer, Margaret Farmer Jackson and Patricia Farmer Atwood. He received his early education in Catholic schools in Omaha.

After serving in the Army Signal Corps during World War II in New Guinea, the Philippines and Japan, he studied electrical engineering at Iowa State University (1941-43, 1946-47) and the University of Arizona (1944). His studies continued at Providence College, Providence, Rhode Island in the liberal arts. He entered the Dominican Order in 1949 and made his profession of vows in 1950. Brother Richard continued his studies in philosophy at the Dominican House of Studies in River Forest, Illinois where he received a B.A. degree in 1952 and the M.A. degree in 1953. After taking his solemn vows he was sent to the Dominican House of Studies in Oakland, California to study theology from 1953 to 1956, because of the lack of space at the old Saint Rose Priory in Dubuque, Iowa. With the completion of the new building for Saint Rose Priory, he continued his studies in Dubuque and received the M.A. degree in theology in 1957.

He was ordained to the priesthood on June 10, 1955 at Oakland, California. In 1957, he was sent to the missions in Nigeria where he served for 33 years as a teacher and pastor. His first assignment was in Gusau, Sokoto State, Nigeria from 1957 to 1960 as a pastor and would continue this ministry in Funtua, Sokoto State from 1960 to 1963, when he would return to Gusau as superior of the mission there until 1967. At that time, the possibility for him to become a lecturer and chaplain at the University of Ife, Osun State, Nigeria was given, and this was understood to be an important advance for the intellectual work of the mission. He remained at the University until 1979, when he moved to Saint Dominic Parish, Yaba, Lagos State, Nigeria where he first served as a parish priest and later (1981-1990) served at the pastor of the parish. Also, he served as Prior of the community from 1983-1986.

When he returned to the United States, after a brief sabbatical to re-integrate into the United States after 33 years on the Nigerian mission, he became the Director Saint Dominic Mission Society and Syndic of Saint Thomas Aquinas Priory in River Forest, Illinois where he was in residence. In 1994, Richard became the Chaplain at O'Hare International Airport in Chicago, Illinois and in 2002, move to Saint Dominic Priory in Washington, D.C., where he became the Senior Chaplain at Reagan National Airport in Arlington, Virginia. Due to a decline in health, he took of residence at Saint Pius V Priory in Chicago a few months before his death. He died on August 18, 2006. A funeral Mass was celebrated at St. Pius V Church.
on August 20, 2006, and he was buried in the Dominican Plot at All Saints Cemetery, Des Plaines, Illinois.

01/23/2007  Jordan Russell Aumann, O.P.


Father Aumann made his profession of vows as a Dominican Friar in 1939 and was ordained to the priesthood in 1945. Throughout his life as a Dominican priest he was active in teaching, writing and spiritual direction. In 1952, he founded the Institute of Spirituality in River Forest, Illinois for the spiritual renewal of religious men. He was one of the founders of the Priory Press that promoted the study of theology on the high school and college level as well as the development of the spiritual life among the laity.

His teaching assignments included being a professor at the Pontifical University of Saint Thomas Aquinas in Rome, Italy and at the University of Santo Tomas in the Philippines. He was appointed by Pope John Paul II as a Consultant to the Congregation of the Clergy and the Congregation for the Evangelization of Peoples at the Vatican. During his lifetime, he published eight books on spiritual theology of which some were translated into Italian, German, Korean and Chinese. In addition, he translated into English a number of the great works of Catholic spiritual writers including Faith according to St. John of the Cross by Karl Wojtyla who would later become pope.

Until his advanced age caused him to retire, he was a popular preacher and was known as an international authority on spiritual theology. Funeral service took place at Saint Pius V Priory, Chicago, Illinois on January 26, 2007 followed by burial at All Saints Cemetery, Des Plaines, Illinois.
Harold Champine was born on August 12, 1926 in Grosse Pointe, Michigan. He entered the Order as a Cooperator Brother on May 1, 1949 and was given the name Vincent. After completing his postulancy and novitiate he made his profession on August 4, 1951, the feast of Saint Dominic at the Priory of Saint Thomas Aquinas in River Forest, Illinois. He was immediately sent to Saint Anthony of Padua Priory in New Orleans, Louisiana, where he did maintenance and administrative work. In 1957, he was assigned to Saint Peter Martyr Priory in Winona, Minnesota in response to a directive of the Master of the Order that all Cooperator Brothers in simple vows had to live in houses of formation.

After making his solemn profession, Brother Vincent was sent to the Aquinas Newman Center in Albuquerque, New Mexico to take charge of the financial administration of the Center and the religious community. He was gifted in financial matters. This gift would be recognized by the Provincial in 1962, when he was appointed the Business Manager for Dominican Life magazine and the Assistant Director for the Society for Vocational Support. In addition, he was the accountant for Saint Pius V Parish in Chicago.

In 1974, he moved with a small group of friars to Rockford, Illinois, where he work as the Associate Director and Administrator of the Silva Mind Control Center. When this project ended, he moved to Saint Albert the Great Priory in Minneapolis, Minnesota. Again, his administrative gifts were utilized when he was appointed by the Archbishop of St. Paul-Minneapolis as Delegate for Marriage Dispensations, Ecclesiastical Notary and Defender of the Bond.

Health problems began to plague Brother Vincent and he was unable to continue his work for the Archdiocese. He took on household duties, such as, shopping for the community's food. Cancer was discovered and Brother's final days were spent with the Dominican Sisters of Hawthorne in Minneapolis where he received hospice care. He died on December 13, 2007. The Mass of Christian Burial was celebrated at Saint Albert the Great Church and he was interred in the Dominican plot at Saint Mary’s Cemetery, Minneapolis, Minnesota.
Robert Francis O'Riley was born on July 14, 1930, in Missouri Valley, Iowa. He was the son of Hector Anthony O'Riley and Myrtle Iva Spencer. He had two brothers Richard and David O'Riley. He studied at Loras College in Dubuque, Iowa, where he met the Dominicans. He entered the Dominican Novitiate in Winona, Minnesota in August 1951 and was given the Bernard. Brother Bernard made his profession of vows on August 31, 1952 and was sent to study philosophy at the Dominican House of Studies in River Forest. He continued his studies in theology at Saint Rose Priory in Dubuque, Iowa and was ordained to the priesthood on May 24, 1958.

Because of his gifts in writing, he was assigned as an Associate Editor for the Priory Press in Dubuque and was appointed the Master of the "Young Dads". When the Priory Press moved to Chicago, he was assigned as the chaplain to the enclosed Dominican Sisters of the Perpetual Rosary in Milwaukee, Wisconsin. The Priory Press went through many changes and was closed for a time. Father Bernard, with a group of friars, began a preaching ministry for cloistered religious women. He was a regular preacher and teacher at monasteries of Dominican and Carmelite nuns throughout the United States.

When the preaching team ended, he moved away from the province community and took up residence in Morristown, New Jersey. He developed a serious heart condition resulting in his limiting his retreat work to a small number of monasteries. While planning to start a retreat for the Carmelite nuns in Missouri, he died in his sleep on March 14, 2008. The Mass of Christian Burial was celebrated at Saint Pius V Priory and he was interred in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

On April 6, 2008, the Rev. Arthur Leo Kinsella, O.P. died at the Resurrection Life Center in Chicago, Illinois from complications due to advanced age. Father Kinsella was born on June 21, 1919 in Merna, Illinois. He was the son of the late Arthur Michael Kinsella and Lucy Frawley Kinsella. He is survived by his sister, Mary Powers and many nephews and nieces. Father was preceded in death by his brothers Paul A. Kinsella, Kenneth J. Kinsella, Donald Kinsella, Martin w. Kinsella, and Thomas J. Kinsella and his sister Helen D. Killian.

He made his religious profession as a Dominican friar on August 16, 1940 and was ordained a Roman Catholic priest on June 18, 1946. During his Dominican life he served as a teacher, preacher and pastor in Louisiana, Minnesota, Kansas, Texas, Colorado, Missouri and Wisconsin. Father was one of the first three friars to establish a Dominican foreign mission in Nigeria. He was elected by his religious brothers as a superior on many
Father Kinsella embraced the renewal mandated by the Second Vatican Council with enthusiasm. He promoted preaching within the Dominican Family by being a member of a preaching team with his Dominican sisters until his health required that he give up this love of his life. At his request, his body was given to the study of science. The Office of the Dead and a Memorial Mass was celebrated at Saint Pius V Church, in Chicago, IL on April 10, 2008. His ashes were later interred in the Dominican Plot at All Saints Cemetery in Des Plaines, Illinois.

06/20/2008 Gilbert James Graham, O.P.

Father Gilbert James Graham, O.P., was born in Dorchester, MA, on July 31, 1921. Father Graham ended a promising acting career at the Catholic University of America under the training of the late Father Gilbert Hartke, O.P., and Helen Hayes, to pursue a vocation in the Dominican Order as a Roman Catholic priest. He played the role of George M. Cohan in the stage production of Yankee Doodle Dandy that was later played by James Cagney in the film production and meet with him on the Hollywood set to share their experiences in that role. He maintained a close friendship with his childhood neighbor, Speaker of the House, John McCormick and through him knew the late President Lyndon B. Johnson.

From the day he entered the Dominicans in River Forest, he entertained his brethren and friends with stories and songs. He was given the religious name of Gilbert and made his religious profession on June 25, 1943. He was ordained on June 7, 1949 at Saint Pius V Church in Chicago. His first assignment was to recruit vocations for the Dominicans and work at St. Pius V Parish in Chicago. It was here that he developed a lifelong friendship with the late Mayor and Mrs. Richard J. Daley and family.

In 1964, he was elected Provincial of the Central Province of the Dominican Friars. His term covered the last year of the Second Vatican Council and the years that followed. The Council had mandated that all religious communities renew their rule of life and the Dominicans had planned to have their international meeting of renewal in Jerusalem in 1968, but the Six Day war in Israel the previous year made security for such a meeting impossible. Father Graham invited the members to come to Saint Thomas Aquinas Priory in River Forest, Illinois for the meeting of renewal. Over a three-month period, the entire Constitutions of the Dominican Order were revised due to the effective planning and organization of Father Graham and his staff.

At the end of the Chapter, the Master General of the Dominican Order appointed him the Director of Development for the Angelicum, the international study center of the Order in Rome. When his term ended in Rome, he took on pastoral duties at the Saint Jude Chapel in downtown Dallas, Texas. Throughout his years in the downtown chapel he befriended
some of the most influential and poorest members of the city. His door was always open to those who needed someone to listen in the heart of the business district. Due to advanced years and declining health, Father Graham return to the place where he began his priesthood ministry, Saint Pius V Priory in Chicago where he could receive assisted care. Later he moved to the Resurrection Life Center for additional health care that was needed and where he died on June 20, 2008. The Mass of Christian Burial was celebrated at Saint Pius V Priory and he was interred in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.

07/24/2008 Martin Frances McCormick, O.P.

On July 24, 2008, the Rev. Martin Francis G. McCormick, O.P., died from cancer. Father McCormick was born in Rutherford, New Jersey, on May 3, 1926, the son of late Frank and Loretta Mansfield McCormick. He is survived by his brother James and sister Regina. He was preceded in death by his sisters Loretta and Dorothy. During the Second World War, he served in the Marine Corps in the Pacific war zone. After the war he took advantage of the GI Bill to pursue studies at St. Peter’s College in Jersey City, NJ in social sciences and at Fordham University in the Bronx. As he discerned his Dominican vocation, he studied one year at Loras College in Dubuque, Iowa to improve his Latin skills.

Francis McCormick entered the novitiate at Saint Peter Martyr Priory in Winona, Minnesota where he was given the name Martin, who would later be known simply as Marty. He made his religious profession as a Dominican Friar on August 31, 1955 and was ordained June 3, 1961. During his ministry as a Dominican he taught at Fenwick High School, was a hospital chaplain and the chaplain to the Dominican Nuns in Farmington Hills, Michigan for nine years. He was noted for his work with those who suffer from alcohol addiction. The Office of the Dead and the Mass of Christian Burial were celebrated at Saint Pius V Church in Chicago, IL and he was buried at All Saints Cemetery, Des Plaines, Illinois.

10/31/2008 Frank Francis Currier Quinn, O.P.

On October 31, 2008 the Rev. Francis (Frank) Currier Quinn, O.P., died peacefully in Columbus, Ohio where he had been receiving assisted care with our Dominican Sisters at Mohun Hall. He was born in Faribault, Rice County, Minnesota on October 23, 1932, to Frank N. Quinn and Ethel Currier Quinn. He had three brothers - Robert B. Quinn, David M. Quinn and Patrick Quinn. He was taught by the Dominican Sisters of Sinsinawa, Wisconsin in his elementary and secondary education. He first encountered the Dominican Friars when he was a student at Saint Mary’s College in Winona, Minnesota. He entered the novitiate in 1952 and
was given the name Malachy.

Father made his profession as a Dominican Friar on August 31, 195 and was ordained on May 23, 1959. Father Quinn spent most of his priestly life teaching liturgy at the Dominican Novitiate in Winona Minnesota and later at the Aquinas Institute of Theology in Dubuque Iowa and currently in Saint Louis, Missouri. He wrote liturgical music and served as a consultant to Bishops charged with the international translation of English liturgical texts. He was also active in the liturgy at the College Church on the campus of Saint Louis University. The Office of the Dead and Mass of Christian Burial were held at the Aquinas Institute Chapel in Saint Louis, Missouri, interment was in the Dominican plot at Calvary Cemetery in Saint Louis, Missouri.

11/08/2008  James Cornelius Hahn, O.P.

James Hahn was born on July 4, 1937 in Chicago, Illinois to William Patrick Hahn and Adelaide Irene Olden Hahn. He had one sister, Patricia Welch of Dover, Delaware. He was a student at Providence College where he got to know the friars. He entered the novitiate in 1957, at St. Rose of Lima Priory in Springfield, Kentucky as a son of the Province of Saint Joseph and was given the name Cornelius. He made his first profession on August 16, 1958 and obtained his B.A. degree in Philosophy at St. Stephen College in Dover, MA. He did his theological studies at the Pontifical Faculty of the Immaculate Conception in Washington, DC. He was ordained a priest on June 11, 1964 at Saint Dominic Church in Washington, DC.

In 1970, he received a Master’s degree in speech from the Catholic University of America. He served in numerous ministries, including provincial secretary for the Eastern Dominican Province, parochial vicar, speech therapist, instructor in communications, theology, and homiletics, Director of the Shrine of St. Jude and for many years as an itinerant preacher.

In 1980, his petition to the Master of the Order to transfiliate to the Province of Saint Albert the Great, was granted. He served as Prior of St. Pius V Priory in Chicago, Blessed Sacrament Priory in Madison and St. Dominic Priory in Denver. It was during his term as Prior of Denver he resigned because of advanced Parkinson disease and moved to the Provincial Health Care Center at Saint Pius V Priory in Chicago. After a sudden decline in his health, he died on November 8, 2008. The Office of the Dead and the Mass of Christian Burial were celebrated at St. Pius V Church. He was interred in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois.
03/15/2009    Dominic Leo Rothering, O.P.

Leo Rothering was born on October 16, 1918 in Minneapolis, Minnesota to Leo Peter Rothering and Ethel La Bresch Rothering; he had one sister, Doris Porter of Minneapolis.

Leo entered the Order as a Cooperator Brother at St. Thomas Aquinas Priory in River Forest in 1945 and was given the name Dominic. All of his life he was limited by poor vision and later in his life he would lose his hearing. He made his profession of vows on December 18, 1946. He served at St. Dominic Priory in Oak Park, Illinois, Holy Name Priory in Kansas City by various domestic duties. He was the bookbinder at Saint Rose Priory and manager of the laundry.

In 1966, he was transferred to Blessed Sacrament Priory in Madison, Wisconsin where he did domestic work and was sacristan for the parish. With the changes in ministry of the Cooperator Brothers after the Second Vatican Council, Brother Dominic went to Cardinal Stritch College in Milwaukee, Wisconsin, where he obtained an Associate of Arts degree in special education. He became the Director of Special Religious Education in Blessed Sacrament Parish and helped establish a program for children with disabilities for the Diocese of Madison. For many years he served as a tutor in the parish school until his health limited his ability to serve. On October 16, 2008, he celebrated his 90th birthday with the children of the parish school. He was devoted to young people and was noted for remembering all the children’s birthdays with a card.

Brother Dominic died suddenly on March 15, 2009, at Blessed Sacrament Priory. The Office of the Dead and the Mass of Christian Burial was held at Blessed Sacrament Church followed by burial in the Dominican Friars plot in Resurrection Cemetery in Madison, Wisconsin.

04/12/2009    Joseph Innocent Hren, O.P.

Joseph Hren was born on February 28, 1920 in Chicago, Illinois to the late John Michael and Veronica Densa Hren who later moved to Hebron, Indiana where he lived on a farm. He had two brothers Edward Hren and John Hren and two sisters Anna Hren and Veronica Hren.

He entered the Dominican Order in 1940 at the Dominican House of Studies in River Forest, Illinois and was given the name Innocent. He made his religious profession on September 22, 1941. He made all of his philosophy and theology studies at the House of Studies and was ordained on June 5, 1947. In 1958, he received a Master of Arts degree from Loyola University of Chicago in classics and Latin.
Father Hren taught Latin and Theology for over fifty years at Fenwick High School in Oak Park, Illinois. The Accipter Award was established by Fenwick in his honor to recognize persons who are outstanding in the legal profession. He was beloved by his former students and was proud to be part of their success. In 2002, he suffered a serious stroke and had to move to the Resurrection life Center where he would reside until his death on April 12, 2009.

The Office of the Dead and the Mass of Christian Burial were held at Saint Vincent Ferrer Church in River Forest, Illinois and he was buried in the plot at All Saints Cemetery in Des Plaines, Illinois.

05/26/2009 Harold Dana Ostdiek, O.P.

Dana Ostdiek was born in Minneapolis, Minnesota, on March 23, 1932 to Carl and Cora Larson Ostdiek. He had one sister Coral Buchman. He attended St. Thomas Aquinas Military Academy in Mendota Heights, Minnesota and the minor seminary of the Archdiocese of St. Paul-Minneapolis.

He entered the Dominican Novitiate in Winona, Minnesota in 1953 and was given the name Harold. He made his first profession of vows on September 28, 1954. He made his philosophy studies at the Dominican House of Studies in River Forest, Illinois and his theology studies at Saint Rose Priory in Dubuque, Iowa, where he was ordained on June 4, 1960.

After ordination, he was an instructor of theology at Fenwick High School until 1977, when he moved to St. Albert the Great Parish in Minneapolis, Minnesota as an Associate Pastor and in 1986 he became the pastor of the parish for two year. After being treated for alcohol addiction, he worked as a Parochial Vicar at Saint Giles Parish in Oak Park, Illinois. He returned to the faculty of Fenwick High School in 1997 and would later return to his former high school, St. Thomas Aquinas Military Academy as chaplain until the time of his death. Father Dana died on May 26, 2009, from cancer. The Mass of Christian Burial was celebrated at Saint Albert the Great Parish in Minneapolis and he was buried in the Dominican plot at Saint Mary’s Cemetery in Minneapolis.
Thomas Clark Alexander Moore, O.P.

Thomas Clarke Moore was born in Cincinnati, Ohio on September 16, 1930 to Clark and Mary Ellen Bidwill Moore. He was the oldest of three sons and a daughter, Richard and William survived him, but his sister Veronica died before him. Thomas entered Quigley Preparatory Seminary in Chicago, Illinois, to become of priest of the Archdiocese of Chicago but his health did not allow him to continue in the seminary. He continued his college studies at De Paul University in Chicago and one year later entered the Order.

He made his novitiate at St. Peter Martyr Priory in Winona, Minnesota, in 1950 and was given the name Alexander. He made his profession of vows on August 31, 1951 and was transferred to the Dominican House of Studies in River Forest for his philosophy studies. He was a good student and obtained advanced degrees in philosophy. After completing his studies in theology at St. Rose of Lima Priory, he was ordained a priest on May 25, 1957.

His superiors noting his intellectual ability sent him to the Université de Fribourg in Switzerland where he obtained a Doctorate in Sacred Theology. Immediately he was sent to study at the Oriental Institute at the Catholic University of America to master biblical languages, he received the S.S.B and S.S.L. degrees from the Pontifical Biblical Commission in Rome in 1964. From 1964 to 1966, he did advanced scripture studies at the École Biblique in Jerusalem, Israel.

From 1966 to 1975, he was a member of the faculty of Aquinas Institute of Theology in Dubuque, Iowa as a teacher of Sacred Scripture. Over time he lost interest in the intellectual apostolate and sort a new direction. He became the pastor of Saint Pius V Parish in Chicago, which had now become a Spanish speaking parish with a large immigrant population, he was noted for his efforts in social justice issues during his tenure.

In 1980, he moved to Tucson, Arizona, to work in the campus ministry of the University of Arizona and be near his aged parents who needed his attention. Three years later he became a Parochial Vicar in Saint Pius X Parish in Tucson. After the death of his parents and sister, he returned to a ministry of the province at the campus ministry of the University of New Mexico. In 1991, he moved on to working in parishes of the Archdiocese of Santa Fe and became more distant from the province community.

In 2002, he returned to Tucson, Arizona in retirement with residence at Saint Pius X Parish. He would celebrate the sacraments and offer adult education classes on a limited basis due to health problems. On July 5, 2009, when he did not appear to celebrate the Eucharist at the parish, he was discovered dead in his residence. The wake service and Mass of Christian Burial was held at Saint Pius X Parish by the people of the parish and he was buried in the Dominican Plot at All Saints Cemetery in Des Plaines, Illinois.
John Wessels was born in Eagle Grove, Iowa on September 21, 1930 to John Henry and Barbara Muenzer Wessels. He was one of eight children. The Catholic school of Eagle Grove was staffed by the Sinsinawa Dominican Sisters and the town had a history of many vocations to the Dominican Friars. John's vocation to the Order was nourished by this rich Dominican tradition in the town. After doing two years of college studies in Dubuque, Iowa, at Loras College he entered the Order. He made his novitiate at St. Peter Martyr Priory in Winona, Minnesota and was given the name Cletus. He made his profession of vows on August 31, 1951 and was immediately transferred to the Dominican House of Studies in River Forest, Illinois where obtained a Master of Arts degree in philosophy. He continued his studies for the priesthood at St. Rose of Lima Priory in Dubuque and was ordained on May 25, 1957.

After ordination, he was sent to Rome to study at the Angelicum where he received the S.T.Lr. and S.T.L. degrees in 1959. He returned to St Rose Priory in Dubuque to teach at Mount Saint Bernard Seminary and was Dean of Studies. In 1962, he was sent to the University of Ottawa, in Ottawa, Canada, to complete his doctoral studies. He received the S.T.D and Ph.D. degrees in 1963. Returning to Dubuque as a Professor of Theology at the Aquinas Institute, he served as Associate Dean (1966-1968), Academic Dean (1968-1972) and third President of Aquinas Institute of Theology from 1972-1978. During his tenure as President the Institute expanded its mission to include new areas of ministry and continuing formation.

In 1978, he moved to Adrian, Michigan, where he was the Associate Director Weber Center. In 1981, he would move to Aquinas College in Grand Rapids, Michigan, to teach theology and work in campus ministry. During this time, he became increasingly interested in issues of social justice and human rights. For one year, he worked at the Quixote Center in Hyattsville, Maryland. The Provincial noting the needs of the province, asked him to accept the pastorate at Saint Albert the Great Parish in Minneapolis, Minnesota. From 1988 to 1997, he served as pastor during which time he had the difficult task of closing the parish school due to low enrollment. He implemented a major renovation of the parish church to encourage greater participation in the liturgy.

When his term as pastor ended, he embraced full time preaching and writing ministry. He worked with small reflection groups to review and refine his theological ideas. At the same time he served as Prior of the community at Saint Albert the Great Priory. In the final years of his life he published two books, namely; Jesus in the New Universe Story and The Holy Web: Church in the New Universe Story.

A few years before his death, he became aware that he was having problems with memory and speaking. For this reason he reluctantly had to retire from ministry. During the last year of his life he was not able to live with the Dominican community and moved to Providence Place in Minneapolis where he could receive the care he increasingly needed. On August 12, 2009, he died in the company of his brothers. The Mass of Christian Burial
was celebrated at Saint Albert the Great Parish and was buried in the Dominican Plot at St. Mary’s Cemetery in Minneapolis, Minnesota. Lewis Mary William Shea, O.P.

William Francis Shea was born on February 23, 1927, in Hartford, Connecticut. He was one of seven children of Thomas Francis Shea and Mable Josephine Lewis. After his elementary education, he followed his brother Thomas into Saint Thomas Seminary in Bloomfield, Connecticut to seek ordination as a priest for Hartford diocese. During his studies he discerned that he was called to religious life and maybe a missionary vocation. He entered the Novitiate at the Dominican House of Studies in River Forest, Illinois in June 1945, and was given the name Lewis Mary. He made his religious profession of vows on June 25, 1946. He remained at River Forest to study philosophy where he obtained a Ph. L. He advanced to theological studies at River Forest, but after two years moved to Dubuque, Iowa when the new Priory of Saint Rose was established. He was ordained to the priesthood on May 22, 1952, by Archbishop Loras Lane. His first assignment was to Louisiana where he worked as an Assistant Pastor at Saint Anthony of Padua Church in New Orleans.

In 1953, he was sent to the recently establish mission of the province in Nigeria. He served in pastoral ministry throughout the Vicariate and was noted for his outreach to local people who had never heard of Jesus Christ. He developed a reputation for his ability to eat the local food with little digestive discomfort. In 1991, at the request of the Province of Saint Joseph, Lewis moved to the recently establish mission in Kenya. He continued his missionary endeavors with an urgent desire to reach new souls through preaching and pastoral activity from Saint Martin de Porres House in Kisumu in western Kenya. While on a home visit to the province he was treated for skin cancer. During one of these treatment sessions it was discovered that the cancer was more extensive, and it became clear to him that he was coming to the end of his life on earth. He requested that he be allowed to return to Kenya to die; his heart was in Africa. On February 2, 2010, he died in the company of the Dominican friars and sisters. He was buried in Kisumu, Kenya as he so desired.

02/16/2009 Francis Robert Crowe, O.P.

Robert James Crowe was born on the 5th of February 1918, in Chicago, Illinois. He was the son of John Crowe and Louise Dougherty. He was raised in Oak Park, Illinois, where he attended Saint Catherine of Siena Grade School and Fenwick High School. After attending Loyola University in Chicago for two years, he entered the Novitiate at the Dominican House of Studies in River Forest, Illinois, and was given the name Francis. He made his religious profession on August 5, 1941 and continued his philosophy and theology at River Forest. He was ordained a priest on June 5, 1947, in the chapel of the Dominican House of Studies in River Forest.

All of his life he was involved in pastoral ministry with the exception of his teaching at
Fenwick High School in Oak Park and being the Athletic Director. In 1964, he became the pastor of Saint Martin de Porres Mission in Amarillo, Texas, where he would remain until 1998. He was noted for his care of the poor, of African-Americans and Veterans who were not always looked after by others. In 1998, he retired to Saint Thomas Aquinas Priory in River Forest but by 2004, his health began to decline so he moved to Saint Pius V Priory in Chicago where he received assisted care. Due to loss of memory, in 2006, he took up residence at the Resurrection Life Center in Chicago. On February 16, 2010, he died from advanced age.

The Office of the Dead and the Mass of Christian Burial were held at Saint Pius V Church in Chicago, Illinois and he was buried in the plot at All Saints Cemetery in Des Plaines, Illinois.

02/18/2010 Carlos Vincent Ferrer Griego, O.P.

Carlos Griego was born on July 11, 1932, in Albuquerque to Carlos Griego and Bernardita Compos. He entered the Novitiate at the Dominican House of Studies in River Forest, Illinois, as a Cooperator Brother and was given the name Vincent Ferrer. He made his religious profession on July 5, 1953. He was assigned to Saint Peter Martyr Priory in Winona, Minnesota, where he was the community tailor. He later moved to St. Pius V Parish where he work with Hispanic youth who were recently arriving from Mexico. In 1970, he went to the mission in Bolivia where he worked with students in Cochabamba. Returning to Chicago, he received a Master of Pastoral Studies from Loyola University in Chicago in 1979 and a Masters in Religious Education in 1983, during which time he taught at Holy Trinity High School in Chicago and later at Fenwick High School in Oak Park, Illinois, as a religion teacher and part-time chaplain. In 1997, he was assigned to Saint Thomas Aquinas Priory in River Forest, where he helped care for friars of the province who were ill. In time, his health began to decline, and he was assigned to Saint Pius V Priory where he would receive assisted care, he later moved to Saint Francis Village in Chicago where he died on February 18, 2010.

The Office of the Dead and the Mass of Christian Burial were held at Saint Pius V Church in Chicago, Illinois and he was buried in the plot at All Saints Cemetery in Des Plaines, Illinois.
06/13/2010       Vincent Italo Zarlenga, O.P.

Born in Pietrabbondante (Compobasso), Italy, on October 13, 1926, Vincent Italo was the youngest of nine children. His father was Angelo Zarlenga and his mother was Giovanna DiBenedette. His early education took place in local schools. In 1943, he followed his brother, Rinaldo Angelico into the Dominican Order. He was received into the Novitiate in the Convento San Domenico in Pistoia, Italy. He made his profession of vows on October 3, 1944 and was sent to Rome to live in the Convento Santa Maria sopra Minerva, where he was ordained a priest on October 28, 1951. He studies philosophy and theology at the Pontifical University of St. Thomas Aquinas in Rome, where obtained a doctorate in philosophy.

In March 1955, the Provincial of the Province of Rome obtained permission from the Provincial of the Province of Saint Albert the Great in the United States to allow Vincent to do missionary work within the territory of his province. In September 1955, he began teaching philosophy at DePaul University in Chicago, Illinois and continued to teach there for 20 years. In 1958, he was assigned to the Province of Saint Albert the Great and lived in with the community at the Dominican House of Studies in River Forest, Illinois. In 1963, Vincent became a United States citizen.

When his teaching ministry ended at DePaul University, he taught the Italian language at Triton College, Maywood, Illinois, with residence at Saint Vincent Priory in River Forest, Illinois. As his health declined, he withdrew from teaching. Upon the death of his brother Rinaldo, an accomplished artist, he founded the Fra Angelico Foundation for the Arts, as an independent corporation to promote young people working in the fine arts. In 2009, the foundation was dissolved.

In July 2002, Vincent was transfiliated to the Province of Saint Albert the Great by the Master of the Order. In his retirement he lived at Saint Vincent Ferrer Priory until his health declined when he moved to the province assisted care center at Saint Pius V Priory in Chicago, Illinois. He died on June 13, 2010. The Mass of Christian burial was held at Saint Vincent Ferrer Church in River Forest, Illinois and his burial was in his family tomb in Pietrabbondante, Italy according to his wishes.

11/27/2009       Lawrence Thomas Kearney, O.P.

Thomas William Kearney was born on September 12, 1920, in Indianapolis, Indiana the son of Roger and Mary, nee Mcshea, Kearney. He was one of nine children. He attended Catholic elementary and secondary schools in Indianapolis and in Detroit. After attending Providence College, Venard Seminary and Crosier College, he entered the Novitiate at the Dominican House of Studies in River Forest, Illinois, and was given the name Lawrence. He made his religious profession on June 25, 1944 and continued his philosophy and theology studies at
River Forest. He obtained a Ph.B. and Ph.L. in philosophy. He was ordained a priest on May 30, 1950, in Saint Pius V Church in Chicago, Illinois. From 1951 through 1959, he served as an Associate Pastor in various parishes of the province. He was a military chaplain in the United States Air Force from 1960 to 1973, and for the United States Army from 1973 to 1980. After his honorable discharge from the military, he continued to serve as a hospital chaplain.

In 1991, the Province of Saint Joseph re-founded the Dominican mission in Kenya, East Africa. Lawrence answered the invitation from the province to help support this endeavor and served as a missionary until 1993. On his return to the province, he continued ministry as a chaplain until his health began to decline. In 2002, he moved to the Provincial Health Care Center at Saint Pius V Priory in Chicago, Illinois. He was noted for his faithfulness to prayer during these years. His health made a sudden decline and he died on November 27, 2010. The Office of the Dead and the Mass of Christian Burial were held at Saint Pius V Church in Chicago, Illinois and he was buried in the plot at All Saints Cemetery in Des Plaines, Illinois.

03/05/2011 Robert Antoninus Kilbridge, O.P.

Robert Edward Kilbridge was born on December 9, 1918, in Chicago, Illinois. He was the son of Joseph T. Kilbridge and Lillian Volker. After attending Catholic elementary schools in Chicago, he entered Quigley Preparatory Seminary for the Archdiocese of Chicago. After one year, he transferred to Fenwick High School in Oak Park, Illinois and continued his college studies at Providence College with other students preparing for the novitiate. He received a B.A. degree from Providence College in 1940.

In August 1940, he received the habit from Peter O'Brien, O.P., first Provincial of the Province, at the Dominican House of Studies in River Forest, Illinois, and was given the religious name Antoninus. On August 5, 1941, he made simple profession to Peter O'Brien, O.P. He completed his philosophy and theology studies at the Dominican House of Studies, during which time he took solemn vows at summer camp in Menominee, Michigan in 1944. He was ordained a priest on June 5, 1947, in the chapel of the Dominican House of Studies in River Forest, Illinois. After ordination, he was sent to Saint Pius V Priory where there was a "preaching institute" to prepare young friars for the Mission Bands.

His first assignment was Assistant Pastor at Holy Name Parish in Kansas City, Kansas from 1949-1955. This pastoral assignment would start a lifelong ministry of pastoral care, but he would have a three-year ministry in initial formation. In 1955, he was sent to the novitiate at Saint Peter Martyr Priory in Winona, Minnesota to be the Novice Master for the Cooperator Brothers. In 1958, he would return to pastoral ministry at Saint Vincent Ferrer Parish in River Forest and in 1963, he was appointed pastor of Saint Hyacinth Parish in Amarillo, Texas. After his term of six years, the Provincial sent him to our foreign mission in Ghana and later to Nigeria. In addition to his pastoral duties, he served as Master of
Students at the House of Studies in Ibadan, Nigeria for six years.

In 1986, he returned to the United States where he was a chaplain for the Dominican Sisters Motherhouse at Grand Rapids, Michigan and later for the Monastery of the Blessed Sacrament at Farmington Hills, Michigan. In 1991, he would return to pastoral ministry at Saint Mary Star of the Sea Parish in Chicago and in 1998, he would become an Associate Pastor at Saint Vincent Ferrer Parish in River Forest. In 2008, he moved to Saint Pius V Priory because he required more care due to advanced age. One year later he would move to the Resurrection Life Center in Chicago, where he would receive the medical care he needed due to his declining health.

On March 5, 2011, he died at the Resurrection Life Center. The Office of the Dead and the Mass of Christian Burial were held at Saint Vincent Ferrer Church in River Forest, Illinois and he was buried in the plot at All Saints Cemetery in Des Plaines, Illinois. His funeral was attended by a large number of friars and laity who he had served throughout his life as a pastor.

11/21/2011   Edward Louis Cleary, O.P.

Edward Louis Cleary was born in Chicago, Illinois on August 4, 1929 to Emmet Vincent and Mary Veronica (Novotny) Cleary. He attended Marquette University, College of Journalism, in Milwaukee, Wisconsin. He entered the Novitiate August 30, 1950 at St. Peter Martyr Priory in Winona, Minnesota and was given the religious name of James. On August 31, 1951 he made first profession of vows. He attended the Dominican Houses of Studies in River Forest, Illinois, and Dubuque, Iowa, where he earned his bachelor’s, licentiate and master’s degrees in theology from the Aquinas Institute of Theology and was ordained a priest on May 25, 1957 at St. Rose Priory in Dubuque, Iowa. In 1975, he earned a Ph.D. in sociology from the University of Chicago.

Edward's first assignment was at San Geronimo Major Seminary in La Paz, Bolivia from 1958 to 1962 where he served as Professor of Philosophy and Theology, and as Director of Students. He also served at the Bolivian Institute for the Study of Social Action (IBEAS). In 1963, he returned to the United States to do campus ministry and to teach theology at St. Xavier's College in Chicago. In 1966, he was back in Bolivia to serve as Vicar Provincial of the Dominican Mission Vicariate in La Paz. From 1973 to 1976, he served at the University of Pittsburgh in Pennsylvania as Assistant Director of the Center for Latin American Studies. (In 1976, he moved to St. Louis, Missouri to teach and to serve as Vice President/Academic Dean at the Aquinas Institute of Theology. In 1980, he became a research associate at the Institute of Latin American and Iberian Studies at Columbia University in New York, New York, and was a fellow at the Research Institute for the Study of Man, also in New York. From 1985 to 1993, he was director of the School of Theology Hispanic Ministries Program at the Pontifical College Josephinum in Columbus, Ohio.
In 1993, he began his career at Providence College in Providence, Rhode Island as a faculty member of the Latin American Studies Program in the Department of Political Science, also serving as program director beginning in 1995. From the mid-1990s on, he organized and participated in many joint Providence College-US Naval War College student and faculty forums. He was a faculty affiliate of the Harvard University David Rockefeller Center for Latin American Studies in 1999-2000, and a visiting scholar at the Center for Latin American Studies at the University of California at Berkeley in 2000-2001. He retired early in 2011 from Providence College with the rank of professor emeritus. His writing and editing credits include numerous books and also a number of websites. A noted authority in Latin America, and especially the Catholic Church in Latin America, he contributed to films on Latin America and wrote numerous articles, chapters, and book reviews for scholarly and theological publications.

He died quietly on November 21, 2011 at the Priory of St. Thomas Aquinas at Providence College. The Mass of Christian burial was celebrated on November 28, 2011. Fr. David Orique, O.P., (Western Province) preached and Fr. Louis Morrone, O.P., Socius, presided. He was laid to rest with his fellow Dominican Friars in All Saints Cemetery in Des Plaines, Illinois.

03/28/2012 Kevin David O'Rourke, O.P.

Fr. O'Rourke was born on March 3, 1927 in Park Ridge, IL. His parents were William Joseph O'Rourke and Winifred Ann Stanton O'Rourke. Fr. O'Rourke was the youngest in the family. He had seven siblings who all preceded him in death: Winifred, Mary, Sr. Mary Winfrida, R.S.M., William, Agnes, Kathleen and Rita.

Fr. O'Rourke was regarded as a leading authority on health care ethics and bioethics, writing several books and publishing over a hundred articles examining such issues as genetic testing, surrogate decision-making and physician-assisted suicide. For many years he wrote a column, "Ethical Issues," published in the quarterly publication of St. Louis University Medical Center in St. Louis, Missouri. His best-known book is Health Core Ethics: A Theological Analysis, written with Fr. Benedict Ashley, O.P., and now in its 5th edition.

A 1945 graduate of Fenwick High School in Oak Park, IL, he attended the University of Notre Dame for two years before entering the Dominican Order in 1947. He made his first profession on September 15, 1948 and was ordained to the priesthood on May 27, 1954 and received his JCD in 1958.

After teaching canon law and serving as President of Aquinas Institute of Theology, he accepted a postdoctoral fellowship at the University of Chicago. When the Catholic Hospital Association (CHA) realized a need to respond to a growing number of inquiries in regard to the ethics of abortion and other ethical issues in health care, they hired Fr. O'Rourke, who
eventually became director of Medico-Moral Affairs at CHA.

Fr. O'Rourke was also a Member of the National Advisory Committee for the U.S. Bishops and Consultant to their Committee on Canon Law; Chairman of the Religious Life Committee and of the Committee to Evaluate the Revised Code of Canon Law of the Canon Law Society of America.

He founded and served as Director of the Center for Health Care Ethics at St. Louis from 1979-1999. During this time he was consulted in several high-profile cases, including that of Nancy Cruzan (1990), a case that made its way to the United States Supreme Court. This landmark case helped clarify the diagnosis of "persistent vegetative state" and established the legal right of patients to refuse all medical treatments including artificial nutrition and hydration.

O'Rourke was a tireless researcher and writer. He excelled in applying classic moral concepts such as the principle of cooperation and the distinction between ordinary and extraordinary care. He held that patients could invoke this traditional distinction to reject even respiration and artificial nutrition and hydration on the basis of a calculation of burdens and benefits relative to the patient 's ability to "pursue the purpose of life." This led to criticism by some who felt that his views were in conflict with Church teaching on the dignity of life.

At the time of his death, Fr. O'Rourke was a scholar at the Neiswanger Institute for Bioethics and Health Policy at Loyola University Medical Center in Chicago. It would not be an exaggeration to say that he was one of the major voices in Catholic health care ethics in the United States in the 20th century.

Fr. O'Rourke passed away peacefully at Rush Hospital in Chicago on March 28, 2012 at the age of 85. Earlier in the day at the hospital, he was telling everyone present in his room that he was "going home" that day. Funeral Mass and wake were held at St. Vincent Ferrer Church in River Forest, Illinois. Interment was at All Saints Cemetery in Des Plaines, Illinois.

07/27/2012 John Thomas Robert Dolehide, O.P.

John Thomas Dolehide, the first of four children of John Thomas Dolehide, Sr. and Marie Veronica Benner, was born in Chicago, Illinois on September 4, 1918. As a child he attended St. Anselm primary school, followed by St. Dorothy, both in Chicago. He spent his first year of high school at St. Theresa in Decatur and then finished the remaining years of high school at De La Salle in Chicago, graduating in 1936. For the next four years he studied at DePaul University, where he majored in classical languages.

All of his initial formation was conducted at St. Thomas Aquinas Priory in River Forest, Illinois. On the Feast of St. Dominic, August 4, 1940, he received the habit and the religious
name, Robert. After completing the Novitiate, he made his first profession of religious vows on August 5, 1941. He was assigned to philosophical study and subsequently earned a bachelor’s degree in philosophy in 1944. On August 5th of the same year he made his Solemn Profession. Proceeding to the study of Theology, he continued his academic training at the Dominican House of Studies for the next four years. During this time, he received the various Orders leading up to the Priesthood, and he was ordained on June 5, 1947.

Fr. Dolehide’s first assignment was to work with the Preacher’s Institute at St. Pius in Chicago, after which he became assistant pastor at St. Dominic Parish in New Orleans, Louisiana. He then returned to the Chicago area to teach for a year at Fenwick High School, our Dominican high school in Oak Park, Illinois. He then journeyed South again, where at Rosaryville in Ponchatoula, Louisiana, he served as chaplain and teacher from 1951-57. For the next two years he served as chaplain of St. Michael’s College in Santa Fe, New Mexico, during which time he was also superior of the community. From 1959-66 he was assistant pastor at Holy Rosary Parish in Minneapolis, Minnesota and afterwards he served in the same capacity at St. Dominic’s in Denver, Colorado for two years, Holy Rosary in Houston, Texas for three years, and one year at Nativity Parish in Campti, Louisiana.

After these first 20 years of priestly ministry, the Province sent Fr. Dolehide to study Theology for two years at Marquette University in Milwaukee, Wisconsin where he wrote a Master’s Thesis entitled, "Orders as a Sacrament." This enabled him to teach at Aquinas Junior College in Nashville, Tennessee, where he also served as chaplain for ten years beginning in 1974. In 1984 he became Director of the Dominican Laity, and in 1985 he was assigned as associate pastor of St. Patrick Church in McHenry, Illinois. He was transferred to St. Peter’s in Geneva, Illinois in 1988 and then to St. Catharine of Alexandria in Oak Lawn, Illinois in 1991, serving his longest stint as associate pastor there until 2006. Having ministered as a Dominican Priest for 60 years, Fr. Dolehide moved to the assisted living center at St. Pius V Priory in Chicago in 2006 and then to Resurrection Life Nursing Center in 2010. On the night of July 26, 2012, he was having difficulty breathing and was taken to the emergency room. Having suffered from congestive heart failure the previous few years, his heart was worn out. He received Viaticum and the Apostolic Pardon from his Prior, Fr. Michael Kyte, and went home to the Lord on July 27, 2012. Funeral Mass and wake were held at St. Vincent Church in River Forest, Illinois and he was buried at All Saints Cemetery in Des Plaines, Illinois.
Gary Baer was born on January 3, 1946 in Chicago to Francis Baer and Juanita Bushnell, both of whom are deceased. He attended St. Patrick’s Grade School in St. Charles, Illinois, and St. Edward’s Central Catholic High School in Elgin, Illinois, graduating in 1964.

He received the Dominican Habit as a Cooperator Brother on December 19, 1965 at St. Rose Priory in Dubuque Iowa (he was the last brother in the province to receive the traditional black scapular habit of the brothers, and said he was always proud of it). He was given the religious name of Benedict. He made his first profession a year later December 20, 1966. In Dubuque, he taught 4th grade religion and served as refectorian, assistant sacristan, and in the tailor shop from 1965 until 1969, when he was assigned to St. Albert the Great Priory in Minneapolis. Although he originally went there to pursue studies in religious education, he accepted a position as Director of Religious Education at the parish. He helped establish a pre-school at St. Albert's and served as a representative to the parish Council.

He remained at St. Albert's until 1978, with the exception of one year when he worked in the Registrar's office at the Angelicum in Rome. He brought all of his insight and organizational skills to that job but found the work frustrating and only remained a year. In his straightforward manner, he told the provincial at the time that the Angelicum's systems were about "three centuries behind the times."

In 1978, he accepted a position as Youth Director in a parish in St. Paul, and he remained there until 1982. He served in a similar capacity at St. Vincent Ferrer in River Forest, Illinois. He went to Aquinas College in Grand Rapids in 1985, where he completed a bachelor's degree in religious education and also served as Director of Student Activities.

In 1994, he moved on to teach at Greater Muskegon (Michigan) Catholic School. He loved high school work and made significant contributions to the spiritual life of the student body. When he left Muskegon in 2002, he spent several years working in the Vocations Office, and his last full-time assignment was to St. Paul Catholic Center at Indiana University. During that time he was involved in interreligious dialogue, especially with the Buddhist community.

These diverse assignments showed his many gifts, both administrative and pastoral, and demonstrated his love of the Order, of his brothers, and of those to whom he ministered. He made a deep impression upon people wherever he was assigned.

In 2010, his health had declined significantly; he had progressively lost most of his eye sight due to diabetes and suffered from chronic obstructive pulmonary disease. His health continued to deteriorate, and he began dialysis in September of 2011. Despite his health challenges, he never lost his zest for life his desire to be, as he said, "out and about," and his love for his companion dogs, Angus and Murphy.

He went home to the Lord on August 26, 2012 while visiting friends in the Chicago area.
Mass of Christian Burial and Office of the Dead was celebrated at St. Vincent Ferrer Parish in River Forest, Illinois. He was buried at All Saints Cemetery in Des Plaines, Illinois.

01/28/2013 Joseph Peter Kenny, O.P.

Father Joseph Peter Kenny, O.P., 77, a native of Chicago, Illinois, was born on January 12, 1936. He made his first profession as a Dominican Friar on August 31, 1957 and was ordained to the priesthood on April 15, 1963. Fr. Kenny was a missionary in Africa for nearly 50 years. He left for Nigeria at the request of the Holy See as resource person knowledgeable in Arabic and Islam, since there was a need at the very least to secure understanding and peace between the country’s large Christian and Muslim communities.

Father Joe took time to learn Arabic in Rome, Tunisia, and Cairo, and to obtain a Ph.D. in Arabic and Islamic studies at the University of Edinburgh, UK. After working in northern Nigeria, he taught subjects on Islamic philosophy and theology for 22 years at the government-owned University of Ibadan, where he served as Chairman of the Department of Religious Studies. He also helped develop the Dominican Institute in Ibadan, where he taught courses on philosophy, theology, and communications for hundreds of lay students and seminarians, many of whom are now missionary priests in the United States.

He was fluent in 13 languages and recently travelled to both Iran and Lebanon in the interest of interfaith dialogue. A citizen of Nigeria as well as the United States, he was a consultant to the Association of Episcopal Conferences of West Africa, the Catholic Bishops Conference of Nigeria (CBCN) Commission for Interreligious Dialogue, and the Nigerian Field Society. He wrote over 230 articles and books, with particular emphasis on Christian-Muslim relations. These, together with the largest collection of the works of St. Thomas Aquinas, are on his website: www.josephkenny.joyeurs.com.

Fr. Kenney died of cancer on January 28, 2013 in Washington DC. He was survived by his brothers Henry and Paul, and sisters Catherine and Margaret, as well as his fellow Nigerian Dominican priests and laity, and all who are brothers and sisters in Christ. A funeral Mass was celebrated at the Dominican House of Studies, 487 Michigan Ave., N.E., Washington D.C. on Saturday, February 2, 2013 at 11:00 AM.
Benedict M. Winston Ashley, O.P.

Winston Norman Ashley was born to Arthur Burton Ashley and Bertha Moore on May 3, 1915 in Neodesha, Kansas. His oldest and only sibling, Richard, had been born six years earlier. While both were still young, the family moved to Blackwell, Oklahoma, where Winston received his primary and secondary education in the public schools there from 1921-33.

Upon graduating from high school, Winston began his undergraduate studies at the University of Chicago. In 1937, he received an M.A. from the same school in the field of Comparative Literature. It was during the following year that he received a unique grace (which he attributed to the intercession of the Blessed Virgin) in which the spear wound from Christ’s side made a powerful impression upon his consciousness, leading him eventually to enter the Catholic Church. His parents had been Protestant, and he himself had in recent years been a committed atheist and communist. The study of St. Thomas, to whom he had been introduced by Mortimer Adler at U. of C., had paved the way for his intellectual acquiescence to the Faith, and he would later devote much of his academic work as a Dominican to expounding the thought of the same Angelic Doctor.

After being received into the Church in 1938 and taking the Baptismal name Joseph, the new convert moved the following year to South Bend, Indiana, where he received his first PhD in 1941 in Political Philosophy. On the Feast of St. Dominic in 1941, he received the Dominican habit in River Forest, IL; four years and one day later, he made Solemn Profession usque ad mortem at the Dominican Camp in Menominee, Michigan. On June 4th, 1948, the Feast of Our Lady, Queen of Apostles, Fr. Benedict Mary Ashley was ordained to the Priesthood of Jesus Christ. Having spent the decade in studies in River Forest, he received a Lectorate in Theology in 1949, followed by a second doctorate in Philosophy from the Pontifical Faculty there.

Fr. Ashley then began his impressively prolific and distinguished career in the Order’s intellectual apostolate as a professor, author, lecturer and consultant. An exhaustive list would be overwhelming, but highlights include: A little under two decades (1951-69) as Instructor/Professor of Philosophy at Aquinas Institute, during which time he contributed greatly to expounding the famous 'River Forest School' of Thomism through his work for the Albertus Magnus Lyceum; during this time he served 5 years (1958-63) as Director of the aforementioned Lyceum and 7 years (1962-69) as both Regent of Studies for the Province and President of Aquinas Institute; for the next 3 years he was Professor of Social Philosophy & Theology at the Institute of Religion & Human Development in Houston, TX (1969-72); he then served as Professor of Moral Theology at Aquinas Institute from 1972 until he assumed Emeritus status in 1980; both before and after assuming Emeritus status, he was frequently appointed Visiting Professor at a number of fine institutions, including the University of Chicago, the Pontifical John Paul II Institute for Studies on Marriage & Family—to which his contribution was considerable, St. Xavier College, St. Mary's Dominican
College, St. Mary of the Lake Seminary, Catholic University of America, St. Mary’s Seminary, and others.

Fr. Ashley likewise served in numerous consulting positions: He was for some years in the post-Vatican II period a consultant in moral theology for the Committee on Doctrine and Pastoral Practice of the U.S. Conference of Catholic Bishops, and he helped to develop their 3rd edition of the Ethical and Religious Directives for Catholic Health Care Facilities; he was a Theological Consultant for the Mercy Health Care Corporation, a member of the Theological Advisory Council of the Danforth Foundation and Senior Fellow of the Pope John XXIII Center for Medical Ethics Research & Education, to name only a few. He was also the first President of the Midwestern Association of Theological Schools and a founding member of the Board of the Association of Chicago Theological Schools.


Two of Fr. Benedict’s most prestigious awards and honors are the Pro Ecclesia et Pontifice Medal conferred by John Paul II and the postdoctoral Master in Sacred Theology from the University of St. Thomas Aquinas in Rome.

Even into his 90’s, Fr. Ashley would periodically teach formal theology courses at Aquinas Institute. Just as he had taught and formed young Dominicans during his first years of formal ministry, likewise toward the end of his life he again lived for many years in the studentate community (this time in St. Louis), where his edifying example of Dominican life continued to inspire many young brothers in initial formation.

Due to declining health, Fr. Ashley moved to St. Pius V Priory in Chicago in 2009, and in 2013 at the age of 97 he was still earnestly engaged in the 'apostolate of the pen.' Never content merely to shine, Fr. Ashley studiously sought to illumine others even into his final days. After a few short weeks of weakness and confusion, he slipped into a coma and died a few days later on February 23, 2013. Funeral Mass and Office of the Dead was celebrated at St. Vincent Ferrer Church and he was buried at All Saints Cemetery in Des Plaines, Illinois.
Roderick Marvin Brown, O.P.

Roderick Marvin Brown was born in Chicago, Illinois on June 17, 1942, the youngest of five children, to William Brown and Isabel Gordon. He attended Holy Angels Grammar School, Quigley Preparatory High School, and graduated from Corpus Christi High School in 1960.

Father Brown served in the U.S. Navy as a corpsman from 1960 to 1964. He graduated with a B.A. in Liberal Arts from Chicago State University in 1974. He entered the Dominican Novitiate in 1974 and made his first profession of vows on October 4, 1975 at St. Rose of Lima Priory in Dubuque, Iowa. He continued his studies for the priesthood at the Aquinas Institute of Theology and was ordained on August 8, 1979 in Dubuque, Iowa. Father Brown continued advanced studies at the doctorate level at LaSalle University in Philadelphia, PA in Theocentric Counseling.

In 1979, Father Brown was assigned to campus ministry at Texas Southern University (Houston, TX), where he served four years until becoming Vicar for Black Ministry in the Genesee Region of the Diocese of Lansing, MI, and pastor for Christ the King Parish in Flint, MI.

Later he was part of the Team Ministry at Visitation Parish in Chicago. He was invited to Buffalo, New York, where he spent 14 years as vicar to the Central Buffalo Vicariate, serving St. Matthew and St. Bartholomew Parish, and was the founding pastor of St. Martin de Porres Parish. There, he embraced the opportunity to serve a large population of African American Catholics struggling with poverty.

Though Fr. Brown came to consider Buffalo "home", he returned to St. Pius V Priory in Chicago in 2002 on limited service due to his diagnosis with Multiple Sclerosis. In 2008, he moved to Resurrection Life Center in Chicago. He died on the morning of October 16, 2013 while recovering from surgery at Resurrection Hospital. The Office of the Dead and a Mass of Christian Burial were celebrated at St. Vincent Ferrer Parish in River Forest, Illinois on Thursday, October 24, 2013. He was buried at All Saints Cemetery in Des Plaines, Illinois.

Jerome Matthias Walsh, O.P.

Jerome Matthias Walsh was born on April 10, 1932, to Leonard and Margaret Walsh in Durand, Illinois, 100 miles northwest of Chicago. After two years at Loras College in Dubuque, Iowa, he made his first profession in the Dominican Order on August 31, 1952, receiving the religious name of Matthias. He attended the College of St. Thomas Aquinas in River Forest, Illinois from 1952-55, receiving a B.A. in philosophy. After three years of theological studies at the Studium of St. Rose of Lima in Dubuque, Iowa, he was ordained to the priesthood on May 24, 1958.
From 1959-76, Fr. Walsh worked in various Dominican ministries in Nigeria, West Africa. He was Vicar General of the Diocese of Sokoto, Nigeria, and pastor for parishes including St. Vincent Ferrer in Malumfashi and Our Lady of Fatima in Gusau. In the 1970s he was Lecturer at the Dominican Seminary of Sts. Peter & Paul in Ibadan, Nigeria. He was instrumental in the early years of the Dominican province now existing in Nigeria, serving as Vocation Director and Novice Master.

When he returned to the United States in 1976, Fr. Walsh preached parish missions for several years in the Midwest and worked in campus ministry. He then returned overseas, working for several years in Papua New Guinea in ministries sponsored by the Australian Dominican Province. In his concluding years of service, he was Vocation Director and Novice Master for his Province as well as the Director of the Dominican Shrine of St. Jude Thaddeus and Vicar for Mission Advancement.

Fr. Walsh was assigned in 2005 to limited service, residing at Blessed Sacrament Priory in Madison, Wisconsin, where he lived for eight years before he was diagnosed with pancreatic cancer. Fr. Walsh died on November 3, 2013 after several months in hospice care in Madison.

Fr. Walsh is survived by his brother Jim and sister-in-law Barb Walsh, of Beloit, Wisconsin, as well as numerous nieces, nephews, and cousins.

The Mass of Christian Burial was held at Blessed Sacrament Church on November 7, 2013. He was buried in Madison, Wisconsin at Resurrection Cemetery in the Dominican plot.

11/21/2013 
John Harold Gerlach, O.P.

John Gerlach was born (Harold William Gerlach) on February 2, 1937, to Harold and Anna (Low) Gerlach in Sioux City, Iowa, where he attended St. Boniface parochial school. He graduated from Heelan High School in 1954, then studied for two years at Loras College in Dubuque, Iowa before entering the Dominicans, Province of St. Albert the Great and given the religious name, John Baptist. He made his first profession in the Dominican Order on August 31, 1957 at St. Peter Martyr Priory in Winona, Minnesota. Father Gerlach continued studies at the Dominican House of Studies in River Forest, Illinois and Aquinas Institute at St. Rose of Lima Priory in Dubuque, Iowa before he was ordained to the priesthood there on April 15, 1963.

In his first Dominican ministry, Fr. Gerlach was assigned to the faculty at Fenwick High School in Oak Park, Illinois in 1964. For almost 30 years, he served as Chaplain for the Dominican Sisters, from 1967-69, 1980-83, and from 2001-13 in Sinsinawa, Wisconsin and from 1990-2001 in Springfield, Illinois. He also served the Dominican Province of St. Albert
the Great as Vicar Provincial from 1985-1990 and as Novice Master from 1969-74. In the 1970s, Fr. Gerlach led campus ministry at South Dakota State University, worked in preaching ministry in Oak Park, Illinois and was associate pastor at Blessed Sacrament Parish in Madison, Wisconsin.

On November 21, 2013, Fr. Gerlach died at Mercy Hospital in Dubuque, Iowa after suffering a heart attack earlier in the week. A Mass of Christian Burial and wake was held at Queen of the Rosary Chapel, Dominican Motherhouse in Sinsinawa, Wisconsin on November 26 & 27, 2013. Office of the Dead and a Mass of Christian Burial was also held in at St. Vincent Ferrer Parish in River Forest, Illinois on December 2, 2013. Burial was at All Saints Cemetery in Des Plaines, Illinois. Fr. Gerlach was survived by his brother Howard (Carole) Gerlach, and sisters, Estelle Gerlach, and Jean (Daniel) Raih and their immediate and extended families.

03/27/2014         Michael Gerard Kyte, O.P.

Michael Gerard Kyte was born on April 20, 1953 in Sydney, Nova Scotia, Canada to Arthur Stanislaus and Marie Elizabeth (Gillis) Kyte. Michael had four brothers and three sisters. Fr. Kyte was baptized on May 3, 1953 at Sacred Heart Parish in Sydney, Nova Scotia. He attended St. John's Academy in New Glasgow, Nova Scotia from 1958-64. The family moved back to Sydney and he continued school at St. Joseph Academy then on to Sheriff Junior High School. He graduated high school from Sydney Academy in 1971. In the Fall of 1971 he began university studies at Dalhousie University in Halifax, Nova Scotia, spent a year studying French abroad at Université de Nice, Nice, France, then graduated with a Bachelor of Art Degree in Political Science in 1975.

The year Fr. Kyte graduated from the university, he worked as a Rehabilitation Worker for The Canadian Rehabilitation Council for the Disabled (CRCD) and continued there for three years. Expanding his horizons beyond Canada, he joined the Canadian University Service Overseas (CUSO) and worked as an English teacher in Nigeria, West Africa from 1978-80, the place where he first met the Dominican Friars. He then returned to Canada and taught school for the Government of the Northwest Territories for one year.

Fr. Kyte entered the novitiate for the Province of St. Albert the Great, having been influenced by the friars from our province working at our mission in Nigeria. He was received on August 16, 1981 and professed his first vows on August 22, 1982 at St. Dominic Priory in Denver, Colorado. From 1982-87 he studied at Aquinas Institute of Theology in St. Louis, Missouri. He was ordained a deacon on May 10, 1986 at the Basilica of St. Louis the King of France in St. Louis. He did a deaconate internship from July to December of 1986 at Visitation Parish in Chicago, Illinois. He was ordained to the priesthood on May 24, 1987 at St. Vincent Ferrer Parish in River Forest, Illinois.

His first assignment was to the Catholic Community in Englewood in the South Side of
Chicago through St. Basil Parish. After six years he was called to internal ministry for the provinc and from 1993-2003 he served as novice master at St. Dominic Priory in Denver, Colorado. During these years, he was on the founding board of the Colorado Dominican Vocation Foundation, to raise funds for the novitiate program. After ten years as novice master he was granted a one-year sabbatical study program. In 2004 he was appointed as parochial vicar at St. Vincent Ferrer Parish in River Forest, Illinois and served the parish well for over nine years and the Dominican Community there for six years as prior.

In December 2012 he was diagnosed with end stage colon cancer while at a provincial council meeting in Albuquerque, New Mexico. For the next fifteen months his life was consumed with cancer treatment. Throughout his illness he continued to minister and was beloved by many.

He was under hospice care for only one day before he died peacefully on March 27, 2014 at home at St. Pius Priory surrounded by his Dominican brothers, his brother Lorne and a few friends.

On Monday, March 31, 2014, at St. Vincent Ferrer Church, Evening Prayer Office of the Dead was sung at 4:00 p.m. followed by a visitation where hundreds came to pray and say good bye. On Tuesday, April 1, 2014 the Mass of the Resurrection was celebrated. Fr. Charles Bouchard, O.P., Prior Provincial, presided and Fr. Louis Morrone, O.P., preached. All seven of his siblings from Canada attended, as did most of his nieces and nephews. He was buried at All Saints Cemetery in Des Plaines, Illinois in the Dominican section.

04/01/2014  Thomas Aquinas Morrison, O.P.

Thomas Lawrence Morrison was born on July 1, 1928 in Chicago, Illinois to Thomas Lawrence and Virginia Agnes (Nangle) Morrison. The second of three children, he was baptized at St. Justin Martyr Church on July 15, 1928 and confirmed on May 25, 1939 at St. Philip Neri Church in Chicago. From 1934-42 he attended St. Philip Neri Grammar School and 1942-44, Archbishop Quigley Preparatory Seminary, both in Chicago. He then attended Loras Academy from 1944-45 and then studied History & Political Science at Loras College in Dubuque, Iowa.

Fr. Morrison entered the Order of Preachers on June 24, 1948 at St. Thomas Aquinas Priory in River Forest, Illinois and was given the religious name, Thomas Aquinas. He professed simple vows on June 25, 1949 and solemn vows on June 25, 1952 at St. Thomas Aquinas Priory in River Forest where he continued his studies in Philosophy. From 1952-56 he studied Theology at St. Rose Priory in Dubuque, Iowa. He was ordained to the diaconate in October 1952 and to the priesthood on May 19, 1955, both at St. Rose Priory. In 1960 he earned Master of Arts in Theology from Xavier Institute of Theology in Chicago, Illinois.

Fr. Morrison taught Philosophy and Theology from 1956-68 at DePaul University, Xavier
Institute of Theology and Loyola University in Chicago, University of Albuquerque, Dominican College in Racine, Wisconsin, and the University of Dallas in Irving, Texas. His parish pastoral ministry from 1968-72 included serving as associate pastor of St. Vincent Ferrer Church in River Forest, Illinois. For many years before his death he worked as a chaplain in several hospitals with his longest assignment at Holy Cross Hospital in Chicago from 1985-2002.

In 2002 he was placed on limited service with residence at St. Pius V Priory in Chicago. His health slowly deteriorated and he was transferred in 2010 to Resurrection Life Nursing Center in Chicago. His few years at Resurrection Life Center were pleasant as he lived with dementia. He died peacefully there on April 1, 2014. Office of the Dead and the Mass of Christian Burial was held at St. Vincent Ferrer Church in River Forest, Illinois on April 8, 2014. He was buried at All Saints Cemetery in Des Plaines, Illinois.

05/31/2014 Gilbert Leroy Hensley, O.P.

Gilbert Leroy Hensley was born in Milwaukee, Wisconsin on January 18, 1941, the youngest of three boys, to Charles L. and Lillian E. (Scheefe) Hensley. Both his parents died by the time he was nine years old. He was raised by his foster parents, Mr. & Mrs. John Schmeling. He attended Cass Street School and St. John Cathedral Grade School and High School in Milwaukee, Wisconsin before moving to Nashville, Tennessee, where he graduated from Father Ryan High School on June 2, 1960.

Br. Hensley entered the Order as a Cooperator Brother on March 19, 1961 at St. Thomas Aquinas Priory in River Forest, Illinois. He was given the religious name Angelus and made his simple profession of vows on March 20, 1962 and solemn profession on March 20, 1968 both at St. Thomas Aquinas Priory.

Most of his religious life, as a brother, was spent working in the priories and parishes of the province. From 1962-1971 he remained at St. Thomas Aquinas Priory doing domestic work in the priory. From 1971-1986 he assisted at St. Vincent Ferrer Parish as sacristan and helped in the grammar school. In 1986 he moved to Madison, Wisconsin and was part of the support staff at Edgewood Elementary School and lived at Blessed Sacrament Priory where he was the house bursar for several years. He remained in Madison until 2005 at which time he relocated to the Motherhouse of the Dominican Sisters of the Most Holy Rosary in Sinsinawa, Wisconsin. There he helped with many tasks of the motherhouse from helping with the older sisters, to assisting in the maintenance department, to decorating the house for holidays. He was a beloved brother to the sisters and the staff of the motherhouse.

In May 2014 Br. Gilbert had emergency abdominal surgery at Mercy Hospital in Dubuque, Iowa, suffering major post-operative complications with anesthesia, infection and kidney function. After a second surgery he was unable to regain his strength. He
continued to decline and died on May 31, 2014 at the hospital. He was 73 years old.

Funeral services were held on Wednesday, June 4, 2014, at Holy Rosary Chapel, Dominican Motherhouse, Sinsinawa, Wisconsin. His body was received at the motherhouse at 9:30 a.m. followed by morning prayer and sharing of memories led by Sister Mary Ellen Winston, O.P. Mass of Christian Burial followed at 10:30 a.m. with Fr. Louis Morrone, O.P, Socius, presiding and Fr. Jack Risley, O.P., preaching. Fr. Steven Kuhlmann, O.P. presided over the graveside service and burial, which was at Resurrection Cemetery, Dominican Friars Section in Madison, Wisconsin.

01/18/2014 Wilfred Gabriel Hoff, O.P.

Wilfred Francis Hoff was born on August 23, 1918 in Denver, Colorado to John Francis and Rose (Spitzmiller) Hoff. His father died when he was very young and his mother remarried Joseph Nachbauer. Fr. Hoff has one half-sister, Lorraine (Nachbauer) Williams, of Burbank, California who has six children. Fr. Hoff was baptized on September 8, 1918 at St. Catherine of Siena Church in Denver. He attended grammar school at St. Dominic Elementary School from 1925-32, Lake Junior High from 1932-33, and North High School from 1933-1936. In 1936 his vocation led him to St. Thomas Seminary in Denver where he studied the next four years. He entered the Dominican Novitiate on August 4, 1940 and was given the religious name Gabriel. His first profession was August 5, 1941 and solemn profession August 5, 1944. He continued his studies for the priesthood and was ordained on June 5, 1947. All his formation and education were done at St. Thomas Aquinas Priory in River Forest, Illinois.

His first assignment was associate pastor at Blessed Sacrament Parish in Madison, Wisconsin from 1948-51. He served over the next thirty years at the following places: 1951-53 as associate pastor at Holy Name Parish in Kansas City, Missouri; 1953-61 as associate pastor and 1961-67 as pastor at St. Helena Parish in Amite, Louisiana; 1967-70 as hospital chaplain at Methodist Hospital and helped at Holy Rosary Parish in Houston, Texas; 1970-76 as associate pastor at St. Dominic Parish in Denver, Colorado; and 1976-83 as associate pastor at Holy Ghost Parish in Hammond, Louisiana. In 1983 he moved to Albuquerque, New Mexico and worked in the Diocese of Santa Fe for the next 25 years and lived at the Newman Center with the Dominican Community there.

He moved to Chicago, Illinois to St. Pius V Priory, assisted living center, in 2008. As his health deteriorated, he was moved in 2010 to Holy Family of Nazareth Nursing Facility for a short time then to Resurrection Life Center in Chicago, where he spent the rest of days. His hearing became progressively worse over the years and though he couldn’t always hear you, he was always pleased to have visitors and only wished one thing, that God would bring him home to his eternal reward.

On July 18, 2014 Fr. Hoff died peacefully at Resurrection Hospital. At the time of his death he was 95 years old and the oldest member of the province. Office of the Dead and
Mass of Christian Burial was held at St. Vincent Ferrer Church in River Forest, Illinois on July 24, 2014. Fr. Charles Bouchard, O.P., Prior Provincial, presided and Fr. George Reynolds, O.P., preached. His family was represented at the funeral by one niece and one nephew from California. Because of age and health, his sister, Lorraine, was unable to attend. He was buried at All Saints Cemetery in Des Plaines, Illinois in the Dominican section.

08/05/2014 Bede Robert Jagoe, O.P.

Bede Robert Jagoe was born (Robert Joseph Jagoe) on January 24, 1934 in St. Paul, Minnesota. His parents were Francis Charles Jagoe and Marie Catherine (Kokes) Jagoe. He had one sister, Mary Frances (John) Modjeski, and one brother, Patrick Henry (Elizabeth) Jagoe. Fr. Jagoe attended Hill School and St. Luke’s Grammar School in St. Paul, Minnesota and St. Patrick’s Grammar School in Mauston, Wisconsin from 1939-47. He graduated from Mauston Public High School in 1951. He then studied at Loras College in Dubuque, Iowa from 1951-53 with the intent to join the Order. He received the Dominican habit on August 30, 1953 and received the religious name, Bede. He professed his first vows on August 31, 1954 at St. Peter Martyr Priory in Winona, Minnesota and final vows on August 31, 1957 at St. Thomas Aquinas Priory in River Forest, Illinois. Fr. Jagoe continued his studies at the Dominican House of Studies in River Forest, Illinois then later at Aquinas Institute of Theology at St. Rose Priory in Dubuque, Iowa where he was ordained to the priesthood on June 4, 1960.

Fr. Jagoe was sent to the foreign missions for his first ministry. He worked in Nigeria in West Africa from 1961-84. Fr. Jagoe was involved in pastoral ministry in the following places: Our Lady of Fatima, Gusau; and St. Vincent Ferrer Parish, Malumfashi. He also lived in Ibadan where he was the prior of the community and held various positions in the diocese in Catechetics and the Liturgical Commission. When he returned to the United States, he was involved in the following ministries: 1984-85 as Spiritual Director, Notre Dame Institute for Clergy Education, Notre Dame, Indiana; 1985-86 as chaplain at the Dominican Sister’s Motherhouse, Sinsinawa, Wisconsin; 1986-87 as Acting Director, Center for Continuing Formation in Ministry, University of Notre Dame; 1987-89 & 1994-97 Director, St. Dominic Mission Society, Chicago, Illinois; 1991-93 Director of Campus Ministry, St. Louis University, St. Louis, Missouri; 1997-2003 Director, Shrine of St. Jude Thaddeus, Chicago, Illinois. His last ministry from 2003-10 was as part-time chaplain at Midway Airport, Chicago, Illinois.

As his health declined, he was on limited service at St. Pius V Priory in Chicago, Illinois and was eventually admitted to Resurrection Life Center where he lived until his death. He was in and out of the hospital several times in the last year of his life. He died on August 5, 2014 at Resurrection Hospital. He was eighty years old. Office of the Dead and Mass of Christian Burial was celebrated. Fr. Jagoe’s classmate, Fr. Benjamin Russell, preached the Mass at St. Vincent Ferrer Parish in River Forest, Illinois on August 9, 2014. Burial was held at All Saints Cemetery in Des Plaines, Illinois.
Fr. Benjamin J. Russell was born (Joseph Francis Russell) on July 24, 1933, to Joseph Allen Russell and Margaret Catherine (Dunleavy) Russell in Boston, Massachusetts. He had one brother, Thomas Edward Russell. Fr. Russell attended St. Francis de Sales Grammar School in Charlestown, Massachusetts from 1938-47 and Boston College High School graduating in 1951. He then studied at Loras College in Dubuque, Iowa from 1951-53 with the intent to join the Order. He received the Dominican habit on August 30, 1953 and received the religious name, Benjamin. He professed his first vows on August 31, 1954 at St. Peter Martyr Priory in Winona, Minnesota and final vows on August 31, 1957 at St. Thomas Aquinas Priory in River Forest, Illinois. Fr. Russell continued his studies at the Dominican House of Studies in River Forest, Illinois then later at Aquinas Institute of Theology at St. Rose Priory in Dubuque, Iowa where he was ordained to the priesthood on June 4, 1960.

Fenwick High School in Oak Park, Illinois was his first ministry assignment where he taught Theology and English from 1961-64. In advanced studies he earned an MA in English Literature and Ph.D. in Philosophy from Loyola University, Chicago, Illinois. Fr. Russell served on the faculty of Aquinas Institute from 1964-70 and was Master of students during some of these years. He was then assigned to pastoral ministry as the pastor of Blessed Sacrament Parish in Madison, Wisconsin from 1971-77. He then joined the faculty of Religious Studies at Edgewood College in Madison from 1977-85. He returned to teach at Aquinas Institute and served as the Academic Dean from 1985-90. From 1990-96 he returned to pastoral ministry and was pastor at St. Vincent Ferrer Parish in River Forest, Illinois. Fr. Russell then worked in the Office of Mission of Advancement for the province from 1997-2001. For the following five years he was on limited service, living in Madison, Wisconsin, St. Louis, Missouri and eventually, St. Pius V Priory in Chicago. In 2011 he was asked to join the community at St. Thomas Aquinas Catholic Center at Purdue University in West Lafayette, Indiana, which was where he was living at the time of his death.

Fr. Russell came to Chicago to preach the funeral of his classmate, Fr. Bede Jagoe, on August 9, 2014 in Chicago. He was to return home to West Lafayette, Indiana on August 11, 2014. Early that morning he collapsed and suffered a severe heart attack. He was taken to the hospital where he died later that afternoon on August 11, 2014. He was eighty-one years old. Office of the Dead and Mass of Christian Burial was celebrated with Fr. James Marchionda preaching at St. Vincent Ferrer Parish in River Forest, Illinois on August 16, 2014. Burial was held at All Saints Cemetery in Des Plaines, Illinois.
Robert Jerome Botthof was born on October 27, 1928 in Chicago, Illinois. He attended grammar school and high school in the Chicago area before entering the Christian Brothers. After a short time with the Christian Brothers he left and continued his education and married Mary Elizabeth Nutt in 1957. They had two children, James and Mary Alice. Mary died in 1980. Before entering the Dominicans, he served in the United States Marine Corps from 1953-55 and then taught high school at Niles Township East and West from 1955-72. He earned a Doctorate in Education from Indiana University in 1969. He was principal of Oak Park and River Forest High School, Oak Park, Illinois from 1972-82.

In 1982, Fr. Botthof entered the Dominican Novitiate in Denver, Colorado and professed his simple vows on August 21, 1983 at St. Dominic Priory in Denver, Colorado and his solemn vows on August 30, 1986 at the Basilica of St. Louis in St. Louis, Missouri. He completed his studies at Aquinas Institute of Theology in St. Louis, Missouri. He was ordained to the priesthood on May 24, 1987 at St. Vincent Ferrer Parish in River Forest, Illinois.

As a Dominican priest, he served as the President/Principal of Fenwick High School in Oak Park, Illinois from 1987-94. He was instrumental in facilitating Fenwick High School's becoming coeducational. He was parochial vicar and later, pastor of St. Vincent Ferrer Parish in River Forest from 1995-04 and parochial vicar at St. Domitilla Parish in Hillside, Illinois from 2004-08. His last ministry was as the Pastoral Director of the Dominican Shrine of St. Jude in Chicago until 2012. He then joined the community at St. Paul’s Catholic Center at Indiana University in Bloomington, Indiana for two years on limited service. Because of declining health, he returned to Chicago to the assisted living center at St. Pius V Priory a short time before he died. On the afternoon of October 15, 2014, he died peacefully in his room at St. Pius with some of the brothers and priory staff with him.

Services were held at St. Vincent Ferrer Church in River Forest, Illinois on Monday, October 20, 2014, beginning with the reception of the body and Office of the Dead at 4:00PM and visitation until 6:00PM. Mass of Christian Burial was celebrated on Tuesday, October 21, 2014 at 10:00AM preceded by Sung Morning Prayer. Fr. Charles Bouchard, O.P., Prior Provincial, presided and preached. At the family’s request, he was buried at Oak Hill Cemetery, Taylorville, Illinois.
10/29/2014    John Charles Fabian, O.P.

John Charles Fabian was born on February 11, 1932 in Mingo Junction, Ohio to Michael and Anna (Krizan) Fabian. He was the youngest of ten children. His older brother, Cyril Fabian, is a member of the province. He attended elementary school at St. Agnes in Mingo Junction, Ohio and graduated from Catholic Central High School in Steubenville, Ohio in 1950.

Fr. Fabian entered the Dominican Novitiate in August 1952 at St. Peter Martyr Priory in Winona, Minnesota and was given the religious name, Basil. He made his first profession August 31, 1953 and his solemn profession on August 31, 1956. He continued his studies for the priesthood at Aquinas Institute in Dubuque, Iowa and was ordained to the priesthood on May 23, 1959 at St. Rose Priory in Dubuque.

As a priest, he served from 1960-72 as a high school Theology and Latin teacher at Fenwick High School in Oak Park, Illinois and later at Bishop Lynch High School in Dallas, Texas. From 1972-84 he was an associate pastor in various parishes and Catholic campus ministry centers in the province.

In 1984 he was commissioned as lieutenant in the U.S. Navy and served as a Navy chaplain over twenty years. He lived and worked in California for many years. In 2009 he returned to Chicago on limited service. He had a difficult time adjusting to life back in Chicago and so he returned to California in 2014. He was living alone and died there on October 29, 2014.

Office of the Dead and a Memorial Mass was celebrated at St. Pius V Priory, Chicago, Illinois on Saturday, November 22, 2014. Fr. Nick Monco, O.P. preached and Fr. Louis Morrone, O.P., prior, presided. He was cremated in California and buried at All Saints Cemetery, Des Plaines, Illinois.

02/19/2015    Francis Edward Nouza, O.P.

Francis Edward Nouza was born on August 16, 1929 in Chicago to Francis and Martha (Benson) Nouza. He attended St. Lucy's Grammar School and Austin High School, both in Chicago. He then attended college at DePaul University in Chicago and later at Loras College in Dubuque.

Fr. Nouza entered the Dominican Novitiate in 1951 and was given the religious name, Marcolinus. He made his first profession of vows on August 31, 1952 at St. Peter Martyr Priory in Winona, Minnesota and his solemn profession on August 31, 1955 at St. Thomas Aquinas Priory, River Forest, Illinois. He continued his studies for the priesthood in River Forest, Illinois and Dubuque, Iowa. He was ordained to the priesthood on May 24, 1958 at St. Rose Priory in Dubuque.
Shortly after his ordination he was assigned to work in California where he spent many years. Fr. Nouza taught high school at St. Vincent Ferrer High School in Vallejo, California. He also served at the following schools: Sacramento State College Newman Center, St. Albert’s College, Oakland, San Jose State University, Cabot College, and University of San Francisco. In addition, Fr. Nouza served as chaplain of the Police Officers’ Research Association of California and was Executive Director of Problems in Ethics and Policing in California for many years. In 1971 He received an M.S. in Administration of Justice from San Jose State College. He published articles on the moral obligations of citizens toward problems in law enforcement.

Fr. Nouza went on limited service and remained in California for several years before returning to Chicago in 2012 and living at St. Pius V Priory-assisted living center. His health continued to deteriorate, and he was transferred to Resurrection Life Center in 2014. He died peacefully at Resurrection Life Center on February 19, 2015.

Office of the dead and Mass of Christian Burial was celebrated at St. Vincent Ferrer Church in River Forest, Illinois on Monday, March 2, 2015. He was buried at All Saints’ Cemetery in Des Plaines, Illinois.

07/04/2015 Thomas D. McGonigle, O.P.

Charles McGonigle was born on 16 March 1941 in Denver, Colorado to Thomas C. McGonigle and Elizabeth Eckert. Within a few years his parents divorced and his father remarried Elva Barksdale. Thomas was raised by his father and stepmother in Denver where he attended Cathedral, Saint Louis, and Loyola Grade Schools, and Saint Francis de Sales High School. He continued his education at Loras College in Dubuque, Iowa from 1959-61.

Father McGonigle entered the novitiate for the Dominicans, Province of Saint Albert the Great at Saint Peter Martyr Priory, Winona, Minnesota, on 30 August 1961 and received the religious name, Declan. He professed his first vows on 31 August 1962 at Saint Peter Martyr Priory. He continued his studies for the priesthood at Aquinas Institute of Theology in River Forest, Illinois then in Dubuque, Iowa. He professed his solemn vows on 31 August 1965 and was ordained to the priesthood on 25 May 1968 at Saint Rose Priory in Dubuque. He furthered his studies after ordination at The Divinity School, Harvard University, earning a Master of Arts in Theology in 1969 and a Doctor of Theology in Church History in 1976.

Father McGonigle was a teacher and administrator in the following institutions: Aquinas Institute of Theology (1970-81 [fourth President of the Institute from 1978-81]); Wartburg Lutheran Seminary (1981-85 [when Aquinas Institute moved from Dubuque to Saint Louis, Missouri, Fr. McGonigle became Chaplain at Saint Clara Convent, the Dominican Motherhouse in Sinsinawa, Wisconsin, and Adjunct Professor at Wartburg Theological
Seminary and the University of Dubuque]); Providence College (1985-87 & 1993-2010 [Academic Vice President and Professor]); Notre Dame University (Summers of 1986, 1988, & 1990); Catholic Theological Union, Chicago (1987-1993 [Vice President, Academic Dean, and Associate Professor of Spirituality). Father McGonigle served as a member of the Provincial Council and the Intellectual Life Commission and was named the Province’s Regent of Studies in 1990.

Father McGonigle moved to Saint Thomas Aquinas Priory in River Forest, Illinois in June 2010 from Providence College due to increasing memory loss making teaching more difficult. A year and a half later he was transferred to the Assisted Living Center at Saint Pius Priory in Chicago. He remained there and continued to experience memory loss until the time he had to be moved to a more secure environment. He was admitted to the Resurrection Life Center in Chicago in the Spring of 2015. His dementia eventually took his life. He died on 4 August 2015 at the Resurrection Nursing and Rehabilitation Center in Park Ridge, Illinois.

Father McGonigle is survived by a half-brother, Paul Coons, and half-sister, Vickie Coons of Canton, Ohio. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois, on Thursday, 13 August 2015. Mass of Christian Burial began at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father James V. Marchionda, O.P., Prior Provincial, presided and Father Thomas O’Meara, O.P, preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

12/19/2015 Giles A. Klapperich, O.P.

Alfred Richard Klapperich was born on 14 April 1921 in Conde, South Dakota to Edward and Deneige Almeda (LaBrie) Klapperich. He was the eleventh of fourteen children in his family. He attended elementary school at Benton Township School No. 3 [Cranefield School] in Spink County, South Dakota. He then went to Redfield High School, Redfield, South Dakota, for two years before graduating from Conde High School, Conde, South Dakota, in 1940.

Pursuing his vocation, he attended Saint Bernard Minor Seminary in Sioux Falls, South Dakota from 1941-43 then on to Saint Bernard Seminary in Brighton, Michigan [Marian Missionaries]. He was a novice with the Marian Missionaries from February 1945 to January 1946. He discerned that his vocation was with the Dominicans and was received into the Dominican Order on 17 September 1946 and given the religious name Giles. He made his first profession on 18 September 1947 and his final profession on 18 September 1950 both at Saint Thomas Aquinas Priory in River Forest, Illinois.

Father Klapperich continued his studies for the priesthood at the Dominican House of Studies in River Forest, Illinois from 1947-51, then to the College of Saint Rose in Dubuque, Iowa until 1954. He was ordained to the priesthood on 26 May 1953 at Saint Rose of Lima
The first assignment Father Klapperich received was as Assistant Pastor of Holy Rosary Parish in Minneapolis, Minnesota from 1954 to 1955, then was the chaplain at Saint Clare Convent at the Dominican Motherhouse in Sinsinawa, Wisconsin for a year. From there he went to Boyce, Louisiana as Assistant Pastor of Saint Margaret Parish from 1956-60. He again served as Assistant Pastor at Sacred Heart Parish in Mangum, Oklahoma for one year.

Father Klapperich was called to the missions in 1962 and served in the Vicariate of Nigeria for sixteen years at Yaba, Gusau, and Sokoto. He held a variety of positions such as Assistant Pastor, Vicar Provincial, Pastor and Rector of the Holy Family Cathedral in Sokoto. Father Klapperich was an organist and choir director. There is a youth choir named after him. He returned to the United States in 1978 and again served as Assistant Pastor at Saint Anthony of Padua, New Orleans, Louisiana (1978-79) and Holy Rosary Parish, Minneapolis Minnesota (1979-83). From 1983-93 he was chaplain at Saint Marys Hospital in Madison, Wisconsin. From 1993-95, he served the community as prior of Holy Rosary Priory, Minneapolis, Minnesota. He was the last prior as the priory closed in 1995 after over one hundred years. He then moved to River Forest, Illinois and served as Assistant Pastor of Saint Vincent Ferrer Parish from 1995-99.

In 1999 at the age of 78 he went on limited service and lived at the Dominican Ashram in Kenosha, Wisconsin until moving to Denver, Colorado in 2002. He wanted to live with the novices in his later years in Denver. He remained in Denver until March of 2005 when he relocated to our assisted living community at Saint Pius V Priory in Chicago, Illinois. His health continued well until December 2014 at which time he was hospitalized with the flu from which he recovered very slowly. He eventually was transferred to Resurrection Life Nursing Center, Chicago, Illinois. He was diagnosed with liver cancer in the Fall of 2015. He continued to decline and was placed on Rainbow Hospice Services at Resurrection Life Center in November 2015. He died peacefully early on the morning of 19 December 2015 at the age of 94.

Father Klapperich was the last of his many siblings to die. He is survived by over one hundred nieces, nephews and cousins from several generations of the Klapperich Family. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Wednesday, 23 December 2015. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father James V. Marchionda, O.P., Prior Provincial, presided and preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.
Robert Alexius Goedert, O.P.

Robert Vincent Goedert was born 23 January 1926 in Oak Park, Illinois to John Peter and Elizabeth Ann (Wink) Goedert. He was the eighth of twelve children in his family. He attended Saint Giles Elementary School in Oak Park, Illinois from 1931-39 and was taught by the Sinsinawa Dominican Sisters. He then went to our Dominican High School, Fenwick, in Oak Park, and graduated valedictorian of his class in 1943. After high school, he attended one year at Loras College in Dubuque, Iowa.

Father Goedert entered the Dominican Novitiate on 24 June 1944 at Saint Thomas Aquinas Priory in River Forest, Illinois and was given the religious name, Alexius. He was affectionately known through the years by his Dominican brothers as “Lex.” He professed his first vows on 25 June 1945 and his final vows on 25 June 1948, both at Saint Thomas Aquinas Priory in River Forest, Illinois. He began his studies for the priesthood at the Dominican House of Studies in River Forest in 1948 and was ordained to the priesthood on 1 June 1951 at Saint Pius V Church in Chicago, Illinois by Bishop William Cousins.

Father Goedert's first assignment, from 1952-60, was as Assistant Pastor of Saint Anthony of Padua Parish in New Orleans, Louisiana and served on the faculty at Jesuit High School in New Orleans. In 1960 he joined the United States Air Force as a chaplain in active duty until 1965 and on reserve until 1988. From 1965-68 he was the Pastor/Director of Saint Thomas Aquinas Newman Center at the University of New Mexico in Albuquerque. Father Goedert then returned to Chicago and served the province in administrative roles as Director of the Society for Vocational Support (1968-73), Provincial Syndic (1968-69), and Provincial Promoter of the Dominican Third Order (1969-73). From 1973-88 he was on reserve for the Air Force Chaplaincy program. Beginning in 1988, he served as chaplain at Hines Veterans Hospital in Maywood, Illinois for two years. Father Goedert then became involved in a full-time preaching ministry with residence at Saint Gertrude Parish in St. Clair Shores, Michigan from 1990-96. Through his preaching, he started many Eucharistic Adoration groups around the country, was a strong Pro-Life advocate and a great support to many military families. He relocated to Chicago at Saint Pius V Priory in 1996 and continued his preaching ministry until he had to go on limited service.

Father Goedert remained active in the priory community until the last few years before his death. He was diagnosed with dementia and as it progressed, it was no longer possible to care for him at Saint Pius Priory. In the Fall of 2015, he was transferred to Holy Family Villa in Palos Park, Illinois, operated by Catholic Charities. He continued to decline and become more disoriented. He died peacefully at Holy Family Villa on the morning of 19 December 2015 just hours after the death of Father Giles Klapperich. Father Goedert was in his 90th year.

At the time of his death, Father Goedert was survived by three siblings, Bishop Raymond Goedert, Auxiliary Bishop Emeritus of the Archdiocese of Chicago, Mr. William Goedert, and Mrs. Caroline Doyle, as well as numerous nieces and nephews. Visitation was held from
7:00-10:00PM, Sunday, 27 December 2015 beginning with Sung Office of the Dead. Mass of Christian Burial was on Monday, 28 December 2015 at 10:00AM preceded by Sung Morning Prayer. Bishop Raymond Goedert presided and Father Jack O’Malley, O.P. preached. Both liturgies were held at Saint Vincent Ferrer Parish, River Forest, Illinois. Funeral arrangements were handled by Smith-Corcoran Funeral Home. Burial was in the Dominican Section at All Saints Cemetery, Des Plaines, Illinois.

01/13/2016 George J. D. Reynolds, O.P.

George Shomer Reynolds was born on 23 April 1931 in Chicago, Illinois to Leo James and Agnes Rose (Shomer) Reynolds. He was the third of four children. His older brother Father Robert Emmit Reynolds was a priest of the Diocese of Peoria. He had two sisters, Mrs. Margaret (Marty) Sallade and Mrs. Sandy T. DeBlaker. George was baptized on 15 May 1931 at Saint Lucy’s Church in Chicago. He attended one year of grammar school at Ascension in Oak Park, Illinois (1938-39), then went to Saint Eulalia Grammar School in Maywood, Illinois from 1939-44. From 1944-45, he attended Quigley Prep, the archdiocesan high school seminary, but later transferred to Fenwick High School in Oak Park and graduated in 1948. Following high school he enrolled at Loras College in Dubuque, Iowa in preparation to join the Dominican Friars of the Province of Saint Albert the Great where he studied Philosophy.

Father Reynolds was received into the Order as a novice on 31 August 1951 in Winona, Minnesota and was given the religious name John Dominic. He was affectionately known in the province as “JD.” One year later, on 1 September 1952, he professed his first vows. He then was transferred to the Dominican House of Studies in River Forest, Illinois to continue his studies and formation for the priesthood. He professed solemn vows on 1 September 1955 at the House of Studies in the hands of Father M.J. Clancey, O.P. He continued his studies and on 23 May 1959, he was ordained to the priesthood in Dubuque, Iowa by Archbishop Leo Binz.

Father George’s first assignment was teaching English, moderator for the school newspaper and director and producer of school plays at Fenwick High School in Oak Park, Illinois from 1959-63, then at Bishop Lynch High School from 1963-65 where he also taught English and directed the plays. Over the next several years, especially in the summer, he studied English at DePaul University in Chicago, University of Minnesota, University of Dallas, and University of New Mexico. He earned a M.A. in English from University of Dallas in 1971. He continued his teaching ministry at the College of Saint Catherine in St. Paul, Minnesota from 1965-66.

Father Reynolds had many ministries over the next thirty-five years Here is a list of the teaching and pastoral ministries he held: 1966-69 pastor and prior of Saint Albert the Great Parish and Priory in Minneapolis; 1969-70 teaching English at the University of Dallas; 1971-79 pastor and director of the Newman Center at the University of New Mexico in Albuquerque; 1979-81 director of the Newman Center at Southeastern Louisiana

After many years of ministry in a variety of settings, Father George’s health was diminishing. He moved in 2014 to Saint Pius V Priory in Chicago, our assisted living community. After being so active for so many years, he still wanted to be of help and asked to join the small community at the Dominican Motherhouse in Springfield, Illinois. There he helped with Masses and other sacramental needs at the motherhouse. After several months, he needed to come back to Saint Pius for health reasons. He was back a short time and continued to experience failing health. He was transferred to Resurrection Life Center in early January 2016 and shortly after was receiving hospice care at the center. He died peacefully on 13 January 2016 after many visits of family and friends the week before. Father George had an incredible sense of humor and was more than ready to meet the Lord. He brought great joy and faith to many people over the years.

Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Thursday, 23 January 2016. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father James V. Marchionda, O.P., Prior Provincial, presided and Father Daniel Davis, O.P., preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

01/26/2016  Joseph C. Fogarty, O.P.

Joseph Austin Fogarty was born on 8 March 1930 in Chicago, Illinois and was the third of four children born to Patrick Dennis and Katherine (Clifford) Fogarty. His siblings were: William Patrick Fogarty, Mary Therese Fogarty Smith, and Kay Fogarty Busam. Besides his parents, his older brother, William, preceded him in death. Joseph attended Saint Sabina Grammar School in Chicago from 1935-44, then went on to high school at Saint Leo High School, graduating in 1948. From 1950-52 he attended Loyola University in Chicago and Saint Mary’s College in Winona, Minnesota but did not earn a degree at either institution as his discernment led him to the Dominican Order and the Province of Saint Albert the Great.
Joseph received the Dominican habit and began the novitiate on 30 August 1952 at Saint Peter Martyr Priory being received by Father Vincent R. Hughes, O.P., prior. He was given the religious name of Charles. One year later on 31 August 1953 he professed his first vows also at Saint Peter Martyr Priory in the hands of Father George Kinsella, O.P. He began his studies for the priesthood at the Dominican House of Studies (Aquinas Institute of Philosophy), River Forest, Illinois earning a B.A. in Philosophy in 1956. This same year on 31 August 1956 Father Patrick M.J. Clancy, O.P., received his solemn vows at Saint Thomas Aquinas Priory in River Forest.

Father Joseph was then assigned to Saint Rose Priory in Dubuque, Iowa, where he continued his studies in Theology. He was ordained to the priesthood there on 23 May 1959 by Archbishop Leo Binz. The next year, known as the “young dad,” year was spent in Dubuque as he completed his studies. His first assignment was in Kansas City, Missouri living at Holy Name Parish and working as a chaplain at Queen of the World Hospital and teaching part-time at Avila College in Kansas City, Missouri and Saint Mary's College in Xavier, Kansas.

Teaching English at Fenwick High School in Oak Park, Illinois was his next assignment from 1964-78, which he enjoyed very much. Over the years, Father Fogarty also earned the following degrees: 1970 an M.A. in English from DePaul University; 1979 an M.A. in Religious Studies from Providence College and in 1984 an M.A. in Liturgical Studies from the University of Notre Dame.

For one year, 1979-80, he taught Religious Studies at Edgewood College in Madison, WI, then was associate pastor of Saint Philip Parish in Bemidji, Minnesota for a short time. From 1981-84 he was the chaplain for the Dominican Sisters in Grand Rapids, Michigan. For the next four years (1984-88) he lived at Saint Albert the Great Priory in Minneapolis, Minnesota and was involved in a variety of ministries in the hospital and parishes. He then moved to the Diocese of Gary in Indiana and was the Diocesan Director of the Office of Liturgy from 1988-92. For the next year he was chaplain for the Dominican Nuns at Blessed Sacrament Monastery in Farmington Hills, Michigan before moving to the “Mound” and serving as chaplain for the Dominican Sisters Congregation of the Most Holy Rosary in Sinsinawa, Wisconsin for six years (1994-2000). He was called back to parish ministry and served as parochial vicar at Saint Gertrude Parish in St. Clair Shores, Michigan from 2000-03.

In 2003 he was transferred to Saint Pius V Priory in Chicago on limited service. His health being good he moved to Springfield, Illinois where he lived and worked on a limited basis at the Dominican Sisters Motherhouse there for a year. Then he relocated to Blessed Sacrament Priory in Madison, Wisconsin and lived there remaining on limited service. As his health continued to decline it was more difficult to maneuver stairs, so he was transferred back to the Assisted Living Center at Saint Pius V Priory in Chicago in 2011 where he lived for several years before being admitted to Resurrection Life Center nursing facility.

Over the next year at Resurrection Life Center, his health continued to decline until his
peaceful death on 26 January 2016. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Saturday, January 30, 2016. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Several relatives attended, however his sister, Mary, in California, to whom he was very close, was unable to travel for the funeral services. Father James V. Marchionda, O.P., Prior Provincial, presided and Father Richard LaPata, O.P., his classmate, preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

Joseph Austin Fogarty was born on 8 March 1930 in Chicago, Illinois and was the third of four children born to Patrick Dennis and Katherine (Clifford) Fogarty. His siblings were: William Patrick Fogarty, Mary Therese Fogarty Smith, and Kay Fogarty Busam. Besides his parents, his older brother, William, preceded him in death. Joseph attended Saint Sabina Grammar School in Chicago from 1935-44, then went on to high school at Saint Leo High School, graduating in 1948. From 1950-52 he attended Loyola University in Chicago and Saint Mary’s College in Winona, Minnesota but did not earn a degree at either institution as his discernment led him to the Dominican Order and the Province of Saint Albert the Great.

Joseph received the Dominican habit and began the novitiate on 30 August 1952 at Saint Peter Martyr Priory being received by Father Vincent R. Hughes, O.P., prior. He was given the religious name of Charles. One year later on 31 August 1953 he professed his first vows also at Saint Peter Martyr Priory in the hands of Father George Kinsella, O.P. He began his studies for the priesthood at the Dominican House of Studies (Aquinas Institute of Philosophy), River Forest, Illinois earning a B.A. in Philosophy in 1956. This same year on 31 August 1956 Father Patrick M.J. Clancy, O.P., received his solemn vows at Saint Thomas Aquinas Priory in River Forest.

Father Joseph was then assigned to Saint Rose Priory in Dubuque, Iowa, where he continued his studies in Theology. He was ordained to the priesthood there on 23 May 1959 by Archbishop Leo Binz. The next year, known as the “young dad,” year was spent in Dubuque as he completed his studies. His first assignment was in Kansas City, Missouri living at Holy Name Parish and working as a chaplain at Queen of the World Hospital and teaching part-time at Avila College in Kansas City, Missouri and Saint Mary’s College in Xavier, Kansas.

Teaching English at Fenwick High School in Oak Park, Illinois was his next assignment from 1964-78, which he enjoyed very much. Over the years, Father Fogarty also earned the following degrees: 1970 an M.A. in English from DePaul University; 1979 an M.A. in Religious Studies from Providence College and in 1984 an M.A. in Liturgical Studies from the University of Notre Dame.

For one year, 1979-80, he taught Religious Studies at Edgewood College in Madison, WI, then was associate pastor of Saint Philip Parish in Bemidji, Minnesota for a short time. From 1981-84 he was the chaplain for the Dominican Sisters in Grand Rapids, Michigan. For the next four years (1984-88) he lived at Saint Albert the Great Priory in Minneapolis, Minnesota and was involved in a variety of ministries in the hospital and parishes. He then
moved to the Diocese of Gary in Indiana and was the Diocesan Director of the Office of Liturgy from 1988-92. For the next year he was chaplain for the Dominican Nuns at Blessed Sacrament Monastery in Farmington Hills, Michigan before moving to the “Mound” and serving as chaplain for the Dominican Sisters Congregation of the Most Holy Rosary in Sinsinawa, Wisconsin for six years (1994-2000). He was called back to parish ministry and served as parochial vicar at Saint Gertrude Parish in St. Clair Shores, Michigan from 2000-03.

In 2003 he was transferred to Saint Pius V Priory in Chicago on limited service. His health being good he moved to Springfield, Illinois where he lived and worked on a limited basis at the Dominican Sisters Motherhouse there for a year. Then he relocated to Blessed Sacrament Priory in Madison, Wisconsin and lived there remaining on limited service. As his health continued to decline it was more difficult to maneuver stairs, so he was transferred back to the Assisted Living Center at Saint Pius V Priory in Chicago in 2011 where he lived for several years before being admitted to Resurrection Life Center nursing facility.

Over the next year at Resurrection Life Center, his health continued to decline until his peaceful death on 26 January 2016. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Saturday, January 30, 2016. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Several relatives attended, however his sister, Mary, in California, to whom he was very close, was unable to travel for the funeral services. Father James V. Marchionda, O.P., Prior Provincial, presided and Father Richard LaPata, O.P., his classmate, preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

03/24/2016       David Matthew Hynos, O.P.

David Francis Hynos was born on 11 September 1932 in Chicago, Illinois to Frank John and Mary Agnes (Carroll) Hynos. He had no siblings. Growing up in Berwyn, Illinois, a suburb of Chicago and a place of which he was very proud, he attended Saint Philip Neri Elementary School (1939-42) then transferred and finished at Saint Odilo Elementary School (1942-46). During the later years of his time in elementary school, his mother died (1940). His father continued to raise him and sent him to Fenwick High School. He graduated as the valedictorian of his class in 1950. His father died a few years later (1956).

The seed of his Dominican vocation was planted at Fenwick High School and began to grow as he and a few of his classmates began studies for two years at Loras College in Dubuque, Iowa in preparation to join the Dominican Order of Preachers. On 30 August 1952 he received the habit of the Dominican Order at Saint Peter Martyr Priory in Winona, Minnesota and began the novitiate as Brother Matthew, a name he kept throughout his
One year later, 31 August 1953, he professed his first vows at Saint Peter Martyr Priory, in the hands of Father George Kinsella, O.P. He continued his studies for the priesthood at the Dominican House of Studies in River Forest, Illinois and professed solemn vows on 31 August 1956 at Saint Thomas Aquinas Priory in River Forest in the hands of Father Patrick Clancy, O.P. His studies and formation continued at the College of Saint Rose of Lima and Saint Rose of Lima Priory in Dubuque, Iowa where he was ordained on 23 May 1959 by the Archbishop Leo Binz.

One year after ordination, he completed his studies and received his first assignment as Instructor in Philosophy and Theology at Dominican College in Racine, Wisconsin, where he also served as chaplain to the college (1960-66). In 1966 he began studies at the University of Saint Thomas Aquinas (Angelicum) in Rome, Italy to pursue a degree in Canon Law. He received his Doctorate in Canon Law (J.C.D.) in 1969.

The decade that followed (1969-79) he was Professor of Canon Law at Aquinas Institute of Theology in Dubuque, also serving as Academic Dean (1971-76). Continuing his work in Canon Law he was called to work at the Apostolic Nunciature in Washington, D.C. as Secretary from 1979-81. He returned back to the territory of the province to serve as Vicar Provincial for Father Damian Fandal from 1981-85. When his term as vicar was complete, he remained in Chicago and worked for the Archdiocese of Chicago in the Marriage Tribunal and as Vice Chancellor (1985-95).

Father Hynous was again called back into service for the Dominicans as Procurator General for the Order at the Dominican General Curia at Santa Sabina in Rome (1995-97). Because of health issues, he had to return to Chicago. Soon he began working again part time for the Marriage Tribunal in Chicago (1997-2011) as well as the Diocese of Joliet (2006-16). Though his health had declined steadily over the last year of his life, he continued to work on cases for the Diocese of Joliet.

In January 2009, Father Hynous was assigned to the Provincial Care Center at Saint Pius V Priory as he was needing more assistance with his health issues. He continued at Saint Pius as a vibrant and joyful member of the community, always welcoming the many visitors to the priory. It was only in the last few weeks of his life that there was a noticeable decline in his health and greater need for assistance.

Late in the evening of 23 March 2016 he needed quite a bit of help in transferring from the wheelchair to his bed. After he was settled, the last things he asked for was his crossword puzzle books, of which he had many and loved to do through the years. Early the next morning, 24 March 2016, the nursing assistant on duty came in to check on him, to find that he had peacefully died in his sleep. He was 83 years old. The brothers in the priory gathered in his room and prayers were led by Father Louis Morrone, O.P., Prior, followed by singing the Salve Regina.

Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Wednesday, 30 March 2016. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father Louis Morrone, O.P., Socius, Vicar Provincial, and Prior
of Saint Pius V Priory, presided and Father Richard LaPata, O.P., classmate from high school, preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

04/16/2016  Gregory J. Moore, O.P.

James Joseph Moore born on 23 October 1919 in Chicago, Illinois, was the third of four children born to John J. and Elsie Josephine (Kenneally) Moore. His siblings were: William John Moore, Patricia Mary Moore Flotkoetter, and Thomas Bernard Moore. His parents and siblings all preceded him in death. Father Moore attended Maternity of the B.V.M. Grammar School from 1925-32 in Chicago. His high school education began at DePaul Academy then he transferred and graduated from Saint Mel High School in 1936. After attending DePaul University for one year, he went on active duty in the United States Navy from 1943-45 then was honorably discharged on 11 September 1945 as an Ensign. He was part of the 7th Fleet in Southwest Pacific and the Far East. From 1945-49 he was on inactive duty.

After Father Moore was free from military service, he entered the Dominican Province of Saint Albert the Great receiving the habit and the religious name Gregory at Saint Peter Martyr Priory in Winona, Minnesota on 29 September 1949 from Master General Father Emmanuel Suarez, O.P. One year later on 30 September 1950 he professed his first vows also at Saint Peter Martyr Priory in the hands of Father Timothy Sparks, O.P., then Socius to the Master General. He began his studies for the priesthood at the Dominican House of Studies (Aquinas Institute of Philosophy), River Forest, Illinois earning a B.A. in Philosophy in 1953. This same year on 30 September he professed his solemn vows at Saint Rose Priory in Dubuque, Iowa, again in the hands of the Master General Father Emmanuel Suarez, O.P.

Gregory continued his studies in Theology for the priesthood at Saint Albert College in Oakland, California, location of the house of studies for the Province of the Holy Name, for the next three years. He was ordained to the priesthood on 10 June 1955 at Saint Mary’s Cathedral in San Francisco, California by Bishop Merlin J. Guilfoyle. The following year he returned to Saint Rose Priory for a year of further study.

Father Moore’s first assignment was to our new mission in Africa. From 1957-64 he was parochial vicar of Saint Dominic’s Church in Yaba, Lagos State, Nigeria. In 1964 he returned to the province and became director of the Saint Dominic Mission Society through the provincial office. In 1967 he returned to Nigeria and did missionary work there until 1982. This work included: establishing a new religious house and serving as novice master in Ibadan, Oyo State (1967-68); parochial vicar at Saint Dominic’s Church, Yaba, Lagos State (1968-69); pastor/chaplain at the University of Ife, Ile-Ife (1969-71); student master and superior in Ibadan, Oyo State (1971-74); pastor of Saint Vincent Church and director of Catechetical Training Center, Malumfashi (1974-75); pastor of Saint Theresa Church, Funtua (1975-78); parochial vicar of Saint Dominic’s Church, Yelwa (1978-79); and
secretary to Bishop Michael J. Dempsey, O.P., Holy Family Cathedral, Sokoto (1979-82). In 1982 he returned to the Province from the mission in Nigeria.

From 1982 to 2001 Father Moore served in a variety of places as pastor, chaplain, parish supply and parochial vicar in Chicago, Illinois; Madison, Wisconsin; Minneapolis, Minnesota; and Grand Rapids, Michigan. Father Gregory was always willing to help out for however long he was needed in any given place. He was a tremendous help to many of the dioceses and archdioceses the province serves. Many times, he would relieve and fill in for priests on sabbatical or extended time away from the parish. He brought great joy and a missionary spirit with lots of stories everywhere he went. In 2001 he was assigned to limited service at Saint Pius V Priory in Chicago, though he continued to help many parishes in the area. He lived at Saint Pius Priory until his health declined to the point that he had to be transferred to Resurrection Life Center in Chicago in 2015.

He died peacefully at Resurrection Life Center on 16 April 2016. At his death he was the oldest living member of the province at age 96. Father Moore had a large extended family including nieces, nephews and cousins. Many were in attendance at his funeral.

Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Friday, 22 April 2016. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father James V. Marchionda, O.P., Prior Provincial, presided and Father William Kenneally, Father Moore’s first cousin, preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

04/22/2016   James Raymond Motl, O.P.

James Clancy Motl was born on 31 December 1935 in Jackson, Minnesota to Albert Clement and Agatha Katherine (Dolan) Motl. He was the only child of this marriage. He attended District 94, Enterprise Township Co., Minnesota elementary school from 1941-48, then Peace Memorial Elementary School in Jackson, Minnesota from 1948-49 before graduating from Jackson High School in 1953. Jim then went on to Saint John’s University in Collegeville, Minnesota and studied Philosophy for two years (1953-55).

Father Motl’s discernment led him to apply for entrance into the Dominican Order. He received the habit on 30 August 1955 from Father George Kinsella, O.P., Prior, at Saint Peter Martyr Priory in Winona, Minnesota and given the religious name, Raymond. One year later on 31 August 1956 he professed his first vows which were received by the provincial, Father Edmund Marr, O.P. also at Saint Peter Martyr Priory. He began his studies for the priesthood at the Dominican House of Studies (Aquinas Institute of Philosophy), River Forest, Illinois earning an M.A. in Philosophy in 1959. This same year on 31 August Father Gerard O’Connell, O.P., received his solemn vows at Saint Thomas Aquinas Priory.
Father Motl was then reassigned to Saint Rose Priory in Dubuque, Iowa, where he continued his studies in Theology. He was ordained to the priesthood there on 2 June 1962 by Archbishop James Byrne. The next year, known as the “young dad” year was spent in Dubuque as he completed his studies.

Father Motl’s first assignment was at Fenwick High School in Oak Park, Illinois as a teacher of Religion and Speech. He taught at Fenwick for the next ten years. During these years he also studied at Marquette University in Milwaukee, Wisconsin and earned an M.A. in Speech Education in 1972. The following year he went on to full-time studies at Northwestern University in Evanston, Illinois and completed his Ph.D. in Communication Speech in 1980. His doctoral dissertation was, “Attitudes, Attraction, and Nonverbal Indicators of Uncertainty in Initial Interaction.” During these years of study, he was also on faculty at the Cluster of Independent Theological Schools in Washington, D.C. and President of the Cluster from 1983-84.

Father Motl joined the faculty of Saint Thomas Seminary in Saint Paul, Minnesota in 1985 with residence at Saint Albert the Great Priory. He taught Preaching and Communication at the seminary for the next seventeen years. He served as prior of the community from 1988-91. In 2002 Father Motl left full-time teaching and was assigned to Saint Dominic Priory in Saint Louis, Missouri on limited service. He was an active member of the community and was the promoter of the Dominican Laity for several years. As his health continued to decline and he was in need of more assistance, he was reassigned to Saint Pius V Priory, Provincial Care Center in Chicago, Illinois in 2011 where he remained until his death.

Father Motl was a welcomed member of the limited service community. He helped with many things in the community and would preside and preach regularly at the conventual masses. He served on the house council and was a house cantor. Father Motl had lived with severe diabetes for most of his life. He took very good care of himself. As he got older, his heart became weaker and he was diagnosed with cancer, which was under control. He always had a good word for the preachers in the house. Preaching and public speaking were his passion. He influenced many students at Fenwick and started the speech classes, which remain strong today. He also taught many seminarians over the years the art of preaching.

Though Father Motl was an only child, he had aunts, uncles and cousins with whom he remained in touch. He was very proud of his Czech heritage as he studied the language and culture and made several trips to see relatives in Europe.

Early on the morning of 22 April 2016, Father Jim called us to his room as he was having chest pain and the medicine was not effective after several doses. We arranged to take him to the emergency room for evaluation. At the hospital they decided to put another heart stent in place. Though he made it through the procedure his heart was very weak. He died peacefully in his room at Rush Medical Center in Chicago on 22 April 2016. This was the day of the funeral for Father Gregory Moore, O.P. who had died the previous week. Always thinking of others and wanting to be with the community, Father Motl’s last words as they
took him from Saint Pius Priory to the hospital, were that he was sorry he wouldn’t be with us at Father Greg Moore’s funeral.

Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Friday, 29 April 2016. Mass of Christian Burial was at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Several cousins attended. Father James V. Marchionda, O.P., Prior Provincial, presided and Father Andy McAlpin, O.P. preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

07/21/2016 John Gerald McGreevy, O.P.

John Patrick McGreevy, the second of the three children of Martin John and Margaret Mary (Brennan) McGreevy, was born in New York City (Bronx) on 5 April 1937. His early education was at Our Lady of Refuge School (Bronx) and Fordham Preparatory School (Bronx). He spent two years at Loras College, Dubuque, Iowa, before entering the Order of Preachers at Saint Peter Martyr Priory, Winona, Minnesota, on 30 August 1957, when he was given the religious name, Gerald. On 31 August 1958, he made his simple profession, and was assigned to Saint Thomas Aquinas Priory, River Forest, Illinois, for philosophical studies, earning a B.A. degree in philosophy at the Pontifical Faculty there. He made his solemn profession there on 31 August 1961, and was assigned to Saint Rose of Lima Priory, Dubuque, Iowa, for theological studies, where he was ordained to the priesthood on 18 April 1964, and continued his theological studies for a year.

Father McGreevy received his first assignment in 1965 – teaching in the English department of Fenwick High School, Oak Park, Illinois. He interrupted his teaching for a year (1967-1968) to attend Fordham University, New York City, where he earned a M.S. degree in educational administration. Returning to Fenwick High School, he soon entered the administration of the school, serving as Assistant Principal and Director of Studies (1969-1971), Principal (1971-1975), and President Principal (1975-1979). During this time he also served as president of the Illinois Association of Catholic Secondary School Principals and as a member of the Illinois State Committee of the North Central Association of Colleges and Schools. From 1980 until 1995 Father McGreevy was assigned to Providence College, Providence, Rhode Island, where he served successively as Assistant to the President, Vice-President for Student Services, Vice-President for Institutional Relations, Assistant Dean and Director of Special Credit Programs and Non-credit Programs in the School of Continuing Education, and Assistant Dean of Undergraduate Studies.

In 1995 he was assigned to Saint Vincent Ferrer Parish, River Forest, Illinois, where he served first as parochial vicar and then as pastor. In 1998 he was named pastor of Saint Gertrude Parish, St. Clair Shores, Michigan, a position which he held until 2009. He was then assigned to Saint Dominic Priory, Denver, Colorado, where, although on limited service, he did pastoral supply work and served as chaplain to Francis Heights Assisted
Living Center, as well as being the Conventual Lector for the priory. Because of his sharp mind and incredible memory, Father McGreevy was a living history and shared many details of the lives of the brethren and institutions of the province and especially for Fenwick High School.

Father McGreevy had fallen and broken his leg while in Michigan and in June 2014 he began to experience complications from this accident. In April 2016 the complications became increasingly severe and he experienced a gradual decline in health until his death on 21 July 2016. The Dominican and parish communities gathered for Office of the Dead that was sung preceding the Funeral Mass at Saint Dominic Parish on 25 July 2016 with Father Louis Morrone, O.P, Socius and Vicar Provincial, presiding, and Father Ed Ruane, O.P., Pastor, preaching. Funeral arrangements were handled by Horan & McConaty Funeral Home. He was buried in the Dominican Plot at Mount Olivet Cemetery, Wheat Ridge, Colorado.

10/20/2016  Reginald Albert Neu, O.P.

Albert William Neu was born on 10 February 1926 in Madison, Wisconsin to Bert and Catherine (Springman) Neu. He was one of seven children, six brothers and one sister. His primary and secondary education was under the care of the Dominican Sisters of the Congregation of the Most Holy Rosary (Sinsinawa, Wisconsin) who staffed Blessed Sacrament Grammar School in his home parish. In 1944 he graduated from Edgewood High School of the Sacred Heart. During his high school years, he worked part time at Blessed Sacrament Parish and Priory, which was a parish and community of the Dominican Friars. He assisted with janitorial duties and later worked on the front desk answering the phone and door and helping with record keeping for the parish. After high school he experienced some health issues but was able to continue working at the church. He eventually lived at the priory for a few years as a regular Third Order Brother.

Discerning his vocation to become a cooperator brother, he entered the Novitiate for the Province of Saint Albert the Great on 5 October 1952 and received the habit at Saint Peter Martyr Priory in Winona, Minnesota and given the religious name, Reginald. One year later, he professed simple vows there on 6 October 1953. As a cooperator brother, Brother Reginald's first assignment was as Secretary to the Regent of Studies in River Forest, Illinois at the Dominican House of Studies. In 1955, he returned home to Madison, Wisconsin and Blessed Sacrament Parish where he was secretary and porter until 1957, when he moved to New Orleans, Louisiana and served Saint Anthony of Padua Parish as assistant business manager and porter. The following year, he was assigned to Saint Rose Priory, the new Dominican house of studies in Dubuque, Iowa, where he was a tailor for five years. The province had a mission in Bolivia for about ten years at which time Brother Reginald was asked to join the brothers on this foreign mission and was assigned to Santa Cruz, Bolivia where he worked for the next twenty-seven years as a chaplain with youth and directed a variety of programs.
In 1994 he returned to Chicago and worked in the priories as tailor and sacristan, mostly at Saint Thomas Aquinas Priory in River Forest, Illinois. As his health and aging slowed him down, he moved to the assisted living community at Saint Pius V Priory in Chicago in 2002 where he continued to assist in the chapel and around the priory. He loved Advent and Christmas and would spend hours decorating the chapel, dining room and recreation room. His hobby was gardening, and he maintained a rooftop garden at Saint Pius that was in full bloom all Spring, Summer and Fall.

As his health failed and it was no longer possible to care for him at Saint Pius Priory, he was transferred to Resurrection Life Center in February 2015. There he celebrated his 90th birthday on 10 February 2016. Brother Reginald enjoyed paint-by-number and other crafts. He had an art show of his paintings at the nursing home for all to enjoy. Eventually he grew weaker and was no longer able to do even the little things he enjoyed. He died peacefully on 20 October 2016 at Resurrection Life Center.

Brother Reginald was survived by his sister, Joan Schimming, who attended his funeral, and brothers, Jerry and John Neu and their families. He was preceded in death by his parents and brothers, Donald, Robert, and Richard Neu. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Thursday, 27 October 2016. Mass of Christian Burial began at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father Michail Ford, O.P., subprior in capite of Saint Pius V Priory, presided, and Father Louis Morrone, O.P., Socius and Vicar Provincial preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

02/19/2017 Kevin William Carroll, O.P.

William Ernest Carroll was born on 6 August 1932 in Chicago, Illinois to Patrick Joseph and Josephine Cecil (Merrick) Carroll. He had two brothers, John Barry Carroll and Patrick Allan Carroll. His parents and brothers all preceded him in death.

His primary school education was Saint Kevin’s in South Chicago. He graduated from high school in 1950 from Saint Francis de Sales High School. Discerning his vocation to become a cooperator brother, he entered the Novitiate for the Dominicans, Province of Saint Albert the Great, received the habit and given the religious name, Kevin, on March 6, 1951 at Saint Thomas Aquinas Priory in River Forest, Illinois from Father John E. Marr, Prior. His novitiate year was under the direction of the cooperator brother’s novice master, Father Anthony Norton. Brother Kevin’s first vows were received by Father James Raphael Gillis, Subprior, on 7 March 1952, also at Saint Thomas Aquinas Priory in River Forest. Three years later on 7 March 1958 he professed solemn vows in the hands of Father Donald Sherry, Prior, at Saint Pius V Priory in Chicago, Illinois.

Brother Kevin’s first assignment was running the laundry at Saint Rose Priory in
Dubuque, Iowa from April 1952 to June 1955. He was then transferred to the same duties at Saint Pius V Priory in Chicago in 1955 and remained there until December 1958.

Brother Kevin’s life in the missions began with an assignment to La Paz, Bolivia in December 1958. He ministered there in pastoral work until 1966 at which time he was relocated to Saint Paul in Oruro, Bolivia where he was procurator for the community and taught religion to high school age children. In 1968 he was sent to the Saint Martin de Porres Center in Cochabamba, Bolivia. There he also taught teenagers and worked with the youth at the center. He returned to the United States in 1970 and worked in youth ministry at Saint Pius Parish in Chicago for two years. For the next eighteen years he lived at Saint Dominic Priory in Denver, Colorado and was the assistant novice master as well as ministering at Saint Anthony Hospital as a chaplain. In 1976 he received his Master’s in Religious Education from Loyola University in Chicago. Loving the missions, he volunteered to join three other Dominican Friars to form a community in San Pedro Sula, Honduras to help the Dominicans in Latin America. He served in Honduras from 1991-97.

The province created a conference center from the old house of studies in River Forest and from 1997-99, Brother Kevin served as assistant director. His personality and warmth were much loved and appreciated by all who came to the center and were welcomed by Brother Kevin. In 1999, Father Ed Ruane, was reelected prior provincial and asked Brother Kevin to join the provincial staff. He responded generously, as always, and served as vicar for personnel for four years. Anxious to return to parish ministry with Spanish speaking people, he joined the staff of Holy Rosary/Santo Rosario Parish in Minneapolis, Minnesota and ministered there from 2003 to 2014, where he was much loved. He resided in the priory of Saint Albert the Great.

As the years drew on, Brother Kevin and the provincial decided that it was time to return to Chicago to slow down and join the assisted living community at Saint Pius Priory. From 2014 until the time of his death he lived at Saint Pius and continued to be present to both the Dominican Community as well as the parish community. Brother Kevin always had a good word for all whom he met which was also mixed with his Irish humor. During his years at Saint Pius his health deteriorated and was complicated by two falls resulting in surgery for hip fractures. He also suffered in the last year of his life with Interstitial Pulmonary Disease which kept him on oxygen most of the time. He was in and out of the hospital and rehab center several times in the last two years of his life.

He spent the last six months of his life at Resurrection Nursing and Rehab Center in Chicago. He was eventually placed on hospice services there. Early in the afternoon of Sunday, 19 February 2017, he became less responsive. Three Dominicans, Fathers Louis Morrone, O.P., Andrew Carl Wisdom, O.P., and Brother Joseph Trout, O.P. and our health care coordinator from Saint Pius Priory Assisted Living Center, Mrs. Alejandra Gallegos, along with Brother Kevin’s nephew, Barry Carroll, were gathered around his bed praying. The Salve Regina was sung and just as the hymn ended, Brother Kevin drew his last breath and died peacefully.

Brother Kevin was survived by several nieces and nephews. Services were held at Saint
Pius V Church in Chicago, Illinois on Wednesday, 22 February 2017. Mass of Christian Burial began at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father Louis Morrone, O.P., Socius, Vicar Provincial, and Prior of Saint Pius Priory, presided, and Brother Edward van Merrienboer, O.P. preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

07/14/2017 Cyril Andrew Fabian, O.P.

Andrew Joseph Fabian was born on 27 November 1926 in Mingo Junction, Ohio to Michael and Anna (Krizan) Fabian. He was the ninth of 12 children. All of his brothers and sisters except for one brother, Peter Fabian, and two sisters, Kathryn Taggart, and Margaret Everett preceded him in death.

His primary school education was at Saint Agnes Grammar School in Mingo Junction (1932–1941). He graduated from Central High School in 1945, and enrolled at Providence College in Providence, Rhode Island in 1947. He entered the Novitiate of the Province of Saint Albert the Great on 30 September 1949 at Saint Peter Martyr Priory in Winona, Minnesota, receiving the habit and given the religious name, Cyril, by Father Edward Hughes, O.P. Father Fabian’s first vows were received on 26 May 1950 at the Dominican House of Studies at Saint Thomas Aquinas Priory in River Forest, Illinois by Father Timothy Sparks, O.P. He studied Philosophy in River Forest, Illinois (1950-1953), and Theology at Saint Rose Priory-Aquinas Institute in Dubuque, Iowa (1953- 1957) where he made his solemn vows to Fr. Emmanuel M. Suarez, O.P. Father Fabian was ordained 26 May 1956, at Saint Rose Priory in Dubuque by Archbishop Leo Binz.

Father Fabian’s first assignment was teaching at DePaul University in Chicago, Illinois from 1957 to 1962 in the Department of Theology. In 1962 he was assigned to Loras College in Dubuque, Iowa where he organized a program of instruction in Latin and taught Philosophy. In 1964 he was assigned to teach in the Philosophy Department at Saint Mary’s College in Winona, Minnesota. Father Fabian became a beloved professor, mentor and friend at Saint Mary’s. He taught Philosophy for almost fifty years there. Upon his retirement he was named LaSallian Scholar in Residence, a special honor for his many years of distinguished service and as well as continued service to the students.

Father Fabian was well known to many over the years at Saint Mary’s. Two things that students always remembered about him was the fact that he knew the names of all his students on the first day of class and the second was the following saying: “Good, Better, Best. Never let it rest, until the good becomes better and the better becomes best. Why? Because the human mind and the human heart – not the physical heart, the will – were made for the best and they will never truly be at rest until they get the best. So hitch your wagon to a star. Or in other words, aim high because if you aim low, you just might end up below. And no one really wants to end up below the below.”
Father Fabian was the recipient of several honors over his tenure at Saint Mary’s University. He was awarded, the Brother Charles Severin Award for Excellence in Teaching, 1982; Letters of Affiliation by the De La Salle Christian Brothers, 17 December 2002; the John Lancaster Spalding Award, 20 November 2005; and the Presidential Award for Outstanding Merit by Saint Mary’s University, 2011 given at the university’s Centennial Celebration in Chicago.

Father Fabian’s health began to decline which led to his retirement in 2013. Wanting to remain in Winona, he moved off campus to Calista Court, a senior assisted living facility in Winona. He lived there until his death on 14 July 2017. His Funeral Mass was celebrated at the Saint Thomas More Chapel at Saint Mary’s University on 19 July 2017 and attended by many former students and current members of the Saint Mary’s Community. The presider for the funeral Mass was The Most Rev. John M. Quinn, the Bishop of Winona and the principle concelebrant was The Most Rev. Bernard J. Harrington, Bishop Emeritus of Winona. Msgr. Gerald A. Mahon was the homilist. Several of the brothers from Father Fabian’s house of assignment, Saint Albert the Great Priory in Minneapolis, Minnesota also attended and concelebrated. His body was brought to Chicago after the funeral Mass and was buried in the Dominican section at All Saints Cemetery in Des Plaines, Illinois on 22 July 2017. Father James V. Marchionda, O.P. Prior Provincial, presided at the interment. Funeral arrangements were handled by Watkowski-Mulyck in Winona and Smith-Corcoran in Chicago.

11/15/2017  Michael J. McGovern, O.P.

Michael Joseph McGovern was born on 28 April 1940 in Minneapolis, Minnesota to David Andrew and Marie Agatha (Nielsen) McGovern. He was the youngest of seven children. He was preceded in death by his parents, three sisters, Mary Lois Merrick, Dorothy Robertson and Helen McGovern, and two brothers, John (former Father Jude, O.P.) McGovern and David McGovern.

His primary school education was at Saint Albert the Great Grammar School in Minneapolis, Minnesota. He graduated from high school in 1959 from Saint Thomas Military Academy in Saint Paul, Minnesota. He attended Loras College in the Fall of 1959 and lived at Smyth Hall with the Dominican candidates. His discernment led him to his vocation to become a cooperator brother for the Order of Preachers and entered the Postulancy for the Dominicans, Province of Saint Albert the Great in January 1960 and began his novitate on 10 July 1960 receiving the habit and given the religious name, Thaddeus. One year later on 11 July 1961 he professed his simple vows at Saint Thomas Aquinas Priory in River Forest, Illinois in the hands of Father Gerard O’Connell, O.P., Prior. His first assignment was to Saint Peter Martyr Priory in Winona, Minnesota where he served in the refectory, in the laundry and as porter. In 1965 Brother Thaddeus was transferred to Saint Dominic Priory at Fenwick High School in Oak Park, Illinois and for the next two years served as sacristan, as study hall supervisor and in the
maintenance department. It was here at Saint Dominic Priory that he professed his solemn vows on 11 July 1967. In the Fall of 1967, he was transferred to Saint Thomas Aquinas Priory in River Forest and served as porter and assistant syndic for the community. In 1968 he was transferred to Minneapolis and served as sacristan, CCD instructor, and youth minister at Holy Rosary Parish and continued in these ministries until 1979. He then moved to New Orleans, Louisiana and ministered at Saint Anthony of Padua Parish in youth ministry as well as working with the elderly of the parish until 1985. In 1985 Brother Michael began a degree program at DePaul University in Chicago, Illinois and earned a B.A. in Pastoral Ministry/Youth Ministry. From 1988-94 he was a youth minister and co-director of high school religious education at Saint Jude of the Lake Parish in Mahtomedi, Minnesota.

In 1994 Brother Michael was asked to help with the elderly members of the province and for the next six years coordinated the Juan Macias Care Center at Saint Thomas Aquinas Priory in River Forest. After many years of working with youth and elderly, he was granted a sabbatical and attended the Sangre de Cristo Program for religious in New Mexico in 2000. In 2001 he was assigned to Saint Dominic Priory in Denver, Colorado and worked as a hospital chaplain for two years at Saint Anthony Hospital. In 2003 he began chaplaincy work at Saint John’s Hospice in Denver and continued there for the next six years.

In 2009 Brother Michael was assigned to Saint Pius V Priory in Chicago, to the assisted living center as a resident. He enjoyed many years here with the community. His health continued to decline over the years. Several weeks before he died, he was hospitalized at Rush University Medical Center in Chicago, with heart and lung conditions as well as a severe skin reaction. He ended up in the intensive care unit for a week then went to rehabilitation at Kinder Hospital in Northlake, Illinois. After two weeks, he was transferred to Resurrection Life Center, a long-term skilled care center where several of our members live. Brother Michael was at Resurrection Life Center for only two days before he passed away peacefully on the afternoon of 15 November 2017.

Brother Michael was survived by one sister, Nancy Kopriva of Pocahontas, Iowa, as well as several nieces and nephews. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Monday, 20 November 2017. Mass of Christian Burial began at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father Louis Morrone, O.P., Socius and Vicar Provincial, presided, and Father Dennis Woerter, O.P. preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.
Joseph Edward Bidwill was born on 2 May 1928 in Chicago, Illinois to Arthur John Bidwill and Mildred Rose (Dowdell) Bidwill. Father Bidwill had two younger siblings, Neal Bidwill and Jane (Bidwill) Maus. Their father served as a State Senator for Illinois. Father Bidwill attended Francis Willard and Saint Vincent Ferrer Elementary schools in River Forest, Illinois. He graduated from Fenwick High School in Oak Park, Illinois in 1945 and then went on to study for three years at the University of Notre Dame School of Engineering. Responding to the call to religious life, Father Bidwill entered the novitiate for the Order of Preachers in September 1948 at Saint Thomas Aquinas Priory in River Forest, Illinois and was given the religious name of Edmund. Later that year, the novitiate moved to the new Saint Peter Martyr Priory & Novitiate in Winona, Minnesota. He professed his first vows on 29 September 1949 at Saint Peter Martyr Priory. He then studied philosophy at Saint Thomas Aquinas Priory/Dominican House of Studies in River Forest and continued his studies in theology in preparation for the priesthood at Saint Rose Priory in Dubuque, Iowa. He was ordained 19 May 1955 in Dubuque. In 1974 Father Bidwill received a Doctor of Ministry degree from Andover Newton Theological School.

As a priest, Father Bidwill was involved in teaching, preaching and he held several offices in the Province of Sant Albert the Great. Following his ordination, he taught philosophy and theology at Smyth Hall at Loras College in Dubuque, Iowa (1956-1980), Saint Mary's College in Winona, Minnesota (1961–1968), and Scripture at Saint Catherine Motherhouse in Louisville, Kentucky (1974–1979). He served as assistant novice master, student master, and later prior at Holy Rosary Priory and Saint Albert the Great Priory in Minneapolis.

From 1979 until 2012 Father Bidwill was actively involved in itinerant preaching. He formed the preaching team that included Father Tony Kilroy, O.P., and Sister Dorothy Mrock, O.S.F. Together they traveled throughout the country giving parish missions, retreats and renewals featuring the theme: God loves us and calls us to love others.

Father Bidwill’s publications include: "Imitation and the Ideal," Reality, volume 3 (Winter, 1952); The Christian Life, volume 2 of the College Texts in Theology Series which Father Bidwill collaborated with others in preparing (Priory Press, 1956), and The Challenge of Christ series of high school religious books in which Father Bidwill also collaborated (Priory Press, 1966 – 68).

In 2012, after over 30 years of itinerant preaching, Father Bidwill was assigned to the assisted living center at Saint Pius V Priory in Chicago. Suffering from Parkinson’s disease, his health continued to decline, and he was relocated in 2013 to Resurrection Life Center in Chicago. Father Bidwill died on 30 April 2018 at Resurrection Life Center surrounded by his Dominican brothers. He was survived by a brother-in-law, William Maus as well as numerous nieces and nephews.
Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Friday, 4 May 2018. Mass of Christian Burial began at 10:00AM preceded by Sung Morning Prayer at 9:00AM. Father James V. Marchionda, O.P., Prior Provincial, presided and preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. He was buried in the Dominican Section at All Saints Cemetery in Des Plaines, Illinois.

07/05/2018 Jordan A. McGrath, O.P.

Anthony Daniel McGrath was born 10 September 1931 in Stella, Nebraska to Thomas Francis McGrath and Lucille Jesse (Bianchi) McGrath. He had one younger sister, Mary McGrath. Father McGrath attended Gretna Elementary School in Gretna, Nebraska (1936-45) then Bellevue High School in Bellevue. He transferred to Cathedral High School in Omaha, Nebraska for his last two years of high school, where he graduated in 1949. Seeking a call to religious life and the Dominican Order, he made application and was accepted to study in the fall of 1949 at Loras College, Smyth Hall, in Dubuque in preparation to join the Order. He was received into the Order and given the Dominican habit on 30 August 1951 and received the religious name of Jordan, which kept for the rest of his religious life. Father McGrath made his first profession of vows on 31 August 1952 at Saint Peter Martyr Priory in Winona, Minnesota in the hands of Father Reginald Hughes, O.P. He professed final vows at Saint Rose Priory in Dubuque, Iowa on 31 August 1958 in the hands of Father Anthony Norton, O.P., prior. His studies in Philosophy were done at Aquinas Institute of Philosophy in River Forest, Illinois from 1952-55 and in Theology at Aquinas Institute of Theology in Dubuque, Iowa from 1955-59. He was ordained at Saint Rose Priory in Dubuque on 23 May 1959 by Bishop Loras Lane. He continued studies after ordination at DePaul University in Chicago, earning a master’s degree in Mathematics in 1967.

Father McGrath was a Math teacher for many years. He taught at Fenwick High School in Oak Park, Illinois from 1959-1989 then later at Morton College in Cicero, Illinois from 1997-2008. He also served in pastoral ministry and was the parochial vicar at Saint Vincent Ferrer Parish, River Forest (1989-93), Saints Peter and Paul Parish in Omaha (1993-94), and Blessed Sacrament Parish in Madison, Wisconsin (1994-97).

After many years of teaching and pastoral ministry, Father McGrath went on limited service residing at Saint Thomas Aquinas Priory in River Forest until it closed. From there he moved to Saint Vincent Ferrer Priory, also in River Forest for the next several years. Over the years, Father McGrath enjoyed two hobbies, falconry and trains, both of which he was quite knowledgeable. One of his personal characteristics which will be remembered was that he was rarely seen without his cowboy boots!

As his health continued to decline, he was transferred to our assisted living center at Saint Pius V Priory in Chicago. He spent his last days at Resurrection Life Center in Chicago where he died peacefully on Sunday, 5 August 2018 at the age of eighty-six.
At the time of his death, he was survived by one sister, Mary Louise McGrath of Omaha, as well as numerous cousins and close family friends. Services were held at Saint Vincent Ferrer Church in River Forest, IL on Friday, 10 August 2018 beginning with sung Morning Prayer at 9:00AM followed by visitation with Mass of Christian Burial at 10:00AM. Father James V. Marchionda, O.P., Prior Provincial presided at the Mass and Father Richard Woods, O.P., preached. A reception was held at Kyte Hall at Saint Vincent Ferrer Parish. Burial was at All Saints Cemetery in Des Plaines, Illinois. A memorial Mass was held in Omaha at Saint Cecilia Cathedral on 20 August 2018. Funeral arrangements were handled by Smith Corcoran Funeral Home in Chicago.

12/12/2018 Richard DeRanitz, O.P.

Richard Francis de Ranitz was born 16 July 1943 in Prairie du Chien, Wisconsin to Sidney Sebastian and Thelma Mary (Holzmeister) de Ranitz. He had one younger sister, Mary Agnes de Ranitz and a younger brother, Thomas Peter de Ranitz. Richard attended Saint John’s Grade School in Prairie du Chien (1949-57), Campion Preparatory School, Prairie du Chien (1957-58), Holy Cross High School Seminary, LaCrosse (1958-59), and Prairie du Chien Public High School from which he graduated in 1961. Seeking a call to religious life and the Dominican Order, Richard made application and was accepted to study in the Fall of 1961 at Loras College, Smyth Hall, in Dubuque, Iowa in preparation to join the Order. He was received into the Order at Saint Peter Martyr Priory in Winona, Minnesota on 15 August 1963 and given the Dominican habit and religious name Justin. He professed his first vows on 16 August 1964 at Saint Peter Martyr Priory and his final vows on 16 August 1967 at Saint Thomas Aquinas Priory in River Forest, Illinois. He continued his studies for the priesthood (1964-70) at Aquinas Institute, School of Philosophy in River Forest and School of Theology in Dubuque, Iowa. He was ordained on 16 May 1970 at Saint Rose of Lima Priory in Dubuque by Archbishop James J. Byrne. He continued his studies after ordination and received a Master of Art’s degree in Communications from the University of Minnesota-Minneapolis in 1973.

Father de Ranitz’s first assignment was to Saint Albert the Great Parish in Minneapolis as the associate pastor (1971-73) and later as the pastor (1973-76). Dick (as he was known in the Order) had a passion for preaching which led him to use his Communications degree into a full-time itinerant preaching ministry which he did for most of his ministerial life. He was director of the Office of Indian Ministry in the Archdiocese of Saint Paul & Minneapolis from 1982-84. His preaching ministry began in 1976 and continued through 2006. In addition to his preaching ministry he was Associate Director of the Dominican Shrine of Jude in Chicago, Illinois from 1992-2006. He also lived and worked out of the Friends of God Dominican Ashram in Kenosha, Wisconsin from 2003-06. Experiencing some major difficulties in life, he was no longer able to minister. He was assigned to a house for religious priests and brothers in Dittmer, Missouri where he lived out the rest of his life.

Father de Ranitz was an accomplished classical guitarist as well as classical pianist. He
played mainly for his own enjoyment and rarely in public. He became a contemplative in the later part of his life and studied many of the mystics and Eastern writers. He also studied the martial art of Tai Chi, in which he became a master and teacher of this art form.

On the evening of 12 December 2018, the provincial received a call that Dick had died. When he did not show up for dinner, members of his community went to check on him and found him dead in his room. At the time of his death, he was survived by one brother, Thomas de Ranitz of Minneapolis and one sister, Mary de Ranitz and her husband Marc Natelsky of Arizona. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Tuesday, 18 December 2018 beginning with sung Morning Prayer at 9:00AM followed by visitation with Mass of Christian Burial at 10:00AM. Father James V. Marchionda, O.P., Prior Provincial, presided at the Mass and Father Donald Goergen, O.P., preached. A reception was held at Kyte Hall at Saint Vincent Ferrer Parish. Burial was at the Dominican Plot at All Saints Cemetery in Des Plaines, Illinois. Funeral arrangements were handled by Smith Corcoran Funeral Home in Chicago.

12/20/2018       Peter Otillio, O.P.

Martin Albert Otillio was born on 11 July 1931 in New Orleans, Louisiana to Paul Frank and Lillian Juanita (Reine) Otillio. He was one of nine children. Besides his parents, four brothers and three sisters preceded him in death, namely, Paul Frank (died as an infant), Paul Frank, Narcisse, Gloria, Lillian, and Vera. His brother Hilary was his last living sibling at the time of his death. Martin attended John Dibert Grammar School (1936-37) and Saint Anthony of Padua Grammar School (1937-45). In 1949 he graduated from Saint Aloysius High School in New Orleans. The Fall of 1949 he enrolled at Loyola University in New Orleans and the next year transferred to Loras College, Smyth Hall in Dubuque to begin formation and preparation to enter the Dominican Order. On 30 August 1951 he received the Dominican Habit, given the religious name, Peter, and began the novitiate at Saint Peter Martyr Priory in Winona, Minnesota. One year later, on 31 August 1952, Brother Peter professed his simple vows in the hands of Father Nicholas John Walsh, O.P. at Saint Peter Martyr Priory. After the novitiate, he moved to Saint Thomas Aquinas Priory in River Forest, Illinois to begin his studies for the priesthood. On 31 August 1955 he professed his solemn vows in the hands of Father Michael James Patrick Clancy, O.P. at Saint Thomas Aquinas Priory. He studied Philosophy in River Forest (1952-55), then was sent to California to study Theology at Saint Albert’s College in Oakland (1955-59). He was ordained to the priesthood on 21 September 1957 at Saint Dominic’s Church, San Francisco, California by Archbishop Finbar Ryan (Port of Spain, Trinidad). After ordination he was sent to Saint Rose Priory in Dubuque, Iowa for his “young dad” year.

Father Peter’s first assignment in the Fall of 1959 was to the missions in Nigeria, West Africa, that the province had begun a few years earlier. This is where he would spend the next fifty-seven years. The following is taken from a brief biography written about him by a
friar from the Province of Saint Joseph the Worker, Nigeria & Ghana: “Fr. Otillio was assigned to Nigeria and arrived on 7 October 1959. For over 26 years (1959-86), he worked in several places in the Sokoto Prefecture, which became a Diocese in 1986. Some of the places included: Saint Theresa’s Church, Funtua and Malumfashi, both in Katsina State; and Yelwa, Sokoto Diocese-now Kebbi State-where he spent 24 years. Subsequently he was assigned to the Dominican Community, Saint Thomas Aquinas Priory, Ibadan. At Ibadan, he was prior for two terms (6 years) and then was assigned to Saint Dominic’s, Yaba, Lagos, where he was also prior. He came back to Ibadan and was prior once more. He remained in Ibadan until he left the shores of Nigeria for the United States of America. It was expected that he would return to Nigeria, but that was not to be.” Father Peter was a holy man, always reading something about the Saints and trying to incorporate what he read and learned into his own life.

As he grew older and his health began to decline, the decision was made to have him return to the province for better health care. On the Feast of Our Lady of the Rosary, 7 October 2015, (the same day 56 years earlier he arrived in Nigeria) Father Peter was assigned back to the Province of Saint Albert the Great, to Saint Pius V Priory, Assisted Living Care. He lived here a little over three years. He was always a welcoming friar to the many visitors who came to the priory. He had a great love for food and enjoyed his time at table with the brothers. He died peacefully in his room at the priory late in the afternoon of 20 December 2018 at the age of eighty-seven. The community gathered around him, sang the Salve Regina, and Father Louis Morrone, O.P., prior, blessed his body and the community prayed over him.

At the time of his death, he was survived by one brother, Hilary Otillio of New Orleans, Louisiana, as well as numerous nieces, nephews, cousins and close family friends. Services were held at Saint Vincent Ferrer Church in River Forest, Illinois on Thursday, 3 January 2019 beginning with sung Morning Prayer at 9:00AM followed by visitation with Mass of Christian Burial at 10:00AM. Father James V. Marchionda, O.P., Prior Provincial presided at the Mass and Father Edward Riley, O.P., preached. A reception was held at Kyte Hall at Saint Vincent Ferrer Parish. Burial was in the Dominican plot at All Saints Cemetery in Des Plaines, Illinois. A memorial Mass was held in New Orleans, Louisiana at his home parish of Saint Anthony of Padua on 16 March 2019. Funeral arrangements were handled by Smith Corcoran Funeral Home in Chicago, Illinois.
Robert John Mueller was born on 9 September 1922 in Madison, Wisconsin to Matthias P. and Augusta B. (Bauer) Mueller. Father Mueller was the second oldest of six children namely, James M. Mueller, Ardythe E. Griffin, Howard P. Mueller, Patricia M. Marx and Marilyn J. Schneider. Father Mueller attended Blessed Sacrament Grade School and was taught by the Sinsinawa Dominican Sisters. He then went to West High School in Madison and later transferred and graduated from De Pere High School in De Pere, Wisconsin. After high school he studied for one year at Northland College in Ashland, Wisconsin before responding to a call to religious life. He entered the novitiate for the Dominican Order on 13 September 1942 at Saint Thomas Aquinas Priory, River Forest, Illinois and was given the religious name Matthias. He professed his first vows on 14 September 1943. He began his studies for the priesthood at the Pontifical Institute of Philosophy (Dominican House of Studies) in River Forest, Illinois and the Studium Generale Santo Tomas in Avila, Spain. On 14 September 1946 he professed his solemn vows at Saint Thomas Aquinas Priory and was ordained to the priesthood on 10 April 1949 in Avila, Spain by Auxiliary Bishop Martinez of the Diocese of Toledo, Spain. He furthered his studies and earned a Ph.D. in Social Philosophy from the Angelicum in Rome in 1956.

The early years of ministry in his priestly life were as a teacher and associate pastor. From 1950-53 he taught at Edgewood College as well as helped at Blessed Sacrament Parish in Madison, Wisconsin. From 1953-55 he taught Philosophy and Theology at Saint Mary of the Plains College in Dodge City, Kansas. He was Master of Cooperator Brothers and Novices at the Dominican House of Studies and an instructor at Rosary College in River Forest from 1956-57. In 1958 he was assigned to our mission in Bolivia and taught Philosophy in the major seminary in La Paz, Bolivia and later was professor of Philosophy and Theology at the Catholic Normal School (Teacher’s College). For two years, 1966-68 he worked in adult education and was the administrator of the Social Center of John XIII in Oruro, Bolivia. From 1968-71 he was a priest worker at a local brewery in Santa Cruz, Bolivia and helped families with obtaining or improving electricity in their homes. From 1971-76 he was the administrator of the Orientation and Resettlement Program for new settlers in San Juan de Piray Colony North of Santa Cruz. He was called into leadership for the brothers in the vicariate of Bolivia and served as the Vicar Provincial from 1979-87. During this time, he also worked in evangelization of peasant farmers in the area. He returned to the Province in the United States in 1987 in order to care for his aging and infirmed mother in Janesville, Wisconsin. During that time, he also served as associate pastor at Saint Pius V Parish until several months before his death. During his time at Saint Pius V, he lived with other priests on the parish staff at the Carlos Morales Community, located across the street from Saint Pius V priory.

Father Matthias touched many people during his years of Saint Pius V. He heard confessions almost every Saturday for 30 years. He officiated at the 7:45 AM Sunday Mass almost on a weekly basis. Those attending the daily 8:00 AM Mass grew to love and care for him. He was known for his quiet and gentle manner with people and his compassion for the
poor. His homilies always connected the scriptures with the real world. He constantly included reflections on injustice, such as racism, income inequality, sexism, war, death penalty, and discrimination against immigrants, and challenged the parish to respond with the forcefulness of Jesus Christ. Many homeless men got to know him because he closed the Church most nights. When it was freezing outside, he allowed them to remain in church overnight. He presided at many wakes, quinceañeras and weddings. And for many years he walked through the neighborhood on Sunday mornings after Mass visiting the sick and taking them Communion. For many years, he wrote the bulletin reflection on the Sunday's readings and for most of his years at the parish wrote the Prayers of the Faithful.

Father Matthias was also known for his love of nature. He was a bird watcher and every September spent his vacation camping in a tent in Wisconsin state parks. He loved being close to nature and the solitude it provided him.

In the Spring of 2019, Father Matthias injured himself in a fall in the apartment he lived in across the street from Saint Pius V Church. He was hospitalized for several days and eventually moved to our skilled care facility, Resurrection Life Center in Chicago. Father Matthias had also been diagnosed with prostate cancer several years before, but the urologist believed it was too slow growing to ever impact his life. He was at Resurrection Life Center for a couple weeks during which his health declined. He was put on hospice services. He died peacefully midmorning on Thursday, 2 May 2019.

Services were held at Saint Pius V Church in Chicago, Illinois on Monday, 6 May 2019. Visitation was from 3:00-7:00PM followed by Mass of Christian Burial. Fr. Charles Dahm, O.P., presided and preached. Funeral arrangements were handled by Smith-Corcoran Funeral Home. His body was cremated, and the remains were buried in the Dominican Section at Resurrection Cemetery in Madison, Wisconsin.

05/07/2020 Paul Jude Johnson, O.P.