

CHALLENGE

VOLUME 42, ISSUE 3

WINTER, 2000

From the Promoter's Pen

Dear Brothers and Sisters,

Current General and Provincial Chapters of the Order have recalled and renewed the vocation of Dominican men and women as communities of "The Sacred Preaching" [*Sacra Praedicationis*]. How did Dominic and his contemporaries understand this? Fr. M.-H. Vicaire, historian of the Order, enlightens us in his monumental study, "Saint Dominic and His Times." (1)

Pope Innocent III, on 29 January 1204, decided on a mission of *preaching by word and example* against the Cathari in the south of France. Future documents made frequent mention of the preachers: 'the holy preachers,' 'our preachers,' 'the preachers of the Word of God, and ministers of His Holiness.' The Papal enterprise as a whole was called 'the Preaching' or 'the Holy Preaching.' Their seal, however, displayed

a more definite and quasi-official title— 'Preaching of Jesus Christ.'

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Our Holy Father Dominic

World Youth Day to Honor Bl. Pier Giorgio Frassati

Blessed Pier Giorgio Frassati's niece, Wanda Gawronska, reports that Pier Giorgio will be transferred to Rome for two months during the great Jubilee for the devotion of the pilgrims, particularly young people, and for the World Youth Day in August, 2000. He will be at the Basilica of San Lorenzo in Lucina from the date of the Eucharistic Congress in June until the completion of the Youth Meeting on August 20.

This initiative was headed by the Pontifical Council for Laity, with

presider Cardinal Stafford. On July 4, Cardinal Stafford said Mass at the Cathedral of Torino, where Pier Giorgio lies, and in Pallone's parish where the Frassati family house is located.

An approved miracle is the final step before Frassati's canonization. At present, several cancer cures are being investigated, but the medical commission is very cautious because of the many new cancer treatments, reports Ms. Gawronska. His Association web site is <http://www>.

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SPECIAL POINTS OF INTEREST:

- Visit us on the web at www.op.org/oplaity
- History of "The Sacred Preaching"
- Franciscan International/ Dominican U.N. Delegation to Human Rights Commission
- Laity participation in Dominican Family General Assembly, Manila
- Dominican calendar opens Jubilee 2000
- Master of the Order writes a new book
- "But You, Who Do People Say That You Are?"

From the Promoter's Pen/ Building on the Order's Beginnings

(from page 1)

Up to April, 1207, the missionary preachers—under the leadership of Cistercian Abbots—all acted in concert. It was only after the famous intervention of Bishop Diego of Osma at the public disputation held at Montreal, that the extravagant economy of the Preaching was suddenly simplified to model that of the life of 'the poor Christ.' The number of prelates and the expense of their retinue made it difficult to move about as a body. Consequently, they were distributed over the whole of the region of Narbonne. Each Prelate was assigned to a particular area, with one or two auxiliaries, to devote themselves to disputations and preachings.

Dominic labored between Montreal and Fanjeaux, with the small hamlet of Prouille as the center of his operation. The 'converted ladies' [recently instituted as nuns], who were already located in the vicinity, rendered services to support the daily life of the small group of preachers. Documents indicate that whole series of *donati*—clerics, individual freedmen, whole families of freedmen or serfs—had attached themselves to the double convent and shared in its life and its spiritual advantages. A place of rest and recollection and a center of supplies, it served as the primitive headquarters where Dominic delivered the official letters to former heretics, who had been reconciled to the Church. It maintained a common economic base for 'the brothers and sisters' from revenues received. The name of Preaching was now transferred to this very center of operations at Prouille.

In 1215, at Toulouse, the first house of the Order was called 'The Preaching of Toulouse,' with its administration inspired by the lifestyle developed at Prouille. Dominic was called 'the humble minister of the Preaching.' In 1217, the house in Toulouse would be called 'The Preaching of the church of St. Romain.' In 1221, the bishop of the diocese referred to Dominic as the 'Master of the Preaching' (even though Dominic had already received the definite title 'Master of the Order of Friars Preachers'). Moreover, it was long to remain the custom to name the Dominican houses in the south of France 'the Preaching of the house of Prouille, of the convent of Toulouse, of Limoges.' In the early days, the Order itself was sometimes to bear the name of 'Order of the Preaching.'

Preaching, which is the public proclamation of the

Gospel of Jesus, is the primary reason for our existence as a religious order. Therefore, preaching must permeate, inform, inspire, and give impetus to everything that we are and do. Our study, our prayer, our common life and every aspect of our apostolic ministry must begin from, and be directed to, our mission of preaching. Ten years ago, the friars of the Central Province first articulated a Vision Statement in which they proclaimed, "We must see ourselves, collectively and individually as the Sacred Preaching...this is a vision that needs rebirth among us today."

Whether we are studying, teaching, writing or traveling, [etc.] and no matter what percentage of our time we may be spending in these activities, we are Preachers. And our every activity should be directed toward the supreme moment of our vocation, when we are publicly proclaiming the Gospel of Jesus.

If we see ourselves as that collective body referred to as 'The Holy Preaching,' then we can also see that not all of us can be publicly proclaiming the Gospel of Jesus as our only occupation. The Holy Preaching needs a variety of support for the Preaching: administration, theological and biblical research, all the media of communication, public relations, etc.. But in all of this, Preaching—as public proclamation of the Gospel of Jesus—must be the motivating cause, formal and final, of all that we do.(2)

Both individually and corporately, we must: 1) understand ourselves as the *sacra praedicatio* and embrace the discipline of the 'Community Project,' 2) more deeply appropriate [the value and virtue] of obedience, and 3) move in common directions.

We have discovered that the Sacred Preaching is not something that we do, but it is something that we are. It is our identity, and each one of our communities can truly say, "We are the Sacred Preaching." It is an identity which embraces all of life, in and out of the pulpit and in each and every one of our ministries. It is intimately connected with the 'Project' of each community. The Sacred Preaching is not a

program of action or a strategic (turn to page 3)

In Joyous Gratitude, we acknowledge the generosity of the following donors to our annual Laity Office fundraiser, in addition to those who wished to remain anonymous. May God, who sees all, abundantly reward your kindness.

Paul F. Bisanz, Laurie Anne Biszko, Nick Capozziello, Mary Jean Cauley, Mary Ruth Cullicott, Edward and Mary Didier, Ambrose Dolan, the Dominican Sisters of the Perpetual Rosary, Evelyne Hayny, Anna D. Jarosch, Ruth M. Jubb, Sharon Kramer, Corinne F. Kruse, Helen Lauer, Peggy Lindsey, George Lorenz, Fran Maierhauser, Jen Moore, Florence Morahan, Patricia O'Connor, Mary Lee Odders, Frances Plass, Mary and Anthony Rhomberg, Gladys Rudzianski, Luella Sarta, Marymargaret Sauer, Steve Smith, Dr. and Mrs. Thomas J. Starshak, James J. Steffens, Virginia Vi-pond, William J. Watson, Raymund Williams, and thirteen anonymous contributors.

Funds will be used to pay a part-time secretary and to purchase a new computer. If you missed the first opportunity, but would still like to contribute to our Laity Office fundraiser, please make your check payable to Dominican Laity and mail it to: Dominican Laity Office, 7200 West Division Street, River Forest, IL 60305-1222

FRANCISCAN INTERNATIONAL/DOMINICAN U.N. DELEGATION

Fr. Phillippe LeBlanc, OP reports in the October, 1999 issue of the IDI that "our delegation consisted of forty persons and we made seven oral interventions at the [1999 U.N.] Commission [on Human Rights], one written communication, four joint written statements and three joint oral statements. We organized or co-sponsored public meetings at the Commission on the situation in Colombia and Mexico, on human rights and the foreign debt and on human rights defenders in Colombia."

The FI/OP Geneva Office has a web site <http://www.fiop.org> which provides information and ac-

From the Promoter's Pen/Building on the Order's Beginnings

(from page 2)

plan. Rather, it is the underlying motivation and guiding light for all of our actions and plans. Although different communities may emphasize different ministries, their '[Community] Projects' unite the individuals in a common purpose and dynamic... The Sacred Preaching, however, is the overarching vision and ministerial context for both individuals and communities.

Now is the time to let the vision of the Sacred Preaching fully permeate all aspects of our individual, community, and provincial life, and become a source of energy and passion for all of us. (3)

Fraternally,

Fr. Thomas J. Johnston, OP

Promoter

cess to documents and statements made by

(1) First published in 1957 by Les Editions du Cerf under the title *Histoire de Saint Dominique*. Translated by Kathleen Pond (1964). Darton, Longman and Todd, Ltd. Published in the USA by Alt Publishing Company. Green Bay, WI. See especially Chapters 7 and 8.

(2) See: Acts of the XIII Provincial Chapter of the Province of Saint Albert the Great, U.S.A. (1990), no. 26.

(3) See: Acts of the XV Provincial Chapter of the Province of Saint Albert the Great, U.S.A. (1999), nos. 27, 28.

HAPPENINGS AROUND THE CHAPTERS

ALBUQUERQUE, NM NUESTRA SENORA DE LAS MONTANAS

Fr. Edward Ruane, OP, Provincial visited the group. The November study was "Dominican Spirituality." The Rule and the life of St. Thomas Aquinas will be the two-fold December study.

BAY CITY, MI BL. JOHN DOMINICI CHAPTER

CHICAGO, IL ST. PIUS V PROCHAPTER

Final Professions: Josephine Folvasky and Joan Reid on December 12, 1999

Deceased: Moderator Frances Krizka's 3-week old grandchild

DENVER, CO ST. DOMINIC CHAPTER

In November, Steve Smith presented the concluding study of *Psalms 2000*. Dolly Suazo will investigate Maria Harris' *Proclaim Jubilee!* as the possible next study.

DUBUQUE, IA ST. ROSE OF LIMA CHAPTER

Fr. Joseph Fogarty, OP gave the Oct. 2 and 3 retreat on Pope John Paul's II's prayer in preparation for the year 2000. Six Laity members from Rockford, IL joined the retreat. The study for 2000 is *Mysticism and Prophecy* by Richard Woods, OP

FARMINGTON HILLS, MI BLESSED SACRAMENT CHAPTER

Reception: Cortney Robinson on November 14, 1999

First Profession: Ed Kolodziej on December 12, 1999

Sick: Marie Gannon

Deceased: Barbara Ann Norton on October 18, 1999

Nine members assisted the Sisters during their Oct. 3 Open House. Terry McSweeney led the October study/discussion on the Psalms and the Bible, and the November study of the Psalms from *Christians in Jewish Territory*, concluding with a review of the primary commitment of Dominican Laity life from the Rule book. D. McDermit sent the group his mother, Georgina's, crucifix in her memory. In December, Ruth Kummer was elected Provincial Council Delegate.

GRAND RAPIDS, MI ROSARY CHAPTER

Deceased: Sr. Lisa Marie Lazio's mother

MILWAUKEE, WI QUEEN OF THE ROSARY CHAPTER

Sick: Joe Gates' sister-in-law, Mary Jean ; and Bernice Strasser

Four visitors joined the group's three-part videotape study, "The Mystery of God."

MINNEAPOLIS, MN HOLY ROSARY CHAPTER

The October study was Chapter 1 of Pope John Paul II's Reflections on God the Father.

RIVER FOREST, IL ST. VINCENT FERRER CHAPTER

Receptions: Lois and Virgil Kolb on September 26, 1999

Sick: Bill Hureau

ROCKFORD, IL ST. PETER MARTYR CHAPTER**ST. LOUIS, MO QUEEN OF THE ROSARY CHAPTER****SPRINGFIELD, MO OUR LADY OF THE SACRED HEART CHAPTER**

Sick: Candy Randolph's father-in-law

OUR PRIVATE MEMBERS

Deceased: Ruth Lewis' father, Morgan Lewis, Springfield, IL; Patricia Anne Stapleton's mother, Nora Mary Stapleton, Worth, IL

PRAYERS REQUESTED FOR:

the repose of the soul of Fr. Paul Ryan, OP, frequent retreat master for the Minneapolis chapter
 a return to health for Bro. Regis Hovald, OP, Fr. Richard Trutter, OP, and Bro. Carlos Griego, OP
 a spiritual renewal for Fr. Tom Johnston, OP, Dominican Laity Promoter during his sabbatical
 an increase in vocations to the priesthood and the religious life
 an increase in Dominican Laity membership
 a return to health for Anne Kelly's husband, Chris
 the repose of the soul of Patricia Zavadil's mother-in-law, Elizabeth Zavadil
 good health for Jackie Nee's daughter, Linda, who has a high-risk pregnancy

In Loving Memory of Lydia Kolhoff (nee Ellington)

Evelyn Kelly, secretary of the Minneapolis Holy Rosary Chapter, writes that the Ellingtons moved to Minneapolis from Oklahoma. Although Protestant, they chose to enroll Lydia in Holy Rosary School, rather than in public school. Minneapolis Chapter moderator, Ed McDermott, recalls that Lydia would remain in the classroom while her Catholic classmates were excused to attend Benediction at 3:00 p.m. Friday afternoons. She later became a convert.

Lydia was received as a Dominican tertiary on October 25, 1959 and was professed on November 27, 1960. She was married to Robert Kolhoff, also a Dominican tertiary, for nearly 60 years. In her chapter, she was cantor, librarian, formation mentor, and moderator. With the merger of the two Minneapolis chapters, she stepped down as moderator to become vice moderator. She was active in the Altar and Rosary Society at Holy Rosary Church and was a rosary maker for St. Helena's Church, having a deep devotion to Our Lady and to the rosary. The way Lydia faced her illness and accepted her death made a lasting impression and inspired our chapter.

(turn to page 6)

ANNOUNCING A NEW DOMINICAN MONASTERY OF CLOISTERED NUNS

Requesting collaboration of the 17 cloistered Dominican Monasteries of Nuns in the USA, our Dominican Master General, Fr. Timothy Radcliff, OP, in July, 1997, asked that a new, English-speaking monastery be founded in western Canada. Although Fr. Radcliff requested that Sr. Mary Thomas and the Farmington Hills Monastery sponsor the foundation, all monasteries have contributed personnel, prayer, financial support and enthusiasm for the project.

Sr. Miriam of Lufkin, TX, appointed as the first Vicarress in Vancouver for a term of one year, is joined by Sr. Maria Dominica, Menlo Park, CA; Sr. Mary Angela, Los Angeles, CA; Sr. Mary of the Sacred Heart and Sr. Mary Regina, Farmington Hills, MI. Forming community and awaiting finalization of arrangements with Archbishop Adam Exner, they are guests of the nuns of Corpus Christi Monastery, Menlo Park, CA. It is their hope to be open by



Queen of Peace Monastery, Archdiocese of Vancouver, B.C., in the town of Surrey

A NEW BOOK BY THE MASTER OF THE ORDER

*"The newness of the song
is the irrepressible
novelty of God,
not my own."*

—Fr. Timothy Radcliffe, OP
Master of the Order

Sing a New Song: The Christian Vocation by Fr. Timothy Radcliffe, OP is a newly published, 304-page volume being hailed as "offering rich insights on the religious life, but also on the apostolic calling of all believers" and "a fresh voice, strong and vibrant, penetrating vision and forceful imagery..." It includes the essays and texts of all the Master's major Letters to the Order.

To obtain your copy for \$15.95 plus \$2 shipping/handling per book, please send your name and address to: Templegate Publishers, 302 East Adams Street, Springfield, IL 62701 or phone toll free at 1-800-367-4844. Fax: 217-522-3362. E-mail: wisdom@templegate.com

In Loving Memory of Barbara Ann Norton

A member of the Farmington Hill's Blessed Sacrament Chapter, Barbara Ann Norton died on October 18, 1999. Elizabeth Walker writes, "For anyone who truly knew Barbara, knew how Jesus loved her so much. Barbara had been asked just 25 years prior by Gladys Touchton, to become a victim soul, too. She gladly said yes...In her bed of pain, Barbara would say, 'All for the greater glory of God.' Almost entirely bedridden, Barbara suffered physically and emotionally every day of her life. Riley, her beloved husband and George, her devoted son, helped Barbara through the day-to-day tortures of her life from changing bandages to buying new plants or flowers to plant for bloom in the Spring."

"She touched the lives of many people...She was an evangelizer, which probably began when she joined the Constant Vigil of Prayer Group with Betty Kell, where they would recruit parishioners to pray an extra hour a week for the Lord."

PROFESSION DAY, 1999
EXCERPTED HOMILY IN OUTLINE
 By Dennis Reilly, OP, Salt Lake City
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I. The Jews have an expression: it would have been enough...

it would have been enough for Yahweh to bless Abraham, but God made a covenant with him and his descendants;

it would have been enough for Yahweh to lead His people out of Egypt, but He led them into the Promised Land as well;

it would have been enough for God to invite us to Heaven, but He sent His Son to be the Light that shows us the way.

II. Look at all the hours and energy that you put into your work, raising a family, trying to be a good neighbor...

yet most of us don't spend all that much time in considering who we really are:

who are we, without our masks?

who are we, without our self-serving
press releases?

who are we, without our defenses?

How do I know who I am, or if I'm real?

each day we are becoming someone

new, but who is it that we are becoming?

It would have been enough for you to wrestle with issues of authenticity, but you chose to attach yourselves to an Order that has as its motto: truth.

By making profession, for life or for a set number of years, you are committing yourself to a continuing and public search for the real you,

the "you" God has intended you to be.

Yesterday you heard Jesus ask His followers: but you, who do you say that I am? I recently heard Fr. Bart Hutcherson reverse this question, and I would like to do the same: **BUT YOU, WHO DO PEOPLE SAY THAT YOU ARE?**

a faithful spouse

a loving parent

a compassionate neighbor

a faithful son or daughter

III. Jesus tells us to be a light of the world; quite a compliment since **HE IS THE LIGHT OF THE WORLD—BUT NO ONE LIGHTS HIM OR HERSELF. JESUS IS THE ONE WHO LIGHTS US.**

There are three qualities of light:

A. First and foremost, a light is meant to be seen. There's no such thing as a secret disciple; secrecy destroys discipleship.

Every Dominican is called to be a storyteller. Jesus is the story, and your faith journey is the story, and how Jesus enters into all of our lives is the story. As you make your profession, the Church and the Order are commissioning you to go forth and to proclaim this **GREATEST STORY EVER TOLD.**

Just remember that a good storyteller never forgets the theme or point of the story. We are seen at home, work, neighborhood, by family, friends, strangers... **BUT YOU, WHO DO PEOPLE SAY THAT YOU ARE?**

B. Light is a guide

As a street light is a guide, we are to make the way clear to others.

Grace takes the most ordinary people and allows them to do the most extraordinary things...

Dominicans are called to be dreamers:

dream of a world in which everyone is fed,

clothed, cared for;

dream of a world in which everyone is free to

grow and be themselves;

dream of a world where nations live as in
community.

Dominicans are called to marry these dreams and thus vow to make them real...**BUT YOU, WHO DO PEOPLE SAY THAT YOU ARE?**

C. Finally, light is a warning...like a train signal: it tells us to halt, that danger is ahead—but this warning must always be done with love. (*turn to page 10*)

DOMINICAN LITURGICAL CALENDAR

January, 2000

- 1- Mary, Mother of God (S)
 2-THE EPIPHANY OF THE LORD (S),
 Hours Week II
 3- Bl. Stephana Quinzani, religious
 4- St. Zdislava Berkiana, lay Dominican
 7- St. Raymond of Penyafort, priest (M)
 9-The Baptism of the Lord (F),
 Hours Week I
 10- Bl. Gonsalvo of Amarante, priest
 - Bl. Ann of the Angels Monteagudo,
 religious
 11- Bl. Bernard Scammacca, priest
 16- 2nd Sunday in Ordinary Time,
 Hours Week II
 18- St. Margaret of Hungary, religious (M)
 19- Bl. Andrew of Peschiera, priest
 22- Bl. Anthony Della Chiesa, priest
 23- Bl. Henry Suso, priest
 23- 3rd Sunday in Ordinary Time,
 Hours Week III
 28- St. Thomas Aquinas, priest/doctor (F)
 29- Bl. Villana de' Botti, lay Dominican
 30- 4th Sunday in Ordinary Time,
 Hours Week IV

February, 2000

- 2- Presentation of the Lord (F)
 3- Bl. Peter of Ruffia, priest
 - Bl. Bartholomew of Cerverio, priest/
 martyr
 - Bl. Anthony of Pavonio, priest/martyr
 4- St. Catherine de' Ricci, virgin (M)
 6- 5th Sunday in Ordinary Time,
 Hours Week I
 7- Anniversary of Deceased Parents*
 12- Bl. Reginald of Orleans, priest (OM)
 13- Bl. Jordan of Saxony, priest (M)

- 13- 6th Sunday in Ordinary Time,
 Hours Week II
 16- Bl. Nicholas of Paglia, priest
 18- Bl. John of Fiesole (Fra Angelico),
 priest (OM)
 19- Bl. Alvarez of Cordoba, priest
 20- 7th Sunday in Ordinary Time,
 Hours Week III
 - Bl. Christopher of Milan, priest
 24- Bl. Constantius of Fabriano, priest
 27- 8th Sunday in Ordinary Time,
 Hours Week IV

March, 2000

- 5- 9th Sunday in Ordinary Time,
 Hours Week I
 8- Ash Wednesday
 12- 1st Sunday of Lent, Hours Week I
 19- 2nd Sunday of Lent, Hours Week II
 - St. Joseph (S)
 24- Vigil of the Annunciation of the
 Lord
 25- The Annunciation of the Lord (S)
 26- 3rd Sunday of Lent, Hours Week III

April, 2000

- 2- 4th Sunday of Lent, Hours Week IV
 5- St. Vincent Ferrer, priest (M)
 9- 5th Sunday of Lent, Hours Week I
 10- Bl. Anthony Neyrot, priest/martyr
 13- Bl. Margaret of Castello, lay
 Dominican
 14- Bl. Peter Gonzalez, priest
 16- Palm Sunday, Hours Week II

(S) Solemnity (F) Feast
 (M) Memorial (OM) Optional Memo-
 rial

* Office of the Dead is prayed

New Voices for the Millennium: The Dominican Family in Mission Together

With the goal of invigorating the Dominican Family in its mission, the General Assembly of the Dominican Family will take place in Manila, October 25-30, 2000. Four Dominican Laity delegates from the U.S.A. will be selected to be among the Assembly's 150 participants.

"At no period of our long history has there been such an intense awareness of the diversity of forms and styles of Dominican life, and at the same time, of our fundamental unity. We see also new

modes of collaboration being developed among lay Dominicans, sisters, nuns, and friars. In many places around the world, we have discovered this: each of us is gifted, but not all in the same way, and it is only when we collaborate with our Dominican brothers and sisters that our common mission is more fully realized," stated Fr. Jerry Stookey, OP, Promoter General of the Dominican Laity and member of the International Organizing Committee 2000.

He continued, "We cor-

dially invite you to commit yourself from October, 1999 until October, 2000 to a year that we will call *New Voices for the Millennium: The Dominican Family in Mission Together*...Our desire is that in the course of this year we may advance in mutual understanding, in common prayer and study, and in forms of collaboration which will extend further our Dominican mission. Following in the footsteps of Saint Dominic, we will thus be more able to proclaim the Gospel to the people of our time."

HOMILY/But You, Who Do People Say That You Are?

(from page 7)

Society emphasizes externals: you are called to talk of prayer and the interior life from the depth of your own experience.

Society wants you to be caught up with an abundance of activity, even within your Church ministries; but you must come to understand that at times you are called to simply be still...

Society would have you believe that the practical tasks of the day are all that you are called to do, but you are a homing pigeon whom Jesus has carefully lifted up in order for you to fly home to the Father, knowing that the higher you fly, the more that you can see.

You are challenged to take a stand; what if no one says, 'No, that is wrong.'? It is the focused, who point the way to Jesus...**BUT YOU, WHO DO PEOPLE SAY THAT YOU ARE?**

IV. Today is the feast of St. Rose of Lima, the very first Canonized saint of the New World. Like Catherine, who was her model, Rose lived at home as a Third Order Dominican. She tended her family's garden and embroidered lace work so as to help her family financially. She set up a room in her parents' home, where she cared for the

for the homeless children, the elderly and the sick. This Dominican hermit began the first social services of Peru. Rose died at 31, and the city leaders took turns carrying her to her resting place.

V. It would have been enough if you continued as good Christians in your home and workplace: it would have been enough but today you are asking to do more.

In life we are constantly being told that we have to be realistic; that we can't give what we do not have—and yet this is exactly what you are promising to do today.

With God's help, you are promising to give your incomplete faith, incomplete love, incomplete hope.

God, and the Order, knows that you're no Dominic, Catherine, Rose...

God, and the Order, doesn't care.

But you will be sent out with an empty basket and expected to fill it with acts of compassion, forgiveness and trust in the mercy of God.

At times, you will fail.

God, and the Order, doesn't care.

All God, and the Order, wants you to do is to give it your best...God, the Father, Son, and the Holy Spirit will do the rest.

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ADDRESS CORRECTION REQUESTED

HOMILY/But You, Who do People Say That You Are?