



Order of Preachers

DOMINICAN *Central*

NEWS from the PROVINCE OF ST. ALBERT THE GREAT

FALL 2006

From the Provincial

DEAR FRIENDS OF THE FRIARS,



As we enter this special season devoted to family and to the exchange of gifts, the friars of the Province of St. Albert the Great are mindful of the abundant blessings that we have received. We are very much aware of our Dominican family and how it extends beyond the Dominican Friars, to include our nuns, sisters, and laity, as well as our many friends and benefactors. As for the gifts that we have been given, we realize there are none greater than the lives of our youngest and oldest friars.

Our young brothers have given their lives freely to Christ and to his church so that they might share in our mission to preach the gospel, teach our Catholic faith, and promote justice and peace. They bring their joy, hope, and enthusiasm to every aspect of our common project. We can have no finer gift than the many young men whom God has been sending us.

Our oldest brothers are likewise a great treasure to us. They have poured themselves out as pastors, teachers, and preachers so that the Good News of Jesus might be heard, understood, and embraced. How many men and women have they comforted, strengthened, and healed in their long years of service! Their lives, wisdom, and fidelity to Christ and his church are a tremendous gift for which we give our constant thanks to God.

More than a year ago the Province undertook a

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Securing the Future, Honoring the Past

CENTRAL to our faith as Catholics is the truth that Jesus became incarnate. That is, Jesus who is God became fully human as we are in flesh and blood. The church often calls our attention to this core belief, but we do not as often reflect on the truth that we are incarnate beings. This is even more the case of religious persons who are viewed by members of the church as people set apart. The reality is that religious are very human and have most of the same material needs as other flesh-and-blood beings.

In many ways the Dominicans of the Central Province are like the typical American family. We support our young members as they go through their studies while caring for our older members as they advance in age. Both of these groups are dependent upon the active members of the province to help support and care for them. We are able to do this through the stipends we receive for our labors and, of course, with the help of our friends. We call this help “development,” because it is through this support that we are able to develop more fully into Preachers of the Word of God.

Campaign created

For the past two years, the members of the Province of St. Albert the Great have been seeking the financial support of our friends, family, and benefactors through a program we have named “Securing the Future, Honoring the Past.” The goal of the program is to raise \$250,000 each year to support both the young and aged members of

the Province. These Trusts are designated exclusively for these two important needs.

“Securing the Future, Honoring the Past” has even become an opportunity for learning for us. Over and over, we have learned of the many ways that the Dominican Friars have transformed people’s lives. Most donors see their gifts as a way of saying “thank you” because they feel they have become better Christians as a result of their relationship with the Dominicans. Some of our donors share their stories about a specific friar who has long since gone to the Lord, but whose gift is timeless.

Our goal is to make certain that these stories that thread together so much of our past become part of the fabric of our future.

Securing the future

Over the past four years, we have had 22 men enter the Order, of which 19 are still



The SVS and Retirement Trusts are designed exclusively for support of two critical needs of the Province.

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Brochures, as pictured above, are sent to interested donors.

future Dominican preachers, teachers, and pastors who will have an impact on today's society. The students' study programs cost much less than the average college student in the United States, but their expenses still exceed \$25,000 each year. Those donors who give to the Vocation Trust contribute significantly to meeting these critical costs.

Honoring the past

Another way in which people are saying "thank you" for the service of the Dominican Friars is by helping us care for our older members. Most of the friars have worked well beyond 70 years of age; however, many will need some type of assistance once they are about 76 years old because their strength diminishes dramatically. For many years, we have supported the elderly friars from funds that came from the sale of excess lands. But these funds are getting smaller and smaller. We must take new steps to make certain that these men, who have given their life to the service of the gospel, have available medical care and live in a supportive, life-giving environment.

Currently there are 14 men residing at St. Pius V Priory in Chicago who are on some type of limited service. St. Pius is the only house in the Province with an elevator, so these elderly brothers can move throughout the build-

ing and participate in the fullness of Dominican prayer and community. Professional care is also available, overseen by a friar who serves as the Vicar for Health Care for the Province. Currently, it costs us more than \$20,000 each year to care for these members, but, as we know, health care costs are on the rise. Those donors who elect to donate to the Retirement Trust will help us meet these worthy needs.

Friendships devel"OP"ed

All of these efforts are rightly called *DevelOPment* because it is through you, our friends, that we are able to develop our future while caring for our past. One of the definitions for development is: "a new stage in a changing situation," which is exactly what the development project of the Central Dominican Province is all about. It is a new stage in a situation in caring for both the young and the old. If you are able to help us in this development endeavor, please use the enclosed envelope and mark it for the education of student brothers or for the retirement fund. God bless.

—Br. Edward van Merrienboer, O.P.
Vicar for Mission Development

From the Provincial (continued from page 1)

campaign that we have called, "Securing the Future, Honoring the Past." The purpose of this provincial effort has been to safeguard the precious gifts with which we have been entrusted. We wish to ensure that our youngest brothers receive the education and pastoral training they will need for their future ministries and that our oldest brothers enjoy the daily care and personal attention they have so rightly earned. Your participation in this endeavor has meant a great deal to us, and again I wish to offer our thanks.

During this time when we remember our Dominican family and the gifts that Our Lord has shared with us, we are deeply grateful for the gift each of you has been. We especially wish to acknowledge your friendship, help, and support, as you continue to share in the works and vision of the Province. May Our Lord bless you and your families always!

In Saint Dominic,
Fr. Michael Mascari, O.P.
Prior Provincial

MENTORING THE YOUNG

Deacon Doug assists 87-year-old Dominican Fr. Gregory Moore, O.P. at the celebration of Eucharist.



We appreciate your remembering us in your end-of-year charitable contributions.

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MISSION STATEMENT

THE DOMINICAN FRIARS OF THE PROVINCE OF ST. ALBERT THE GREAT COMMUNICATE THE WORD OF GOD THROUGH PREACHING, THEOLOGICAL EDUCATION, AND THE PROMOTION OF JUSTICE AND PEACE.

THIS MISSION IN THE BODY OF CHRIST DEMANDS A VOWED COMMUNITY LIFE, LITURGICAL PRAYER, AND LIFELONG STUDY.

A powerhouse of prayer

ST. PIUS V PRIORY, the huge, stately building in the middle of the 1900 block of South Ashland Avenue in Chicago, is one of the homes of the Dominican Friars of the Province of St. Albert the Great. A multi-generational group of friars live here, but in particular, friars who are on limited service and are fully retired from active ministry.

St. Pius serves as the Assisted Living facility for our Central Province. Twelve of the residents receive direct services from the nursing personnel who staff the facility. These friars lead very active lives, however, and are fully engaged in the life of the community. The one characteristic that stands out for many visitors is the prayerful nature of our elderly friars.

Many of the senior friars, because of physical limitations, are unable to work outside the house, so their present ministry is a ministry of prayer. These men pray daily for the needs of our local community, the Province, the Order, and especially for the needs of our families and benefactors. It is not uncommon to find friars in the priory chapel early in the morning or late at night in a posture of prayer.

The elderly friars are also great role models for the younger friars who live at St. Pius and candidates to the Order who frequently visit our community as a part of their discernment. These senior friars who have served the Order and the church in many and varied ways continue to give witness to the fact that our prayer *is* a part of who we are as preachers! Without our lives being rooted in prayer, we would never be able to minister to others in ways that are life-giving to them or ourselves.

Surely, St. Pius V Priory is a powerhouse of prayer! From the oldest friar to the youngest, the gospel is given witness by acts of prayer and charity. May God who has begun this good work in us bring it to completion!



The senior friars at St. Pius V Priory devote themselves to a ministry of prayer.

—Fr. Paul Whittington, O.P.
Vicar for Health Care

Multi-cultural ministry alive at St. Paul's Center

ONE PARISH and many ministries are a hallmark of St. Paul Catholic Center and the Dominican Friars in Bloomington, Indiana. We presently have a very active Hispanic ministry, which is the only such ministry in our deanery. And every other Saturday we join our Korean families in the celebration of Mass in Korean, followed by a wonderful gathering and meal in our social hall. Given we are in a university setting, we are fortunate to have more than 200 native Korean Catholics in our parish. The Korean students have a choir and they sing at our 8:30 Sunday Mass each week.

We also are actively involved in interfaith dialogue with the Jewish, Buddhist, and Orthodox communities. The Hillel Jewish Center (the center for the Jewish students) celebrates the High Holy days at St. Paul. More than 2,000 Jewish students join in this celebration, and St. Paul Catholic Center feels very blessed to have them. And each Thursday evening the Antiochian Orthodox student community comes to celebrate Solemn Vespers and a social time.



Br. Benedict Baer, O.P. (third from left) participated in the rededication of the Tibetan Cultural Center.

A main point of dialogue involves the local Tibetan Cultural Center and monastery. Brother Benedict joins the Buddhist community each week for teachings on Buddhism and volunteers at the Tibetan Cultural Center twice a week, helping in the gift shop as well as giving tours to visitors. Recently Brother Benedict and two of the monks from the monastery, Venerable Arjia Rinpoche and Chunpay, traveled to Aquinas Institute of Theology in St. Louis for an inter-faith dialogue. The following week they

traveled to Gethsemane Trappist Monastery for another dialogue with the monks there. In October of 2007 the Dalai Lama will come to Bloomington, and an inter-faith prayer service is being planned.

The Master of the Order has urged us to engage in dialogue with all those of other faiths, and the friars at St. Paul take this very seriously. We have much to learn and celebrate with our brothers and sisters throughout the world.

—Br. Benedict Baer, O.P.





Animated by the Spirit

IN THEOLOGY OF MINISTRY, Dominican author Fr. Thomas O'Meara, O.P. notes that: "New Testament ministry is not simply organization and work but the activity of the Spirit in coworkers." Novices begin learning this truth early on. From the very beginning of their novitiate, they are exposed to various ministerial needs and opportunities in which they collaborate with others. As those in formation preparing for Christian leadership among the People of

God, they are learning what it means to be animated by the Holy Spirit so as to animate that Spirit in others. Enjoy their poignant and thoughtful reflections below!



—Fr. Andrew Carl Wisdom, O.P.
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FROM THE PROMOTER OF VOCATIONS

Br. Peter's stillness

BE STILL, and know that I am God." In my life, I rarely am still, and thus this passage from the psalms has had little bearing on my life. However, every Wednesday, I go to the Seton House to serve alongside the Missionaries of Charity at a house for chronically ill AIDS patients, and I am given the chance to serve in the stillness of my heart. Essentially, my job is to do whatever the sisters ask of me, and this usually involves some cleaning.



happens each day, and I just simply do what is asked of me without any concern for what I want to do. I am learning humility because I do not see the fruit of my work. I simply "do small things with great love," never seeking to see the end of my labor and the good with which Christ wishes to accomplish from it. Finally, I am learning to be still and to serve in this stillness. As a preacher, one may have the tendency always to talk, and I have no shortage of this tendency. But if I am to truly know God, I must be still in my heart, and serving alongside the sisters has given me this opportunity.

There are three things I am learning from the sisters: obedience, humility, and stillness. I am learning obedience because I have no say in what

—Br. Peter Hollowell, Novice

Br. Nick's presence

EVERY WEDNESDAY I go to St. Vincent de Paul grade school in the morning and the Samaritan House homeless shelter in the afternoon. These two very different ministries challenge me to preach in very different ways. At St. Vincent I help Sister Mary Sabina and Mrs. Maier with an exceptionally gifted class of seventh graders by either teaching religion or tutoring some of the students in math. It's an amazing opportunity to see God work in the lives of these kids.



Working at the homeless shelter asks me to preach mainly through my presence, my kindness, and my willingness to

listen and talk about everything from drug addictions to the mystery of the Incarnation. What has struck me most is how some people can be so upbeat and so grateful to God even though they are living in a shelter.

—Br. Nicholas Monco, Novice

Br. Paul's friendship

MY MINISTRY to the residents at Mullen Home is not concrete. On any given visit, I can do a number of different things. The heart of the ministry is the giving of self. The most important thing you can give to another person is your time. So when I walk through the doors every Wednesday, I don't walk in with an agenda, I bring just myself.



At first, I didn't see how my presence made a difference, but I've realized that it does because I come, not as a nurse or family member with obligations, but simply as a friend. And I'm not just any friend, but a friend wearing the white habit of Saint Dominic. Throughout the day, in the most subtle of ways, I am able to give and receive the love of the Father, the words of the Son, and the fellowship of the Holy Spirit. For that, I have to be grateful.

—Br. Paul Byrd, Novice

Dominicans at the UN: The first decade

THE UNITED NATIONS is one of the most important and controversial international bodies. Anytime there is an international incident, the UN has a role to play. Granted, there are many critics of the UN, but in this age of constantly changing relationships between countries, it is difficult to deny the necessity of the UN.

One of the primary tasks of the UN is to promote human rights and dignity throughout the world. Since 1996, Dominicans have been active at the UN Commission on Human Rights and the (now called) Sub-Commission on the Promotion and Protection of Human Rights. This presence is the result of the General Council of the Friars in 1996 deciding to establish a presence at the UN in Geneva. This presence would focus on human rights, most specifically in areas of the world where our brothers and sisters are. Requests for intervention at the UN must come from Dominican brothers and sisters who are most directly involved in the struggle for human rights. They must be able to provide oral and written testimony that would outline the current struggle in their country.

With the help of brothers and sisters around the world, Dominicans have raised several issues at both the Commission and the Sub-Commission levels. Issues raised include, but are not limited to: religious discrimination, the rights of children,

the human rights of women, the death penalty, racial discrimination, and humanitarian concerns related to sanctions.

Dominicans have worked closely with Franciscans International in speaking out on human rights issues at the UN. In 2002, however, Dominicans for Justice and Peace was given special consultative status at the UN. Put simply, this means that Dominicans are allowed to make public statements and to circulate written documents in the name of the Order, focusing on human rights violations in countries where our brothers and sisters are present.

Dominican presence at the UN is a consistent and strong reminder of the Order's commitment to an ongoing pursuit of justice and peace throughout the world. Whereas much work for justice and peace is done on the local level, Dominicans for Justice and Peace at the UN in Geneva provides our brothers and sisters a much-needed forum on the international level. Visit the O.P.'s at the UN at www.un.op.org.

—Fr. Dennis Woerter, O.P.
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Dominican presence at the UN is a consistent reminder of the Order's commitment to a pursuit of justice and peace throughout the world.

In good preaching, the Good News predominates

IN MOST ANY CATHOLIC WISH LIST about parish life and worship, good preaching will be high on the list. So, what is good preaching?

In response to this question, I would start with Saint Augustine's maxim, citing Cicero, that the duties of a Christian orator are *to teach, to delight, and to persuade*, and then I would add the Lutheran maxim that *the Good News must predominate*. Good Christian preaching's overall and cumulative effect must be to teach, to delight, and to persuade by means of effectively announcing Good News.

Good preaching is more than magisterial teaching, more than entertainment, more than persuasive speech (to refer to Augustine's maxim). Good preaching, of course, keeps all these objectives in mind, just as it also pays close attention to interpreting life through the biblical passages and the seasons of the liturgy (as the United States bishops have made quite clear). But in all this, don't forget that the *something more of the Good News* must predominate.

This coming Advent we begin a year that focuses our attention through a liturgical proclamation of the Gospel of Luke. As preachers and listeners, I think we can find the essential something more of the Good News strongly hinted

at in the parallel structure of the Gospel of Luke and the Book of the Acts of the Apostles. (Both were written by the same author; some scholars say they are two parts of one work—the Gospel of Luke-Acts). In the parallel structure of these two books of the Bible, the Gospel of Luke tells us about the ministry of the Spirit through Jesus, and the Book of the Acts of the Apostles tells us about the ministry of the Spirit through the church.

This unifying Holy Spirit structure and message of Luke-Acts invites us this coming liturgical year to a deep probing of the Holy Spirit alive in the universal and local church and alive in the baptismal and sacramental lives of all believing disciples. I sincerely believe that if we respond to his invitation through deep communal reflection on the Holy Spirit alive and active in our lives and in the church, the Good News can predominate in our preaching and most importantly in our Christian lives.

—Fr. Greg Heille, O.P.
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The Dominican Festival Choir presents: Concerts for Peace

DURING the month of May, I had the privilege of directing a 10-day concert tour through the central part of Spain. A total of 88 people traveled together, with close to 60 voices singing as the Dominican Festival Choir. An ecumenical choir, made up of singers from many Christian denominations and representing various cities of the United States, this is the third such concert tour in the past seven years.



Fr. Jim Marchionda, O.P. and the Dominican Festival Singing Choir toured central Spain on a 10-day concert engagement.

This year our first Concert for Peace took place at the magnificent Dominican Church of San Esteban in Salamanca. The Dominican Friars from the Province of Spain welcomed us graciously, and we had an audience of close to 400 people. The next day, we sang in the central choir area of the Cathedral of Toledo, the primary cathedral for all of Spain.

Moving on to Seville, we celebrated Eucharist and offered a concert at the beautiful Dominican Chapel of Santo Tomas Aquino. The chapel was overflowing with Dominican Friars, Dominican novices from the Province of Betica, and many members of the Dominican laity joining the usual Sunday congregation.

Our final Concert for Peace took place at the breathtaking Basilica de San Juan de Dios in Granada. Our guides then escorted us to an outdoor plaza in the center of the city, urging us to offer just one more concert for the people of Granada. Hundreds gathered around to help fashion a most joyful conclusion to a very memorable concert tour.

Tentatively, we are planning our next trip for 2009. We are

thinking about Ireland, Brazil, Canada, perhaps even Italy again, as well as a number of other countries as possibilities. Anyone interested in being on the Dominican Festival Choir mailing list may write to Mary Etrick, 409 W. Ridgmont Road, Peoria, IL 61614.

Those interested in learning more about the contemporary sacred music of Fr. Jim Marchionda, please contact World Library Publications at 800-566-6150, or go to www.wlpmusic.com. Gloria a Dios! Glory be to God for the graces surrounding these sung journeys for peace.

—Fr. Jim Marchionda, O.P.

Canonical visitation

FROM AUGUST 26 through September 20, 2006 the friars of the Province of St. Albert the Great hosted two official Visitators from Rome. Fr. Dominique Renouard, O.P., Vicar, and Fr. Marcio Couto, O.P., Socius, conducted a canonical visitation of the Province, spending time with each brother to discuss their life and ministry. The visit included meeting with the Provincial Council and Formation Council, Dominican Laity Council, Aquinas Institute, Fenwick High School, and the contemplative nuns in Farmington Hills.

Listening to these groups as well as the individual friars, the Visitators noted how healthy and happy the Province is, particularly through its strong fraternity and wider family spirit. They noted that the men of the Province are clearly enthusiastically engaged in the preaching and teaching mission for which the international Order was founded.

The Visitators acknowledged that there are two major concerns facing the Province: how to raise the necessary funds to provide the best education possible for the young men entering the Order while providing the necessary care

for those who are no longer active in ministry. Both of these groups are vital and an essential part of the life of the Province. Already we are making attempts to address these concerns through our “Securing the Future, Honoring the Past” campaign.

In their final report to the Province, the Visitators applauded the extensive ministerial work being accomplished by the friars. Overall, they were extremely pleased with what they heard and saw during their visit and were especially delighted that the Province has added three new Newman Centers. Indeed, the Central Province is full of vitality, richness, and growth and will need to continue to work energetically to sustain it.

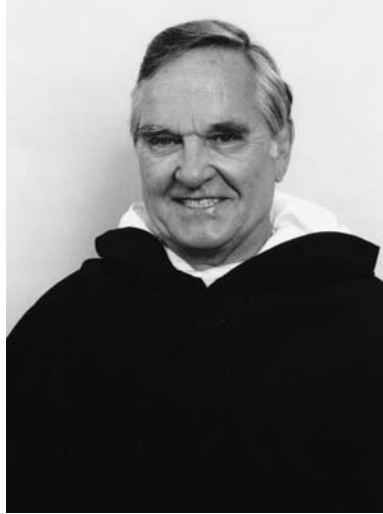


Fr. Dominique Renouard, O.P. Vicar, and Fr. Marcio Couto, O.P., Socius, during their canonical visitation of the Province.

—Lucy Sanchez

Dominican missionary, pastor, and mentor in Nigeria

MY FIRST ENCOUNTER with Fr. Richard Farmer was as a missionary priest serving in Nigeria. Fr. Richard was sent to Nigeria in 1958, and upon my arrival in 1961, he introduced me to Africa and to the missionary work of the Dominicans in Sokoto, Nigeria.



“May you find eternal rest, Richard, in the cool resting place of God,” whom you have so faithfully served as a Dominican.”

Fr. Richard met Fr. Justus Pokrzewinski and me on our arrival at Kano Airport. As we drove along the savannah area toward Fr. Richard’s home at Funtua, he pointed out a town en route called Malumfashi, saying, “We Dominicans should attempt to buy land there and establish a new mission church.” In the area were animist people called Maguzawa, whom Fr. Richard had learned much about since living in this heavily Islamic

milieu. Today many of the Maguzawa people are Catholic, so numerous that a diocese has formed among them.

Fr. Richard was the pastor in the town of Funtua where his artist brother had fashioned the altar crucifix for the church. He served as pastor until the civil war broke out in Nigeria. He then began a second career as a professor of Philosophy at the University of Ife in the southern rain forest of Nigeria. While lecturing at the university, he began the Catholic chaplaincy and pursued work in ornithology, collecting photos and songs of the birds of Nigeria. He catalogued his finding in a book that is now in the Library of Congress.

After many years of teaching, Richard retired from the university to begin the third phase of his missionary career. He became the pastor of St. Dominic’s Church in Lagos, then the capital of Nigeria. Here he lived in community with his Dominican brothers, both Nigerian and American. The large church in Yaba, Lagos, soon proved to be too small to accommodate the thousands who came to Sunday Mass. Along with Fr. Thomas McDermott, he designed the new St. Dominic’s Church, which seats more than 4,000 parishioners.

After more than 30 years serving in Nigeria, Fr. Richard returned to the States to take up residency in River Forest, Illinois. He found pastoral work as a part-time chaplain

at O’Hare International Airport. Eventually moving to Washington, DC, he offered himself for part-time chaplaincy at Dulles Airport.

Among the Hausa-speaking people of Saharan Nigeria there is a phrase that describes death: “innuwar Allah.” It is translated as the cool, resting place in the shade of Allah. For Fr. Richard, our prayers for this remarkable missionary, pastor, and educator are, “May you find eternal rest, Richard, in the cool resting place of God,” whom you have so faithfully served as a Dominican.

—Fr. Bede Jagoe, O.P.

Dominican Doings

✠ The closing ceremony for **ST. VINCENT FERRER PARISH** year-long 75th Anniversary was held November 26, on the Solemnity of Christ the King in River Forest, IL.

✠ **FR. JORDAN KELLY, O.P.**; **FR. DEPORRES DURHAM, O.P.**; and **BR. DOUGLAS GREER, O.P.** participated in a retreat day at Fenwick H.S. and focused their presentation on Dominican Spirituality and its effect in teaching.

✠ **BR. JOSEPH KILIKEVICE, O.P.** and the **SHEM** staff invite you to “Be Strong, Take Heart,” an Advent retreat day on Saturday, December 2, 2006, a day of bread breaking and interfaith prayer at the Shem Center for Interfaith Spirituality. More info at 708-848-1095 or visit their website at www.shemcenter.org.

✠ **FR. RICHARD WOODS, O.P.** lectured at the University of Toronto on “Eckhart’s Gospel of Justice and Peace” as part of the annual Justice Seminar sponsored by the Dominican Family of Toronto in collaboration with St. Michael’s College. You can visit his new website at www.domcentral.org/rwoods.

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www.op.org/domcentral

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FRIARS IN PRINT

✦ **FR. BENEDICT ASHLEY, O.P.** recently published “The Way Toward Wisdom: An Interdisciplinary and Intercultural Introduction to Metaphysics.” is now available, Notre Dame IN: University of Notre Dame Press, 2006.

✦ Authors **FR. BENEDICT ASHLEY, O.P.**; **FR. KEVIN O’ROURKE, O.P.**; and **JEAN DE BLOIS, CSJ** of Aquinas Institute collaborated on the fifth edition of the text book *Health Care Ethics*, Georgetown Press, October 2006.

✦ **FR. PAUL COLLOTON, O.P.** has an article called “The Value of Catechesis and Formation for Liturgical Renewal” in *Liturgical Ministry*, 171-176 v.15, Summer, 2006. He is also a regular contributor to *Connect*, published by Liturgical Publications, Inc, New Berlin, WI.

✦ **FR. THOMAS McDERMOTT, O.P.’s** recent doctoral dissertation on St. Catherine of Siena’s life and spiritual teaching will be published by Paulist Press in 2008.

✦ **FR. KEVIN O’ROURKE** recently had articles published in the *National Catholic Bioethics Quarterly* on “The Catholic Tradition on Forgoing Life Support” and “The Embryo as a Person.” He also had an article in the *Christian Bioethics Quarterly* on “Reflections on the Papal Allocution Concerning Care for Patients in the Persistent Vegetative State.”

✦ **FR. MATTHEW POWELL, O.P.’s** short story entitled “Second Hand Saint” was published in the October issue of the English edition of *Sainte Anne De Beaupre Magazine*, Canada. Also, his Advent and Christmas plays for readers’ theatre, originally published in his book, *Speaking of Christmas*, are now available online at www.sermonsuite.com/studio.

✦ **FR. ANDREW CARL WISDOM, O.P.’s** recently published pamphlet entitled “Why Should I Encourage My Son to Be a Priest?” is available through Liguori Publications. This is a great resource for those who work with young people in campus or parish ministries. Orders can be placed at: www.liguori.org.

